

#### Transforming one client, one family, one community at a time.

#### Executive Committee Meeting Agenda | August 20, 2025

- 1. Call to Order | Jeff Mason, Chairman
- 2. Roll Call | Sherry Thurman
- 3. Approval of Consent Agenda | Jeff Mason, Chairman
  - a. Executive Committee Meeting Minutes June 18, 2025
  - b. Policy Council Report
  - c. Emergency/Continuity of Operations Plan
- 4. UCHRA Financial Report | Ginger Stout, Finance Director
- 5. Van Buren County Head Start Report | Jeff Mason, Chairman
  - a. May, 2025 Financial Report
    - May Budget
    - Monthly Activity Report
    - In-Kind Report
    - Credit Card Report
  - b. Urgent Emergency One Time Request
  - c. Urgent Emergency One Time Supplement
  - d. Board of Directors Urgent Emergency One Time Supplement Request
  - e. Non-Federal Share Waiver Request
  - f. Selection Criteria
  - g. Application Process
  - h. Grievance/Complaint Policy
  - i. Part 1301 Program Governance
  - j. Income Verification
  - k. Eligibility Training Statement
  - I. 2024-2025 Annual Report
  - m. Caring for Our Children-National Health and Safety Performance Standards Guidelines for Early Care and Education Programs
- 6. CSBG Update | LaNelle Godsey, Deputy Director/Community Services Director
  - a. Dashboards
- 7. Action Items | Jeff Mason, Chairman
  - a. Community Services Block Grant (CSBG) FY 2026 Application
  - b. SSBG FY-2026 Application
  - c. 2025-2026 CACFP Daycare Homes Application
  - d. 2025-2026 CACFP Head Start Application
  - e. 2025-2026 Policy Council Members
  - f. UCHRA Office Building
- 8. Executive Director Report | Mark Farley, Executive Director
  - a. Program Dashboards
  - b. House Call Program



## Transforming one client, one family, one community at a time.

- c. Commodities Update
- 9. Old Business | Jeff Mason, Chairman
- 10. New Business | Jeff Mason, Chairman
- 11. Public Comments | Jeff Mason, Chairman
- 12. Adjourn | Jeff Mason, Chairman

# Upper Cumberland Human Resource Agency Executive Committee Meeting

DRAFT MINUTES	JUNE 18, 2025	10:35 A.M.	COOKEVILLE, TN
MEETING CALLED BY	Chairman Jeff Mason		
TYPE OF MEETING	UCHRA Executive Committee	Meeting	
<b>FACILITATOR</b>	Chairman Jeff Mason		
NOTE TAKER	Sherry Thurman		
MEMBERS PRESENT	Allen Foster, Josh Miller, Jim Burnett, Jeff Mason, Alisa Far	0 ,	•
MEMBERS ABSENT	Greg Mitchell, Dale Reagan, Matt Adcock, Jimmy Johnson, Stephen Bilbrey, Sam Gibson, Randy Porter, Laurin Wheaton, John Potts, David Sullivan, Alejandra Cisneros Conohan, Representative Cameron Sexton, Senator Paul Bailey		
	CALL TO ORDER CHAIRMAN JEFF MASON		
CALL TO ORDER	Chairman Jeff Mason called the meeting to order.		
	ROLL CALL		
ROLLCALL	Sherry Thurman called the roll and the attendance is recorded above. There was a quorum of the committee members present.		
	APPROVAL OF CONSENT AGENDA CHAIRMAN JEFF MASON		
DISCUSSION	Chairman Jeff Mason advised that the consent agenda consist of the following:  • Executive Committee Meeting Minutes – April 16, 2025  • Policy Council Report		
	A motion was made to approve the Consent Agenda.		
ACTION	Motion to Approve Motion made by: Josh Miller Motion seconded by: Steven Barlow		
Chairman Jeff Mason asked for questions or discussion on the motion			sion on the motion.
	The motion carried unanimously.		
	UCHRA FINANCIAL REPORT GINGER STOUT, FINANCE DIRECTOR		
DISCUSSION	Ginger Stout presented the UCHRA financial report as of April 30, 2025.		as of April 30, 2025.
DISCUSSION	A motion was made to approve the financial report.		
ACTION	Motion to Approve Motion made by: Steve Jones Motion seconded by: Steven Barlow		

	Chairman Jeff Mason asked for questions or discussion on the motion.		
ACTION	The motion carried unanimously.		
	VAN BUREN COUNTY HEAD START REPORT MARK FARLEY, EXECUTIVE DIRECTOR		
DISCUSSION	Executive Director Mark Farley presented and discussed the agenda items for the Van Buren County Head Start Program.  a. March-April, 2025 Financial Reports  • March and April Budgets  • Monthly Activity Report  • In-Kind Report  • Credit Card Reports  b. Request Sale of a 2011 Thomas Minotour School Bus  c. Board of Directors Carryover Request Letter HVAC  d. HVAC Carryover Budget Request Justification  e. HVAC Repair Carryover Request Narrative FY 2024 to FY 2025  f. NFS Waiver for HVAC Carryover  A motion was made to approve the Van Buren Head Start Report.		
ACTION	Motion to Approve Motion made by: Terry Bell Motion seconded by: Alisa Farmer Chairman Jeff Mason asked for questions or discussion on the motion. The motion carried unanimously.		
	CSBG UPDATE  • Dashboards • Conflict of Interest  LANELLE GODSEY, DEPUTY DIRECTOR/ COMMUNITY SERVICES DIRECTOR		
DISCUSSION	<ul> <li>LaNelle Godsey provided an update on the CSBG program, highlighting the following:</li> <li>Dashboards for April 2025 were presented. She encouraged board members to contact their county coordinator if there are any local outreach events where they would like UCHRA to participate. UCHRA will attend and share information about the programs it administers.</li> <li>Conflict of Interest forms must be signed annually by the board, as required by the Community Services grant.</li> <li>LaNelle also noted that, as part of the Child and Adult Care Food Program for reimbursed daycare homes, UCHRA is required to collect birthdates from board members. She will follow up with those from whom this information is still needed.</li> </ul>		
	ACTION ITEMS  • 2025-2026 Work Plan  • Performance Evaluations  • Mark Farley, Executive Director  • Ginger Stout, Finance Director		

	Chairman Jeff Mason presented the Action Items and called for a motion to		
DISCUSSION	approve.		
	A motion was made to approve the action items.		
	Motion to Approve		
	Motion made by: Alisa Farmer		
ACTION	Motion seconded by: Josh Miller		
	Chairman Jeff Mason asked for questions or discussion on the motion.  Motion carried unanimously.		
	EXECUTIVE DIRECTOR REPORT  MARK FARLEY,		
	EXECUTIVE DIRECTOR REPORT  EXECUTIVE DIRECTOR		
	Executive Director Mark Farley reported that UCHRA received Opioid Abatement funds and will provide a more detailed update as the program progresses. He noted that another round of Abatement funding will be available this fall.  The individuals partnering with UCHRA have expressed interest in developing a		
	jail-based recovery program. Executive Director Farley asked if any county jails are currently using Opioid Abatement funds for recovery or similar services. If not, he inquired whether the board would be open to exploring this opportunity.		
	The goal would be to implement medically assisted treatment during incarceration. If there are no objections, UCHRA will begin preliminary work on this initiative and see how it develops. It was suggested that a joint presentation be held for mayors and sheriffs to help illustrate the differences between this approach and other treatment options, as there remains a stigma surrounding medically assisted treatment.		
DISCUSSION	Executive Director Mark Farley shared that UCHRA has administered the Commodities Program for over 40 years, funded by the Department of Agriculture. Recently, UCHRA was notified that the State will be ending its partnership with the agency for this program and instead working directly with Second Harvest and three other regional food banks.		
	Second Harvest will serve the majority of the Upper Cumberland counties, with the exception of Van Buren, Cumberland, and Fentress, which fall under a different food bank. While Second Harvest does excellent work, they will not have the capacity to immediately absorb the additional distribution. As a result, starting October 1st, there may be a reduction in food distribution until additional local partners are identified.		
	The board needs to decide whether to approach the Department of Agriculture about continuing UCHRA's role for one more year to allow for a smoother transition. It was suggested that a meeting be scheduled with the Commissioner at Department of Agriculture to discuss the transition of the Commodities Program.		

	OLD BUSINESS	CHAIRMAN JEFF MASON	
DISCUSSION	No old business was presented for discussion.		
	NEW BUSINESS	CHAIRMAN JEFF MASON	
DISCUSSION	No new business was presented for discussion.		
	PUBLIC COMMENTS	CHAIRMAN JEFF MASON	
DISCUSSION	There were no public comments presented for discus	There were no public comments presented for discussion.	
	ADJOURN	CHAIRMAN JEFF MASON	
DISCUSSION	Chairman Jeff Mason advised that he would accept a	a motion to adjourn.	
ACTION	Motion to Adjourn: Motion made by: Steven Barlow Motion seconded by: Steve Jones  The UCHRA Executive Committee voted unanimously to adjourn the June 18, 2025 meeting.		
CONCLUSION 10:55 a.m.			

Jeff Mason, Chairman	Sam Gibson, Secretary

# **Upper Cumberland Human Resource Agency Policy Council Meeting**

DRAFT MINUTES	AUGUST 6, 2025	10:30 A.M.	COOKEVILLE, TN
MEETING CALLED BY	City Mayor Sam Gibson called the meeting to order.		
TYPE OF MEETING	UCHRA Policy Council		
FACILITATOR	City Mayor Sam Gibson		
NOTETAKER	Sherry Thurman		
MEMBERS PRESENT	Sam Gibson, Keisha Richards, Phil Alejandra Cisneros-Conohan, Mic Pastrick, Marilyn Davis, Patti Ogn	hael Burton, Barbara, Bob DePi	<u> </u>
MEMBERS ABSENT	Charlene Whitaker, Cindy Putma	n, Zack Gilpin, Anne Stamps, Mi	isty Phy
	CALL TO ORDER	MA	YOR SAM GIBSON
CALL TO ORDER	City Mayor Sam Gibson called the attendance.	e meeting to order and welcom	ed everyone in
	ROLL CALL		
ROLL CALL	Sherry Thurman called the roll and the attendance is recorded above. There was a quorum of the committee members present.		
	APPROVAL OF MINUTES MAYOR SAM GIBSON		
DISCUSSION	City Mayor Sam Gibson asked for a motion to approve the minutes of the June 4, 2025 Policy Council meeting.		
	A motion was made to approve the	ne minutes.	
ACTION	Motion to Approve  Motion made by: Linda Pastrick  Motion seconded by: Keisha Rich		
	City Mayor Sam Gibson asked for	discussion on the motion.	
	Motion carried unanimously.  CSBG		LANELLE GODSEY,
	CSBG Dashboards		TOR/COMMUNITY ERVICES DIRECTOR
DISCUSSION	LaNelle Godsey reported that the cupdates on other programs admin were presented. She noted that the homelessness, has concluded. All padditional funds reallocated from She also highlighted the agency's saferral services, connecting client	istered through the Community is e ERA rental program, which aim program funds were fully utilized other agencies that were unable lignificant work in providing Info	Services Program, ned to prevent l, including to spend theirs. rmation and

directing them to other organizations.

LaNelle also provided updates on the following Community Services Programs:

- SCSEP Older Worker Program Currently on furlough pending the release of funds and documents from the federal government. Updates are provided every two weeks, and both participants and county offices are being kept informed.
- Social Services Block Grant (SSBG) This grant provides referrals from Adult
  Protective Services for in-home services offered by UCHRA. The program also
  partners with the Area Agency on Aging and Disability to provide additional in-home support.
- Options Funding source for in-home services that UCHRA provides.
- Title III Funding source for in-home services that UCHRA provides.
- Alzheimer's HMK/Respite Support services for Alzheimer's patients and caregivers.
- **Child and Adult Care Food Program (CACFP)** Provides reimbursement for programs serving healthy meals to children.
- **Weatherization** Assistance for energy efficiency improvements in homes.
- CREST and CREVAA Serve vulnerable elderly adults who have been victims of crime or neglect.

#### **DISCUSSION**

#### **Commodities Program Update:**

The Commodities program will conclude in September 2025. Distributions will continue through August and end on September 20th with the agency's final—and largest—event. This event will be held at UCHRA's warehouse in Cookeville and will serve all 14 counties. The goal is to distribute as much food as possible, ensuring every item in the warehouse is given out. Policy Council members received flyers to share within their counties. Those interested in volunteering on September 20th are encouraged to contact Judy Sanchez, Jordan Herald, or LaNelle Godsey. Distributions originally scheduled after September 20th have been moved up to ensure all counties receive food before the program's end.

LaNelle noted that she and Executive Director Mark Farley will meet next Tuesday with representatives from food banks and the Department of Agriculture to finalize the official transition plan. They expect to have information to share after that meeting.

Executive Director Mark Farley stated that UCHRA has administered the Commodities program since its inception 30–40 years ago. The agency board chairman sent a letter to the Commissioner of Agriculture on behalf of the executive board of all mayors, but there has been no response. Numerous attempts to contact the commissioner or other high-level officials have also gone unanswered. Moving forward, Second Harvest of Middle Tennessee will serve 11 Upper Cumberland counties; Cumberland and Fentress counties will be served out of East Tennessee; and Van Buren County will be served out of Chattanooga.

#### **UCHRA ROUNDTABLE**

#### MARK FARLEY, EXECUTIVE DIRECTOR

#### • Community Action Plan Discussion and Approval

Jordan Herald presented the Community Action Plan, which is submitted annually and is a comprehensive document. A summary was provided to the Policy Council members. Jordan advised that anyone interested in reviewing the full plan can contact her, and she will send it to them.

Jordan explained that UCHRA is evolving not only in how services are delivered but also in how the agency connects with the individuals and families it serves. Thanks to CSBG funding, UCHRA is shifting from a model focused primarily on emergency one-time vouchers to a holistic, person-centered approach that supports long-term self-sufficiency. Historically, CSBG funds have helped respond to crisis situations, which remains important. However, the agency is now working to meet individuals where they are and walk alongside them as they set and work toward meaningful goals.

To support this shift, the agency has partnered with Volunteer Behavioral Health Care System to provide in-depth staff training in September. This training will cover assessment, goal setting, service planning, and effective documentation—all critical components of the ongoing case management process.

#### **DISCUSSION**

Jordan then presented several initiatives expanding or launching this year, all supported through CSBG funding:

Holistic Goal-Setting Approach – Staff are being trained to move beyond crisis response and assist clients in planning for long-term success. This aligns with the Tennessee DHS mission and UCHRA's commitment to self-sufficiency. County Coordinators are also receiving leadership development through community partnerships.

**Poverty Simulation and Community Education** – UCHRA has partnered with local agencies and HR departments to offer hands-on poverty simulation experiences. These events help local businesses, HR professionals, and others better understand the challenges faced by people living in poverty.

**Fee-Based Home Repair Program for Older Adults** – Launching soon, this program will provide basic home repairs for adults aged 60 and over. CSBG funding will assist with staff salaries to get the program started. Executive Director Mark Farley noted that because it is fee-based, the program will start small, initially serving Putnam, Overton, White, and Jackson counties. Two experienced individuals will perform the repairs, with hopes to expand across all fourteen counties.

**CREST and CREVAA Program Integration** – These programs support older and vulnerable adults. CREST helps seniors remain in their homes, while CREVAA provides advocacy and assistance to victims of crime and abuse. CSBG supports the administrative side of these programs.

**CHOICES Program Startup Support** – This program delivers critical in-home services to eligible individuals, helping them stay independent and safe in their homes.

## CSBG also supports frontline staff in county offices who connect residents with transportation, utility assistance, and other local resources. Administrative support is provided for programs under the Community Services umbrella, including LIHEAP, SCSEP, SSBG, CREST, and CREVAA. Jordan provided an update on the Needs Assessment, which is part of the CSBG application process. The last assessment was completed in 2023, with feedback from the Policy Council members. In 2023, the top five needs identified were: higher paying **DISCUSSION** jobs; access to affordable housing; quality job opportunities; resources for individuals who are homeless; and access to mental health services. Jordan is currently beginning a new assessment. Often, the same needs reemerge, though sometimes priorities shift. The Policy Council helped initiate the new assessment, and their current top five needs are: childcare and healthcare access; housing affordability and availability; transportation limitations; lack of higher wage jobs; and an underprepared workforce. Jordan welcomes continued feedback from anyone interested. A motion was made to approve the Community Action Plan as presented. **Motion to Approve** Motion made by: Bill Gibson Motion seconded by: Alejandra Cisneros-Conohan **ACTION** City Mayor Sam Gibson asked for discussion on the motion. Motion carried unanimously. Executive Director Mark Farley presented the ALICE Report. These reports are prepared for each individual county and were shared during our summer strategy meetings. The ALICE Report illustrates the income required for someone in the community to cover all their bills, save money monthly, and maintain a decent quality of life. In Tennessee, the annual income needed is \$29,328 for a single adult aged 16-64; DISCUSSION \$32,796 for a single adult aged 65 and older—though there are not many seniors in the region earning that amount. Our aging population and waitlists for aging programs continue to grow, and this trend is expected to worsen. For a household of two adults, one infant, and one preschooler, the annual income needed is \$74,796. This highlights the urgent need for higher wages, and we are continuing to advocate for ways to increase people's earnings. Executive Director Farley also updated on current agency projects: An application has been submitted to the Department of Human Services for a partnership with the Putnam County School System. Putnam County plans to consolidate most Pre-K classes into an older school building. We aim to extend our Empower Program's work by partnering with the school system to support those Pre-K classes and their families, replicating the positive impact Empower has had on

	children.
DISCUSSION	In the coming weeks, we plan to collaborate with the Trauma Informed Community Alliance (TICA), a coalition of nonprofits and groups in Cumberland County that serve struggling families. We will be presenting a proposal to a national organization funded by the New York Federal Reserve to explore participation in a pilot project. This initiative would help childcare facilities strengthen their curricula with a focus on early childhood education and family support.
	Please let us know if there are nonprofits in your community interested in partnering with UCHRA. Also, if there are new initiatives underway in your area, inform us so we can explore potential collaborations.
	OLD/NEW BUSINESS MAYOR SAM GIBSON
	LaNelle Godsey reminded Tracie and Alex that she had emailed them an overview of the Policy Council. She asked them to review, sign, and return the document via email.
DISCUSSION	Kristi Paling shared that the 2025 County Profiles in Child Well-Being are now available on TCCY's website. The 2025 overall rankings for the Upper Cumberland counties are as follows: Cannon County – 73rd; Clay County – 58th; Cumberland County – 42nd; DeKalb County – 77th; Jackson County – 59th; Macon County – 63rd; Overton County – 41st; Pickett County – 85th; Putnam County – 31st; Smith County – 12th; Van Buren County – 49th; Warren County – 74th; and White County – 36th.
	Barbara Wheeler announced that the Food Bank will be in Jackson County on August 7th.
	PUBLIC COMMENTS MAYOR SAM GIBSON
DISCUSSION	No public comments were presented for discussion.
	ADJOURN MAYOR SAM GIBSON
ADJOURN	City Mayor Sam Gibson advised that he would accept a motion to adjourn.
ACTION	Motion to Adjourn: Motion made by: Linda Pastrick Motion seconded by: Alejandra Cisnero-Conohan  The Policy Council members voted unanimously to adjourn the August 6, 2025 meeting.
CONCLUSION 11:15 A.M.	

Mayor Com Ciboon



# **EMERGENCY/CONTINUITY OF OPERATIONS PLAN**

Adopted by:	Adopted on:
	of that the following <b>Continuity of Operations and</b> adopted by the Upper Cumberland Development ded date.
Preparer Signature/HR Department	 Date
Executive Director Signature	Date
Board Chairman Signature	Date



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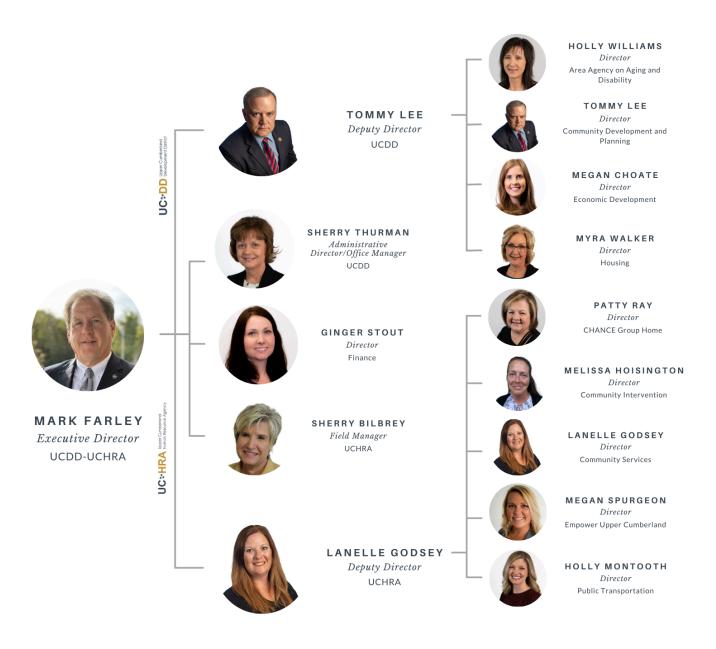


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If staff does not wish to comply with the recommendation of the Safety Officer/Designated Staff for Non-Work Related injury/illness they will be asked to sign a Hold Harmless Agreement.



#### **UCDD & UCHRA CHAIN OF COMMAND/STRUCTURE**





## **UCDD/UCHRA OFFICE LOCATIONS & CONTACT INFORMATION**

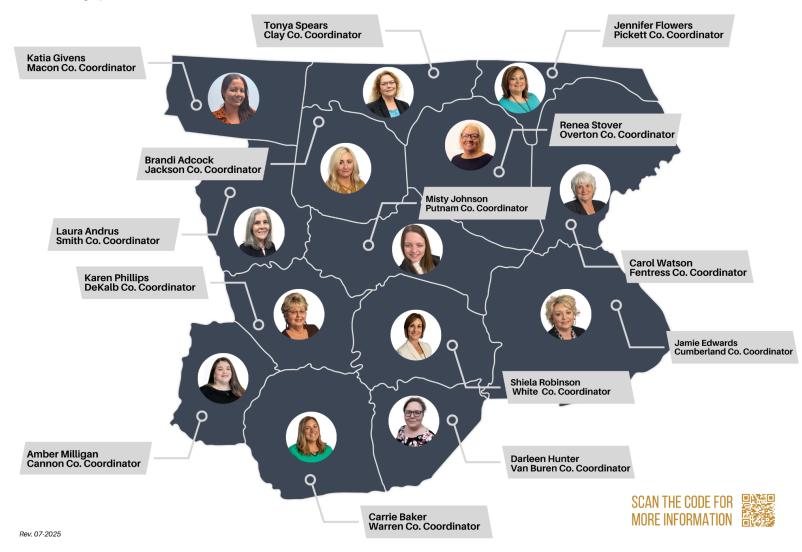
UCDD/Administrative Offices of UCHRA	Cannon Co. I Amber Milligan, Co. Coord.
1104 England Dr.	301 W. Main St./Adams Memorial Bldg., Room 302
Cookeville, TN 38501	Woodbury, TN 37190
P: (931) 432-4111	P: (615) 563-2916
Clay Co. I Tonya Spears, Co. Coord.	Cumberland Co.   Jamie Edwards, Co. Coord.
601 Brown St.	1720 West Ave.
Celina, TN 38551	Crossville, TN 38555
P: (931) 243-3674	P: (931) 456-0691
Dekalb Co. I Karen Phillips, Co. Coord. 726 S. Congress Blvd. Smithville, TN 37166 P: (615) 597-4504	Fentress Co. I Carol Watson, Co. Coord. 308 Main St. S., Ste. 101 Jamestown, TN 38556 P: (931) 879-8040
Jackson Co. I Brandi Adcock, Co. Coord. 744 School Dr. Gainesboro, TN 38562 P: (931) 268-9840	Macon Co. I Katia Givens, Co. Coord. 607 Highway 52 By-Pass Lafayette, TN 37083 P: (615) 666-3377
Overton Co. I Renea Stover, Co. Coord. 106 W. Henson St. Livingston, TN 38570 P: (931) 823-7323	Pickett Co. I Jennifer Flowers, Co. Coord Byrdstown Community Center/105 S. Main St., Room #6 Byrdstown, TN 38549 P: (931) 864-6540
Putnam Co.   Misty Johnson, Co. Coord.	Putnam County DRC
580 S. Jefferson Ave., Suite B	580 S. Jefferson Ave., Suite B
Cookeville, TN 38501	Cookeville, TN 38501
P: (931) 528-1127	P: (931) 528-1127
Putnam Co. Fleet Maint.   Riley Sparks	Putnam County: Chance   Brenda Miller
5698 S. Jefferson Ave.	1744 Deberry Rd./P.O. Box 8
Cookeville, TN 38501	Bloomington Springs, TN 38545-0008
P: (931) 520-9594	P: (931) 526-4565
Smith Co. I Laura Andrus, Co. Coord.	Smith County DRC
120 Pauline Gore Way, Ste. A	120 Pauline Gore Way, Ste. A
Carthage, TN 37030	Carthage, TN 37030
P: (615) 735-0476	P: (615) 735-0476
Van Buren Co.   Darleen Hunter, Co. Coord.	Van Buren Co. Head Start   Elsie Blaylock
779 Old McMinnville Hwy.	24038 State Route 30
Spencer, TN 38585	Spencer, TN 38585
P: (931) 946-7151	P: (423) 881-5182   F: (423) 881-5292
Warren Co. I Carrie Baker, Co. Coord.	Warren County DRC
201 Locust St.	124 Hobson. St.
McMinnville, TN 37110	McMinnville, TN 37110
P: (931) 473-6652	P: (931) 520-9566
White Co. I Sheila Robinson, Co. Coord. 826 Valley View Dr. Sparta, TN 38583 P: (931) 738-6255	



#### **UCDD/UCHRA OFFICE LOCATIONS MAP**



### County Coordinators by location





#### AGENCY LEADERSHIP CONTACT INFORMATION

Mark Farley, Executiv	Mark Farley, Executive Director (931) 510-4467		
Ginger Stout, Finance Director (931) 267-3295			
Lewis Betterton, IT	Director (931) 252-7456		
Tammy Kulpa, Human Resources (931) 650-0050 Nestor Chavez, Human Resources (931) 267-1235			
Amye Anderson, Communic	ations Coordinator (931) 476-4116		
Sherry Thurman Administrative Services Director (931) 476-4113	Sherry Bilbrey Field Manager (931) 349-4093		
Tommy Lee, UCDD Deputy Director/Planning & Community Development (931) 979-2170	LaNelle Godsey UCHRA Deputy Director/Community Services Director (931) 267-8089		
Myra Walker Director of Housing (931) 260-4872	Holly Montooth Public Transportation Director (931) 265-0283		
Megan Choate Director of Lending & Economic Development (931) 510-4674	Megan Spurgeon Empower UC Director (931) 267-3446		
Holly Williams AAAD Director (931) 476-4136	Melissa Hoisington Community Intervention Director (931) 265-0679		
Patty Ray CHANCE Group Home Director (931) 528-1127			

#### **POLICY STATEMENT**

It is the policy of the Upper Cumberland Development District (UCDD) and Upper Cumberland Human Resource Agency (UCHRA) to have in place a comprehensive and effective plan to ensure the continuity of essential functions under any circumstance. The changing threat environment and recent emergencies have shifted awareness to the need for Emergency/Continuity of Operations Plan capabilities that enable the agencies to continue their essential functions across a broad spectrum of emergencies.



#### **PLAN TO STAY IN BUSINESS**

If this location is not accessible we will operate from the location below:

Business Name: Upper Cumberland Development District (UCDD)

Address: 1104 England Dr.

City, State, Zip Code: Cookeville, TN 38501

Telephone Number: 931-432-4111

Business Name: Upper Cumberland Human Resource Agency (UCHRA)

Address: <u>580 S. Jefferson Ave., Ste. B</u>

City, State, Zip Code: Cookeville, TN 38501

Telephone Number: <u>931-528-1127</u> *UCHRA is a nonprofit organization.* 

The following person is our primary crisis manager and will serve as the company spokesperson in an emergency:

#### **UCDD & UCHRA**

Primary Emergency Contact:

Mark Farley

Telephone Number: 931-432-4111 | Alternative Number: 931-510-4467

Email: mfarley@ucdd.org

If the person is unable to manage the crisis, the person(s) below will succeed in management:

UCDD	UCHRA
Secondary Emergency Contact:  Sherry Thurman Phone: 931-432-4111 Alt. Phone: 931-510-4281 Email: sthurman@ucdd.org	Secondary Emergency Contact:  Sherry Bilbrey  Phone: 931-528-1127  Alt. Phone: 931-349-4093  Email: sbilbrey@uchra.com

#### **EMERGENCY CONTACT INFORMATION**

- **Dial 9-1-1** in an Emergency
- Non-Emergency Police or Fire: 931-526-2125
- Agency Insurance Provider: Sprouse Insurance 931-949-6026

#### **OUR CRITICAL OPERATIONS**

The following is a prioritized list of our critical operations, staff and procedures we need to recover from a disaster:

- Operation: personnel, data
- Staff in Charge: Directors, Lewis Betterton
- Action Plan: see attached



#### **UCDD/UCHRA PROTOCOL FOR EMERGENCIES**

In the event operations at either UCDD or UCHRA or a satellite location are impeded due to a natural or man-made disaster, the following chain of communications should be adhered to:

1.	First, the employee making the discovery must:
	☐ Alert their immediate supervisor and/or the primary and secondary contacts (listed on page 8) of the situation and advise if an extended closure of the impacted office is necessary.
	<ul> <li>For example, in the event an office experiences flooding due to burst pipes, staff are advised to first take care to avoid contact with any live wires, unseen tripping hazards, etc., and locate the water shut-off valve; turning off the water to prevent additional flooding while proceeding through the Protocol for Emergencies.</li> <li>Staff should familiarize themselves with the locations of the water</li> </ul>
	shut-off valves, and breaker boxes and be prepared to access these areas in the event of an emergency.
	Additionally, the relevant deputy director and department director(s) (i.e. Community Services, Public Transportation, etc.) should be notified.
2.	Second, all staff operating out of the affected office should be alerted of the impact on that location's operations (i.e. office closure, damages, alternative operating procedures, etc.). A separate attachment in the Appendix section of this document lists identified alternate operating sites for each county office.  At this time, IT should be notified/advised if call forwarding should be implemented and  The Communications Coordinator should be notified to ensure prompt
	communications coordinated should be notified to ensure prompt communication to media outlets, social media channels, agency websites as necessary.
3.	Third, staff are to:
	☐ Begin contacting clients who have in-person appointments scheduled and advise of the temporary changes in location (i.e. visiting a nearby county office, etc.)
	Transportation, depending on the scenario, will continue to transport clients. <i>It is important to clarify if the Driver Discretion protocol is in effect.</i> While transportation calls to the impacted county office may be forwarded to the Transportation Call Center, Call Center staff may be limited on how effectively they are able to provide targeted transportation assistance to clients.
Import	ant note: UCHRA county office locations are leased by UCHRA.  The building's owner must be contacted to coordinate needs, repairs, and target date of reoccupation of damaged facilities. The UCHRA Field Manager can assist with this.

The designated emergency personnel groups have the responsibility for implementation, operation of the Agency's programs, accountability, and emergency functions. <u>Operational capacity must be obtained within 12 hours.</u> These individuals will designate staff to assist in their areas of responsibility.



#### PLAN TO STAY IN BUSINESS - County offices/satellite locations

This section is primarily for UCHRA county office staff use.

In the event circumstances require the closure of an office for more than 24 hours (e.g. office flooding, prolonged severe weather events such as ice and snow storms) the designated point of contact within the impacted satellite location (e.g. UCHRA county coordinator or other designated employee) will be responsible for communicating any operational disruptions (e.g. office closures) with the agency's primary and secondary emergency contacts as well as any pertinent department directors (i.e. Community Services, Public Transportation, Empower Upper Cumberland, etc.) to further tailor the response and mitigation to the unique circumstances impacting otherwise normal operations.

In the following pages, the plans for various emergency scenarios can and should be tailored to meet the unique needs and features of secondary locations. Within those plans, the "administrator/designee" role falls to that office's county coordinator or senior-most role within that location.

#### **ACTIVATION IMPLEMENTATION**

To ensure a logical sequence of events in the emergency plan, the following shall occur: ☐ Notify alternate facility managers of impending activation and relocation requirements Notify the appropriate agencies of the relocation decision and the time of execution Activate plans, procedures and schedules to transfer activities, personnel, records and equipment to alternate operating facility Instruct all emergency and non-emergency personnel on what they are to do Assemble necessary documents and equipment required to continue performance of essential operations at the alternate operating facility Order equipment and supplies, if not in place ☐ Transport documents and designated communications, automated data processing and other equipment to the alternate operating facility Secure essential operations at the normal operating facility if available, until the alternate facility is operational Advise alternate operating facility manager(s) on the status of personnel Provide quidance to other key staff and non-emergency personnel employees ☐ Identify replacements for missing personnel ☐ Commence full execution of essential operations at alternate operating facilities Notify all appropriate agencies immediately of the Agency's alternate location, operational and communications status and anticipated duration of relocation if known Communicate schedules to phase down alternate facility operations and return activities, personnel, records and equipment to the primary facility ☐ Inform all personnel that the threat of or actual emergency no longer exists and provide instructions for resumption of normal operations ☐ Supervise the orderly return to the normal operating facility, or movement to other temporary or permanent facility/ies using a phased approach Report status of relocation to agencies if applicable Determine, plan and proceed with the resumption of normal operations, and ☐ Conduct a post-emergency review of operations and procedures



#### EVACUATION PLAN FOR: 1104 England Dr. Cookeville, TN 38501

We have developed these plans in collaboration with neighboring businesses and building owners to avoid confusion or gridlock. We have located, copied, and posted building and site maps. Exits are clearly marked. We will practice evacuation procedures four (4) times a year.

If we must leave the workplace quickly in case of a fire, we have a designated meeting space <u>in</u> the back parking lot area.

Warning System: <u>Intercom Paging System</u>
We will test the warning system and record results four (4) times a year.
Assembly Site: <u>Rear (North) Parking Lot</u>

Assembly Site Manager & Alternate: <u>Sherry Thurman (UCDD)</u>, <u>Sherry Bilbrey (UCHRA)</u>, and <u>Safety Committee Chair</u>

Responsibilities Include:

- Roll call
- Contacting appropriate agency staff as needed

Shut Down Manager & Alternate: Mark Farley and Sherry Thurman (UCDD)/Mark Farley and Sherry Bilbrey (UCHRA)

Responsibilities Include:

- Determining if the agency should close
- Contacting UCDD and/or UCHRA Board Members; pertinent city and/or county mayors, etc.
- Contacting directors of agency to assign duties as needed

The Safety Committee is responsible for issuing "all clear."

#### SHELTER IN PLACE PLAN FOR: 1104 England Dr., Cookeville TN 38501

We have located, copied, and posted building and site maps. We will practice shelter procedures two (2) times a year.

If we must take shelter quickly in case of a tornado, all agency staff have a designated room inside the central location (middle of the building). <u>Currently, it is the four (4) bathrooms in the middle of the building.</u> No windows are in the designated rooms. <u>See map list on page 26</u>. Warning System: Intercom System: <u>NOAA Weather Radios</u>

We will test the warning system and record results twice yearly.

- 1. Storm Shelter Location: Four (4) Bathrooms in the center of the building.
- 2. "Seal the Room" Shelter Location: Four (4) Bathrooms in the center of the building.
- 3. Shelter Location and Alternate: Sherry Thurman and Safety Committee Chair
- 4. Responsibilities include:
  - a. Maintaining sign-in sheet
  - b. Receptionist announcing tornado/tornado drill
  - c. Lock-down mode until all is clear



- d. Shutdown Manager and Alternate: <u>Mark Farley and Sherry Thurman</u> (UCDD)/Mark Farley and Sherry Bilbrey (UCHRA)
  - i. Responsibilities Include:
    - 1. Determining if the building is safe to remain in if a tornado occurs
    - 2. Designating appropriate staff if needed for triage (nurses, safety committee)
    - 3. Mark Farley and <u>the Safety Committee</u> is responsible for issuing "all clear"

#### **COMMUNICATION OF EMERGENCY PLANS**

We will communicate our emergency plans with co-workers in the following way:

- Annual training
- Employee handbook
- Periodic drills
- Email alerts regarding inclement weather forecasts

In the event of a disaster, we will communicate with employees in the following way:

- Verbal
- Cell phones, if possible
- Landlines, if possible
- Email, if possible
- Internet
- Media

#### **CYBER SECURITY**

The following measures are implemented to enhance cyber security for UCDD and UCHRA.

#### **Firewall**

There are three levels of firewall protection at each organization:

- TwinLakes Point of Entry Xyel Router restricting inbound and outbound traffic
- Unify Dream Machine Pro router restricting ports for both inbound and outbound traffic
- Comodo Software-based firewall restricting inbound and outbound traffic

#### **Google Workspace Environment**

SPF, DKIM, and DMARC records are established to reduce unwanted emails. Domain whitelist and blacklist are maintained for all domains. Web apps are limited to a need basis. Multi-Factor Authentication is implemented for email (2023), secure apps, and Administrative consoles.

#### **Antivirus**

Comodo Antivirus runs aggressive antivirus protection on all PCs. Incident monitoring is integrated into this system.

#### **End User Protection**

Ethical Phishing is implemented to train users on phishing risk and proper email use. Passwords are required for PC access and data-sensitive applications. Users do not have administrative access.



#### **Data Protection**

Local data is backed up daily to an external drive. External hard drives are encrypted and PIN code protected. Local backups are stored off-site in a fireproof safe. Google Workspace data is backed up nightly. Backups are completed by two separate parties.

#### **Disaster Mitigation**

In the event of a disaster, our infrastructure strives to reduce its impact on daily operations. To achieve this goal the following procedures are in place:

#### Infrastructure inventory

Inventory will be maintained to facilitate the quick recovery of damaged networked assets. While it is not fiscally feasible to keep a large inventory of PCs, we do maintain a dozen. Network Inventory is distributed between two locations. Because the same infrastructure is used at all locations, assets can be redistributed geographically if need be. Further, this also allows us to seamlessly move staff geographically.

#### **Phone Systems**

The following offices use Twin Lakes phone services.

- UCDD
- UCHRA Central
- UCHRA, Jackson, Clay, Overton, Fentress, CHANCE, Cannon, Van Buren, Garage, Pickett

Sites on this service have the following functionality:

- IT Staff remote access to phone systems
- Remote site phone usage
- Routing of any extension



#### **CALL FORWARDING INSTRUCTIONS**

Secondary sites have specific processes for call forwarding should operations close at the site. *The below list is in progress*.

County	Provider	Provider Contact	Pin Access	Call Forwarding	Remote Call Forwarding Unavailable
Cannon	Remote Twin Lakes			IT Staff Reroute	
Clay	Twin Lakes		1359, 13579, or 135790	IT Staff Reroute	
Cumberland	Ben Lomand		1359, 13579, or 135790	IT Staff Reroute	
DeKalb	DTC	(615) 529-2955	1359, 13579, or 135790	From the phone press CFWD type "8" followed by the long-distance number. Press "#" to save.	X
Fentress	Twin Lakes		1359, 13579, or 135790	IT Staff Reroute	
Jackson	Twin Lakes		1359, 13579, or 135790	IT Staff Reroute	
Macon	North Central Telephone	(615) 529-2955	1359, 13579, or 135790	IT Staff Reroute	
Overton	Twin Lakes		1359, 13579, or 135790	IT Staff Reroute	
Pickett	Twin Lakes		1359, 13579, or 135790	IT Staff Reroute	
Putnam	Twin Lakes		1359, 13579, or 135790	IT Staff Reroute	
Smith	DTC	(615) 529-2955	1359, 13579, or 135790	From the phone press CFWD type "8" followed by the long-distance number. Press "#" to save.	×
Van Buren	Remote Twin Lakes			IT Staff Reroute	
Warren DRC	Remote Twin Lakes			IT Staff Reroute	
Warren	Ben Lomand		1359, 13579, or 135790	IT Staff Reroute	
White	Ben Lomand	(931) 738-2201	1359, 13579, or 135790	IT Staff Reroute	
Chance Girls Home	Twin Lakes		1359, 13579, or 135790	IT Staff Reroute	
Van Buren Co. Head Start	Bledsoe Tel Coop	(423) 447-2121	1359, 13579, or 135790		X
Garage	Remote Twin Lakes			IT Staff Reroute	
Call Center 800	Number Barn			IT via portal	



# AREA AGENCY ON AGING AND DISABILITY (AAAD) EMERGENCY MANAGEMENT PLAN (UCDD-only)

#### 1. Purposes:

- a. Plan has been formulated to:
  - i. Implement resources and disaster preparedness
  - ii. Assign areas of responsibilities
  - iii. Identify and describe the availability of resources and services to be provided.

**UC\*DD** 

Area Agency on

Aging and Disability

#### 2. Considerations/Pre-planning/Organizations:

a. Aging Director, Assistant Director and/or the Senior Center Services Coordinator will contact senior center directors in counties affected by the disaster for assessment of need and for coordination of assistance.

#### 3. Changes/Updates:

a. Changes and updates will be included during an annual review of the Emergency Management Plan in May of each year.

#### 4. Geographical Area Covered:

a. The information contained in this plan is applicable to only the Upper Cumberland 14-county area, encompassing the counties of Cannon, Clay, Cumberland, DeKalb, Fentress, Jackson, Macon, Overton, Pickett, Putnam, Smith, Van Buren, Warren, and White.

#### 5. Personnel:

- a. AAAD Director: Holly Williams
  - i. 1104 England Dr., Cookeville, TN 38501
  - ii. Work: (931) 476-4136
  - iii. Cell: (931) 252-0582
- b. AAAD Assistant Director: Kelly Clarkson
  - i. 1104 England Dr., Cookeville, TN 38501
  - ii. Work: (931) 476-4139
  - lii. Cell: (931) 261-1844
- c. AAAD Disaster Preparedness Coordinator/Emergency Services Coordinator: Chrystal Harris
  - i. 1104 England Dr, Cookeville, TN 38501
  - ii. Work: (931) 476-4119
  - iii. Cell: (931) 224-4641
- d. AAAD Disaster Preparedness Coordinator/Emergency Services Coordinator

Alternate: Emily Sells

- 1. 1104 England Dr, Cookeville, TN 38501
- 2. Work: (931) 476-4138
- 3. Cell: (931) 267-8563



#### 6. Coordination:

The personnel will contact the nearest senior center for the affected county, who in turn will contact the following in that designated county:

- Local Law Enforcement (as needed)
- Emergency Medical Personnel (as needed)
- Fire Department (as needed) or as indicated in their individual Disaster Preparedness Plan Center

In the event of an emergency or disaster in the 14-county Upper Cumberland area, the following steps will be taken on behalf of older persons and adults with disabilities in the affected communities:

 Senior center director(s) in the affected county will attempt to contact members by phone to assess needs. Local law enforcement will be notified of unaccounted-for seniors. Options Counselors and Public Conservators will contact home-bound clients to assess needs and determine safety. The AAAD will work with DDA to coordinate TEMA efforts in affected areas.

#### Coordination with Agencies:

The AAAD has an ongoing working relationship with locally elected public officials in that the county executive/mayor(s) serves on the Board of Directors of the Upper Cumberland Development District. Additionally, the AAAD has worked with numerous other agencies in providing educational information, training, and technical assistance. Law enforcement staff are invited to participate in Vulnerable Adult Abuse Training, etc.

- 7. Working With Media: Senior center directors will be provided information and asked to work with the local media. The senior center will be listed in the media information as the local contact for victims.
- 8. Summary: The AAAD will participate in local emergency event planning, as applicable, such as the following: mock disaster drills, evacuation plans, etc. Additionally, the AAAD will encourage senior center directors to attend local planning meetings in their respective counties.

The AAAD will work closely with the state offices in the event of a disaster and/or emergency. Any relevant data or information will be forwarded to the State Agency:

#### Tennessee Department of Disability and Aging

Andrew Jackson Building; 502 Deaderick St., 9th Floor Nashville, TN 37243 Phone: (615) 741-2056



# EMPOWER UPPER CUMBERLAND DISASTER RECOVERY/CONTINUATION OF OPERATIONS PLAN (UCHRA-Only)

#### 1. Purposes:

- a. The plan has been formulated to:
  - i. Implement resources and disaster preparedness
  - ii. Assign areas of responsibilities
  - iii. Identify and describe the availability of resources and services to be provided.



#### 2. Considerations/Pre-planning/Organizations:

a. Empower Upper Cumberland Director has coordinated with the Leadership Team across all partners to ensure the continuity of operations and to ensure that services are not interrupted to the greatest extent possible when there is a natural disaster, epidemic, outbreak, or pandemic that prevents face-to-face contact or large social gatherings.

#### 3. Continuation Plan:

- a. All staff are equipped with equipment that allows them to work remotely and meet virtually with participants in the event of a disaster.
- b. Approved policies through this grant allow for the purchase of laptops and remote equipment for participants so that programs such as Circles USA, Highlands Training Center, WCTE, and TTU ILPs can continue without interruption.
- c. Empower UC will use available resources such as Google Meet, Zoom, Facebook groups, and other means of virtual communication to engage families remotely to safely provide or continue services; strengthen relationships within families; better support student learning outside of the school setting; and provide families with the tools and resources to bridge communication.

#### 4. Participant Feedback Plan:

a. Should Empower UC have to implement these strategies to continue operations, participants will be surveyed through the program's case management platform to provide feedback on how the processes can be improved. The platform allows for communication via email and text message which allows for multiple avenues for families to respond to elevate their needs and concerns.



#### **UCDD & UCHRA EVACUATION ROUTE NOTIFICATION**

Evacuation route maps have been posted and the following information is marked (as available): emergency exits, primary and secondary evacuation routes, locations of fire extinguishers, fire alarm pull station locations, assembly points, and shelter-in-place locations.

Site personnel should know at least two (2) evacuation routes. Site personnel should ensure that all on-site employees are familiar with the above-listed items as well as where evacuation maps are posted.

#### **EMERGENCY REPORTING AND EVACUATION PROCEDURES**

Other: \_\_\_\_\_

Fire system:

Types of emergencies to be reported by site personnel include medical, fire, severe weather, bomb threat, chemical spill, structure climbing/descending, extended power loss, etc.

(e.g., terrorist attack, hostage-taking, etc.)
All emergencies should be reported to the on-site designated official, the HR/Safety Coordinator, and the Executive Director and Deputy Director.
EMERGENCY PHONE NUMBERS
Fire Department:
Paramedics:
Ambulance:
Police:
Federal Protective Service:
Security:
Building manager:
Owner of building:
UTILITY COMPANY EMERGENCY CONTACTS
(Specify the name of the company, phone number, and point of contact.)
Electric:
Water:
Gas (if applicable):
Tolophono company:



#### **UCDD & UCHRA SAFETY PLAN FIRE EVACUATION**

UCDD's/UCHRA's goal in case a fire occurs would be to evacuate the building as quickly and safely as possible. The following is a plan to be carried out in case of an emergency:

☐ Activate the nearest fire alarm (if installed)
☐ Notify the local fire department/call 9-1-1.
☐ If the fire alarm is not available, notify site personnel of the fire emergency
□ Voice communication
☐ Phone paging
Radio
Other:
☐ Fight the fire only if:
☐ The fire department has been notified
☐ The fire is small and not spreading to other areas
Escaping the area is possible by backing up to the nearest exit
☐ The fire extinguisher is in working condition and personnel are trained to use it
☐ Upon notification of the fire emergency, occupants must:
☐ Leave the building using the designated routes
Assemble in the designated area
Remain outside until the competent authority (designated official or designee)
announce it is safe to re-enter
☐ Designated official, emergency coordinator, or supervisors must:
☐ Coordinate an orderly evacuation
Perform an accurate headcount of personnel reported to the designated area
Provide fire department personnel with necessary information about the facility
☐ Area/floor monitors must:
☐ Ensure all employees have evacuated the area/floor
Report any problems to the emergency coordinator at the assembly area
☐ Assistance to persons with limited mobility
☐ Assist all physically-challenged/persons with limited mobility in an emergency
evacuation

\*\*An evacuation route map is located throughout the building, designating how each individual should exit. If that route is blocked, take the safest route possible.

\*\*Exiting the building calmly and safely will help each individual reach safety.

#### FIRE SAFETY STEPS FOR UCDD AND/OR UCHRA

- Fire drills will be performed at least four (4) times per year.
- Smoke detectors are tested often and batteries are changed at least once per year
- Emergency lights are checked monthly



#### IN CASE OF FIRE

Evacuate as soon as possible. If smoke is present, drop to the floor and crawl (the cleanest air is near the floor). If your clothing catches on fire: Stop, drop to the floor, and roll until the fire is out. Never go back into a burning building. **Call 9-1-1** immediately!

#### FIRE AND EMERGENCY EXIT MAPS

See page 26.

#### **EXTENDED POWER LOSS**

In the event of extended power loss, certain precautionary measures should be taken (depending on the geographical location and environment of the facility). Unnecessary electrical equipment and appliances should be turned off in the event that a power restoration would surge, causing damage to electronics and sensitive equipment. Upon restoration of heat and power, fire and water piping should be checked for leaks from freeze damage after the heat has been restored to the facility and the water turned back on.

#### LOCKDOWN PROCEDURE

UCDD's/UCHRA's goal is to keep staff, visitors, and vendors safe from harm in the event of an emergency. Suppose there is immediate danger inside or outside the building due to a hostile or armed intruder. In that case, the following procedure should be followed:

Ш	When a lockdown is deemed necessary, the administrator or designee will alert employees that we are in lockdown mode. The administrator or designee will notify local
	emergency responders of the emergency.
	<u>The administrator</u> will lock all entrances to the building. Once the alarm has sounded and local emergency responders have been notified, <u>the administrator or designee</u> will announce the lockdown and give instructions. <u>The administrator or designee</u> will then direct all staff and identifiable visitors to the nearest office or secured place. If you are in an office or secure place, remain there until an "all clear" has been announced.
	Once inside an office or secure place, lock all doors if possible and turn off all lights. Stay away from doors and windows. Get down on the floor or under a desk. Do not use cell phones or office phones and remain very quiet until the "all clear" has been announced. Keep out of sight. DO NOT respond to anyone at the door unless the "all clear" has been given. REMAIN CALM. Once the "all clear" has been announced, report to the rear (North) parking lot for a roll call.

#### **LOCKDOWN/SAFE ROOM MAPS**

See page 26.



#### **BOMB THREAT PLAN**

UCDD's/UCHRA's goal in case of a bomb threat would be to ensure the safety of the occupants of the building. Most bomb threats are usually received by telephone, but they may also be received by note, letter, or email. The following is a plan to be carried out in case of such an emergency. If you receive a bomb threat, get as much information from the caller as possible. Take good notes when talking to the person on the telephone. Keep the caller on the line, and write down everything that is said. Be aware of background noise, special voice characteristics, music, machinery, or other sounds. If you are at work, have a co-worker call 9-1-1 immediately. Plan how you are going to alert your co-workers. If you receive a bomb threat, do not touch any suspicious packages. Clear the area around the suspicious package, and notify the police immediately! Do not touch or attempt to move a suspicious package. Call for help and evacuate the building. All staff and visitors should move to the rear parking lot until the Directors give an "all clear" to re-enter the building.

Designated area for all staff: Rear Parking Lot (UCDD)

BOMB THREAT CHECKLIST		
Exact words of caller.		
Questions to ask:		
$\square$ When is the bo	mb going to explode?	
$\square$ Where is the bo	omb?	
	ok like?	
	omb is it?	
☐ What will cause	e it to explode?	
☐ Did you place t	the bomb?	
☐ Why?		
☐ Where are you	calling from?	
	ddress?	
	ame?	
☐ Were there any	/ background noises?	
☐ If the voice is fa	amiliar, who did it sound like?	
☐ The person red	ceiving the call:	
	nd time:	
☐ Telepho	one number:	
Caller's voice (check all that ap	pply):	
☐ Calm	☐ Broken	Lisp
☐ Slow	☐ Giggling	☐ Excited
Crying	Accent	Disguised
☐ Slurred	Angry	☐ Sincere
Stutter	Rapid	☐ Squeaky
☐ Deep	Stressed	☐ Normal
l l Loud	Nasal	



## CHEMICAL SPILL/HAZARDOUS MATERIALS INCIDENT PLAN When a large chemical spill has occurred: Immediately notify the designated official and emergency coordinator Contain the spill with available equipment (e.g., pads, brooms, absorbent powder, etc.) ☐ Secure the area and alert other site personnel ☐ Do not attempt to clean the spill unless trained to do so Attend to injured personnel and call the medical emergency number, if required ☐ Evacuate the building as necessary ☐ Contact Human Resources, Safety Officer, or Office Manager to locate a local spill cleanup company or the fire department to perform a large chemical (e.g. mercury) spill cleanup Phone: \_\_\_\_\_ When a small chemical spill has occurred: ☐ Notify the emergency coordinator and/or supervisor If toxic fumes are present, secure the area (with caution tape or cones) to prevent other personnel from entering ☐ Deal with the spill in accordance with the instructions described in the MSDS ☐ Small spills must be handled in a safe manner, while wearing the proper PPE Review the general spill cleanup procedures The following are locations of: • MSDS: \_\_\_\_\_ TORNADO PLAN UCDD's/UCHRA's goal in case of a tornado would be to ensure the safety of the occupants of the building. The following is a plan to be carried out in case of such an emergency. When a warning is issued by sirens or other means, seek an inside shelter. Consider the following: ☐ Go to the designated tornado safe room immediately ☐ Small interior rooms on the lowest floor and without windows, ☐ Hallways on the lowest floor away from doors and windows, and Rooms constructed with reinforced concrete, brick, or block with no windows ☐ Stay away from outside walls and windows

#### **EARTHQUAKE PLAN**

☐ Use arms to protect head and neck

Stay calm and await instructions from the emergency coordinator or the designated official. Keep away from overhead fixtures, windows, filing cabinets, and electrical power. Assist people

Remain sheltered until the tornado threat is announced to be over



with disabilities in finding a safe place. Evacuate as instructed by the emergency coordinator and or the designated official.

LOOD PLAN
indoors, be ready to:
☐ Evacuate as directed by the emergency coordinator and/or the designated official
☐ Follow the recommended primary or secondary evacuation routes
outdoors:
☐ Climb to higher ground and stay there
<ul> <li>Avoid walking or driving through flood waters</li> </ul>
☐ If car stalls, abandon it immediately and climb to higher ground

In the event of flooding occurring within an office/agency facility resulting from burst pipes, locate the water valve and shut off the water. Be alert to avoid contact with live wires, trip hazards, or other hazards. Alert your supervisor(s) and executive director immediately.

#### **INCLEMENT WEATHER**

Employees should use their discretion when inclement weather, such as snowy/icy conditions, is present unless otherwise directed by supervisors. Inclement weather may sometimes result in a deviation from regular operations including operating routes, operating/business hours, scheduled events, program distributions, etc. In some instances, inclement weather may result in the closing of agency office(s). If the state closes office in Middle Tennessee, all UCDD/UCHRA offices will also be closed. A notice will be shared with employees at the time of the closure announcement.

Refer to "PLAN TO STAY IN BUSINESS - County offices/satellite locations" on page 11 of this document for additional information.



#### UCDD/UCHRA PROTOCOL FOR MEDICAL EMERGENCIES

Work-Related Injuries/Illness: Any injury that requires more than basic first aid should be reported to Human Resources and/or the agency Office Manager within 24 hours.

Immediately call the medical emergency phone number(s) as needed (paramedics, ambulance, fire department, other) and provide the following information: nature of the medical emergency, location of the emergency (address, building, room number), and your name and phone number from which you are calling.

Do not move the victim unless absolutely necessary. Call the following personnel trained in CPR and first aid to provide required assistance prior to the arrival of professional medical assistance.

Name:	Number:
Name:	Number:
Name:	Number:

If trained personnel are unavailable, at a minimum, the following assistance should be attempted:

- Stop blood loss with firm pressure on the wound(s), taking care to avoid contact with blood or bodily fluids.
- Clear air passages using the Heimlich Maneuver (abdominal thrusts) if the victim is choking.

If rendering assistance to someone exposed to hazardous materials, consult the Material Safety Data Sheet (MSDS) and wear the appropriate personal protective equipment. Attempt first aid **only if trained and qualified.** 

Environmental incidents while on the job; Contact HR for MSDS Data Sheets

Non-Work Related Injuries/Illness: Report to Safety Officers or designated staff (Program Directors and Assistant Directors)

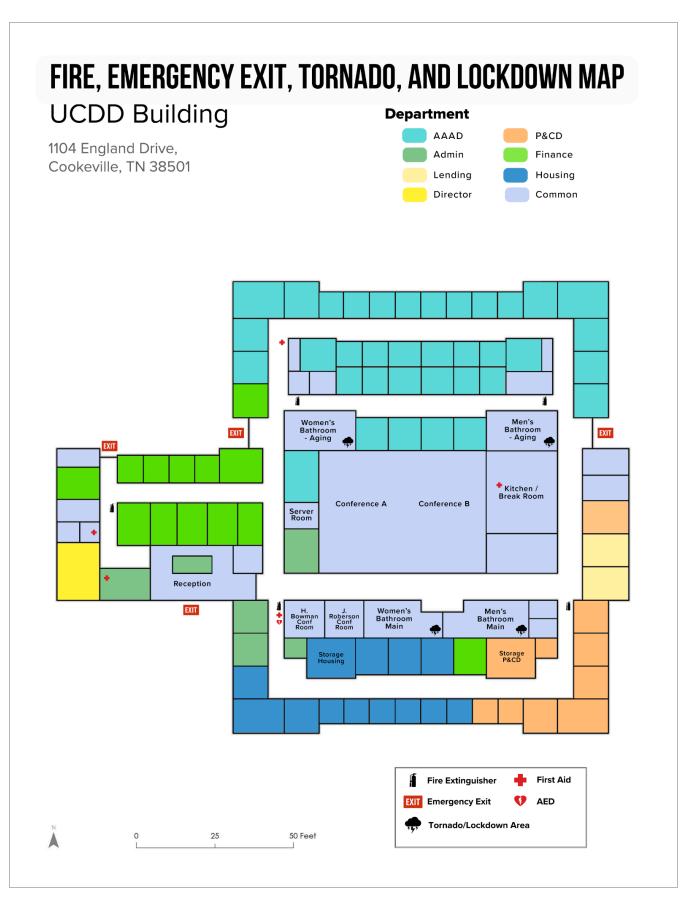


# **UCDD/UCHRA EXIT/SAFE ROOM LOCATIONS**

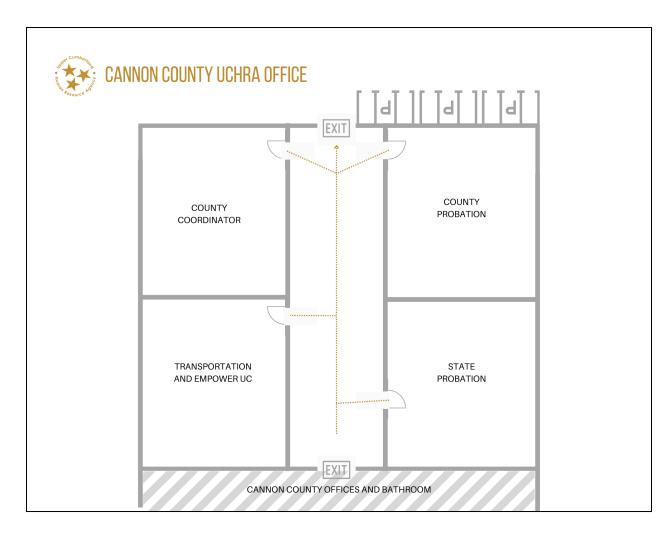
See attached maps and county-specific emergency plan information for exit/safe room locations and locations of first aid equipment (as available) within UCDD and UCHRA offices.

UCDD	UCDD	Pg. 27
UCHRA (Central Office/Putnam County)	UCHRA	Pg. 55-56
Cannon County	UCHRA	Pg. 28
Chance Residential	UCHRA	Pg. 57-58
Clay County	UCHRA	Pg. 31
Cumberland County	UCHRA	Pg. 34
DeKalb County	UCHRA	Pg. 37
Fentress County	UCHRA	Pg. 40
Jackson County	UCHRA	Pg. 43
Macon County	UCHRA	Pg. 46
Overton County	UCHRA	Pg. 49
Pickett County	UCHRA	Pg. 52
Smith County	UCHRA	Pg. 59
Van Buren County	UCHRA	Pg. 63
Van Buren County Head Start	UCHRA	Pg. 65
Warren County	UCHRA	Pg. 87
White County	UCHRA	Pg. 90









## **CANNON COUNTY**

Phone: (615) 563-2916

Address: 301 W. Main St./Adams Memorial Bldg., Room 302; Woodbury, TN 37190

# **EMERGENCY CONTACT INFORMATION**

• Dial 9-1-1 in an Emergency

• Non-Emergency Police or Fire: See below

• Agency Insurance Provider: Sprouse Insurance 931-949-6026

#### **EMERGENCY PHONE NUMBERS**

Fire Department: 911/615-563-4158 Paramedics: 911/615-563-4158 Ambulance: 911/615-563-4158

Police: Woodbury Police Dept. 911/615-563-5940

Federal Protective Service: 1-877-437-7411

Security: 615-563-2320

Building manager: Greg Mitchell 615-563-2320 or 615-563-3068

Owner of building: Cannon County 615-563-3068



number, and point of contact.)
Electric: MTEMC 877-777-9020

Water: City of Woodbury Water Dept. 615-580-9281

Gas (if applicable): N/A

Telephone company: DTC 615-597-2955

Fire system: Security Equipment Company 931-473-6300

### **EVACUATION PLAN FOR: Cannon County UCHRA**

We have developed these plans in collaboration with neighboring businesses and building owners to avoid confusion or gridlock. We have located, copied, and posted building and site maps. Exits are clearly marked. We will practice evacuation procedures four (4) times a year.

If we must leave the workplace quickly in case of a fire, we will meet have a designated meeting space in the parking lot area.

Warning System: Intercom Paging System

We will test the warning system and record results four (4) times a year.

Assembly Site: Parking Lot Area

Assembly Site Manager & Alternate: County Coordinator or alternate.

Responsibilities Include:

- Roll call
- Contacting appropriate agency staff as needed

Shut Down Manager & Alternate: Mark Farley and Sherry Thurman (UCDD)/Mark Farley and Sherry Bilbrey (UCHRA)

Responsibilities Include:

- Determining if the agency should close
- Contacting UCDD and/or UCHRA Board Members; pertinent city and/or county mayors, etc.
- Contacting directors of the agency to assign duties as needed

The County Coordinator or alternate is responsible for issuing "all clear."

#### SHELTER IN PLACE PLAN FOR: Cannon County UCHRA

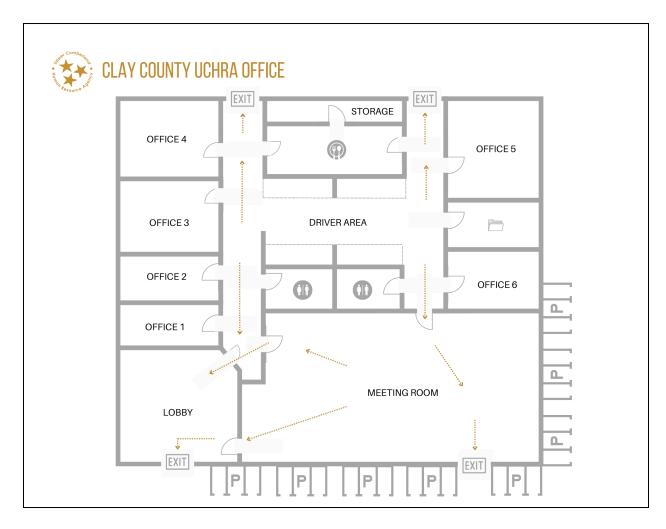
We have located, copied, and posted building and site maps. We will practice shelter procedures two (2) times a year.

If we must take shelter quickly in case of a tornado, all agency staff have a designated room inside the central location (middle of the building). No windows are in the designated rooms. See map list on page 26. Warning System: NOAA Weather Radios.



- Storm Shelter Location: Windowless room in the center of the building.
- "Seal the Room" Shelter Location: Windowless room in the center of the building.
- Shelter Location and Alternate: County Coordinator or Alternate
- Responsibilities include:
  - Maintaining sign-in sheet
  - Receptionist announcing tornado/tornado drill
  - Lock-down mode until all is clear
  - Shutdown Manager and Alternate: Mark Farley and Sherry Bilbrey (UCHRA)
    - Responsibilities Include:
      - Determining if the building is safe to remain in if a tornado occurs
      - Designating appropriate staff if needed for triage (nurses, safety committee)





## **CLAY COUNTY**

Phone: (931) 243-3674

Address: 601 Brown St.; Celina, TN 38551

# **EMERGENCY CONTACT INFORMATION**

• **Dial 9-1-1** in an Emergency

• Non-Emergency Police or Fire: See below

• Agency Insurance Provider: Sprouse Insurance 931-949-6026

## **EMERGENCY PHONE NUMBERS**

Fire Department: 931-243-3266/911 Paramedics: 931-243-3147/911 Ambulance: 931-243-3147/911

Police: 931-243-3266

Federal Protective Service: 1-877-437-7411

Security: N/A

Building manager: Ricky Melton 931-260-7014 Owner of building: Ricky Melton 931-260-7014



number, and point of contact.)

Electric: Tri-County Electric 1-800-369-2111 x350 or x554

Water: City of Celina Water 931-243-2115

Gas (if applicable): N/A

Telephone company: Twin Lakes Telephone 931-243-2121

Fire system: N/A

### **EVACUATION PLAN FOR: Clay County UCHRA**

We have developed these plans in collaboration with neighboring businesses and building owners to avoid confusion or gridlock. We have located, copied, and posted building and site maps. Exits are clearly marked. We will practice evacuation procedures four (4) times a year.

If we must leave the workplace quickly in case of a fire, we have a designated meeting space in the front parking lot area.

Warning System: Intercom Paging System

We will test the warning system and record results four (4) times a year.

Assembly Site: Front (West) Parking Lot

Assembly Site Manager & Alternate: County Coordinator or alternate.

Responsibilities Include:

- Roll call
- Contacting appropriate agency staff as needed

Shut Down Manager & Alternate: Mark Farley and Sherry Thurman (UCDD)/Mark Farley and Sherry Bilbrey (UCHRA)

Responsibilities Include:

- Determining if the agency should close
- Contacting UCDD and/or UCHRA Board Members; pertinent city and/or county mayors, etc.
- Contacting directors of agency to assign duties as needed

The County Coordinator or alternate is responsible for issuing "all clear."

#### SHELTER IN PLACE PLAN FOR: Clay County UCHRA

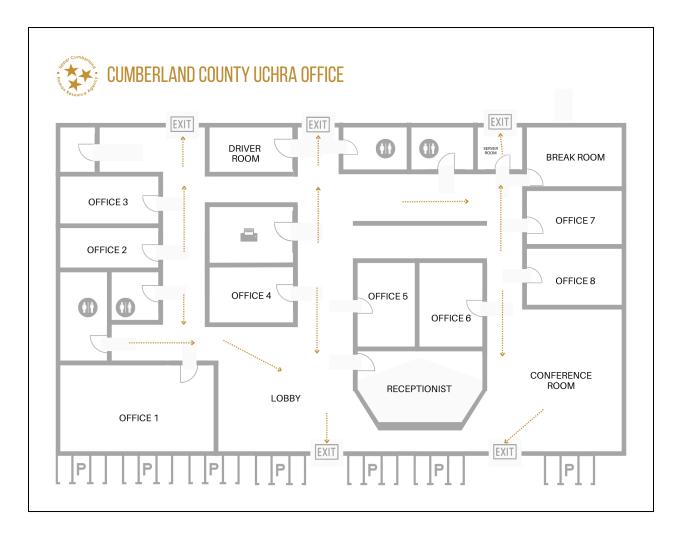
We have located, copied, and posted building and site maps. We will practice shelter procedures two (2) times a year.

If we must take shelter quickly in case of a tornado, all agency staff have a designated room inside the central location (middle of the building). No windows are in the designated rooms. See map list on page 26. Warning System: NOAA Weather Radios.



- Storm Shelter Location: Windowless room in the center of the building.
- "Seal the Room" Shelter Location: Windowless room in the center of the building.
- Shelter Location and Alternate: County Coordinator or Alternate
- Responsibilities include:
  - Maintaining sign-in sheet
  - Receptionist announcing tornado/tornado drill
  - Lock-down mode until all is clear
  - Shutdown Manager and Alternate: Mark Farley and Sherry Bilbrey (UCHRA)
    - Responsibilities Include:
      - Determining if the building is safe to remain in if a tornado occurs
      - Designating appropriate staff if needed for triage (nurses, safety committee)





#### **CUMBERLAND COUNTY**

Phone: (931) 456-0691

Address: 1720 West Ave.; Crossville, TN 38555

# **EMERGENCY CONTACT INFORMATION**

• Dial 9-1-1 in an Emergency

Non-Emergency Police or Fire: See below

• Agency Insurance Provider: Sprouse Insurance 931-949-6026

#### **EMERGENCY PHONE NUMBERS**

Fire Department: 931-484-6144 Paramedics: 931-484-1044 Ambulance: 931-484-1044

Police: County 931-484-6126; City 931-484-7231 Federal Protective Service: 1-877-437-7411

Security: N/A

Building manager: David Otto 931-510-3070 Owner of building: David Otto 931-510-3070



number, and point of contact.)

Electric: Volunteer Electric 931-484-3527 Water: City of Crossville 931-438-6864

Gas (if applicable): Middle Tennessee Natural Gas 931-438-6864

Telephone company: Ben Lomand Connect 931-484-5097

Fire system: N/A

### **EVACUATION PLAN FOR: Cumberland County UCHRA**

We have developed these plans in collaboration with neighboring businesses and building owners to avoid confusion or gridlock. We have located, copied, and posted building and site maps. Exits are clearly marked. We will practice evacuation procedures four (4) times a year.

If we must leave the workplace quickly in case of a fire, we have a designated meeting space in the parking lot area.

Warning System: Intercom Paging System

We will test the warning system and record results four (4) times a year.

Assembly Site: Parking Lot Area

Assembly Site Manager & Alternate: County Coordinator or alternate.

Responsibilities Include:

- Roll call
- Contacting appropriate agency staff as needed

Shut Down Manager & Alternate: Mark Farley and Sherry Thurman (UCDD)/Mark Farley and Sherry Bilbrey (UCHRA)

Responsibilities Include:

- Determining if the agency should close
- Contacting UCDD and/or UCHRA Board Members; pertinent city and/or county mayors, etc.
- Contacting directors of agency to assign duties as needed

The County Coordinator or alternate is responsible for issuing "all clear."

## SHELTER IN PLACE PLAN FOR: Cumberland County UCHRA

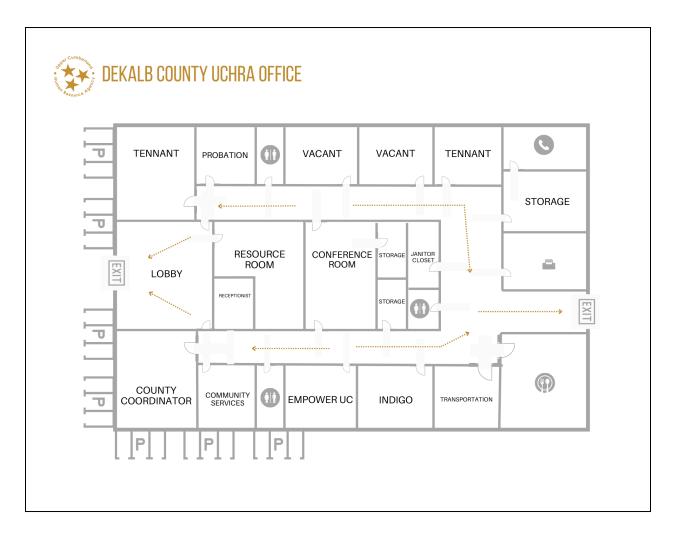
We have located, copied, and posted building and site maps. We will practice shelter procedures two (2) times a year.

If we must take shelter quickly in case of a tornado, all agency staff have a designated room inside the central location (middle of the building). No windows are in the designated rooms. See map list on page 26. Warning System: NOAA Weather Radios.



- Storm Shelter Location: Windowless room in the center of the building.
- "Seal the Room" Shelter Location: Windowless room in the center of the building.
- Shelter Location and Alternate: County Coordinator or Alternate
- Responsibilities include:
  - Maintaining sign-in sheet
  - Receptionist announcing tornado/tornado drill
  - Lock-down mode until all is clear
  - Shutdown Manager and Alternate: Mark Farley and Sherry Bilbrey (UCHRA)
    - Responsibilities Include:
      - Determining if the building is safe to remain in if a tornado occurs
      - Designating appropriate staff if needed for triage (nurses, safety committee)





### **DEKALB COUNTY**

Phone: (615) 597-4504

Address: 726 S. Congress Blvd.; Smithville, TN 37166

# **EMERGENCY CONTACT INFORMATION**

• Dial 9-1-1 in an Emergency

Non-Emergency Police or Fire: 615-215-3000

• Agency Insurance Provider: Sprouse Insurance 931-949-6026

#### **EMERGENCY PHONE NUMBERS**

Fire Department: 911/615-517-2631 Paramedics: 911/615-597-6768 Ambulance: 911/615-597-6768

Police: Sheriff 615-597-4935; City 615-597-4089

Federal Protective Service: 1-877-437-7411

Security: N/A

Building manager: Matt Adcock 931-982-0517

Owner of building: DeKalb County



number, and point of contact.)

Electric: Smithville Electric 615-597-4735

Water: Smithville Water Dept. 615-597-6318, After hours 615-215-3000

Gas (if applicable): 1-8033-438-6864

Telephone company: DTC 615-683-4033 (24 hours), Office 615-683-1010

Fire system: Gemini Alarm System 931-691-0631

### EVACUATION PLAN FOR: DeKalb County UCHRA

We have developed these plans in collaboration with neighboring businesses and building owners to avoid confusion or gridlock. We have located, copied, and posted building and site maps. Exits are clearly marked. We will practice evacuation procedures four (4) times a year.

If we must leave the workplace quickly in case of a fire, we have a designated meeting space in the parking lot area.

Warning System: Intercom Paging System

We will test the warning system and record results four (4) times a year.

Assembly Site: Parking Lot Area

Assembly Site Manager & Alternate: County Coordinator or alternate.

Responsibilities Include:

- Roll call
- Contacting appropriate agency staff as needed

Shut Down Manager & Alternate: Mark Farley and Sherry Thurman (UCDD)/Mark Farley and Sherry Bilbrey (UCHRA)

Responsibilities Include:

- Determining if the agency should close
- Contacting UCDD and/or UCHRA Board Members; pertinent city and/or county mayors, etc.
- Contacting directors of agency to assign duties as needed

The County Coordinator or alternate is responsible for issuing "all clear."

#### SHELTER IN PLACE PLAN FOR: DeKalb County UCHRA

We have located, copied, and posted building and site maps. We will practice shelter procedures two (2) times a year.

If we must take shelter quickly in case of a tornado, all agency staff have a designated room inside the central location (middle of the building). No windows are in the designated rooms. See map list on page 26. Warning System: NOAA Weather Radios.

- Storm Shelter Location: Windowless room in the center of the building.
- "Seal the Room" Shelter Location: Windowless room in the center of the building.



- Shelter Location and Alternate: County Coordinator or Alternate
- Responsibilities include:
  - Maintaining sign-in sheet
  - Receptionist announcing tornado/tornado drill
  - o Lock-down mode until all is clear
  - Shutdown Manager and Alternate: Mark Farley and Sherry Bilbrey (UCHRA)
    - Responsibilities Include:
      - Determining if the building is safe to remain in if a tornado occurs
      - Designating appropriate staff if needed for triage (nurses, safety committee)





### **FENTRESS COUNTY**

Phone: (931) 879-8040

Address: 308 Main St. S., Ste. 101; Jamestown, TN 38556

# **EMERGENCY CONTACT INFORMATION**

• **Dial 9-1-1** in an Emergency

Non-Emergency Police or Fire: See below.

• Agency Insurance Provider: Sprouse Insurance 931-949-6026

#### **EMERGENCY PHONE NUMBERS**

Fire Department: 931-879-8310 Paramedics: 931-879-8147 Ambulance: 931-879-8147 Police: 931-879-8313

Federal Protective Service: 1-877-437-7411

Security: N/A

Building manager: Jimmy Johnson

Owner of building: Fentress County Government 931-879-7713



number, and point of contact.)

Electric: Volunteer Electric 931-879-5853

Water: Jamestown Gas & Water 931-879-7560

Gas (if applicable): Jamestown Gas & Water 931-879-7560 Telephone company: Twin Lakes Telephone 931-879-5811

Fire system: Simplex 1-800-877-3624

#### **EVACUATION PLAN FOR: Fentress County UCHRA**

We have developed these plans in collaboration with neighboring businesses and building owners to avoid confusion or gridlock. We have located, copied, and posted building and site maps. Exits are clearly marked. We will practice evacuation procedures four (4) times a year.

If we must leave the workplace quickly in case of a fire, we have a designated meeting space in the back parking lot area and safe room at the DHS building.

Warning System: Intercom Paging System

We will test the warning system and record results four (4) times a year.

Assembly Site: Parking Lot Area

Assembly Site Manager & Alternate: County Coordinator or alternate.

Responsibilities Include:

- Roll call
- Contacting appropriate agency staff as needed

Shut Down Manager & Alternate: Mark Farley and Sherry Thurman (UCDD)/Mark Farley and Sherry Bilbrey (UCHRA)

Responsibilities Include:

- Determining if the agency should close
- Contacting UCDD and/or UCHRA Board Members; pertinent city and/or county mayors, etc.
- Contacting directors of agency to assign duties as needed

The County Coordinator or alternate is responsible for issuing "all clear."

#### SHELTER IN PLACE PLAN FOR: Fentress County UCHRA

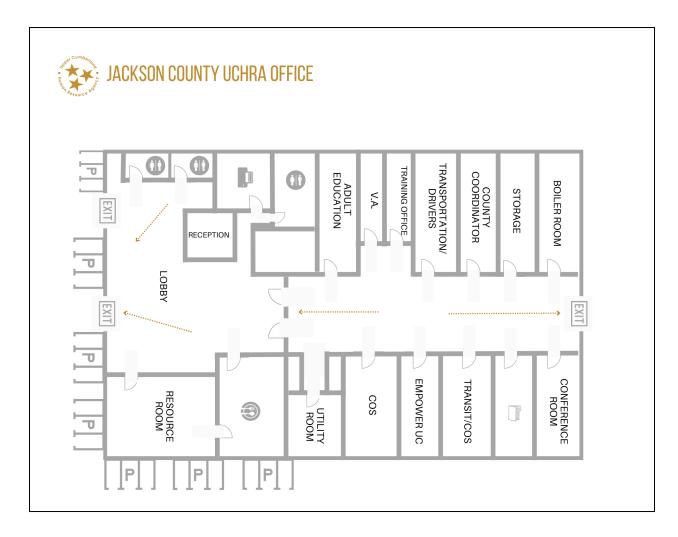
We have located, copied, and posted building and site maps. We will practice shelter procedures two (2) times a year.

If we must take shelter quickly in case of a tornado, all agency staff have a designated room inside the central location (middle of the building). No windows are in the designated rooms. See *map list on page 26*. Warning System: NOAA Weather Radios.



- Storm Shelter Location: Windowless room in the center of the building.
- "Seal the Room" Shelter Location: Windowless room in the center of the building.
- Shelter Location and Alternate: County Coordinator or Alternate
- Responsibilities include:
  - Maintaining sign-in sheet
  - Receptionist announcing tornado/tornado drill
  - Lock-down mode until all is clear
  - Shutdown Manager and Alternate: Mark Farley and Sherry Bilbrey (UCHRA)
    - Responsibilities Include:
      - Determining if the building is safe to remain in if a tornado occurs
      - Designating appropriate staff if needed for triage (nurses, safety committee)





### **JACKSON COUNTY**

Phone: (931) 268-9840

Address: 744 School Dr.; Gainesboro, TN 38562

#### **EMERGENCY CONTACT INFORMATION**

• Dial 9-1-1 in an Emergency

Non-Emergency Police or Fire: See below.

• Agency Insurance Provider: Sprouse Insurance 931-949-6026

#### **EMERGENCY PHONE NUMBERS**

Fire Department: Central 931-268-0304

Paramedics: 931-268-3447 Jackson County Rescue Ambulance: 931-268-3447 Jackson County Rescue

Police: 931-268-6226 Sheriff Dept.

Federal Protective Service: 1-877-437-7411

Security: N/A

Building manager: Jim Morgan 931-268-9172 Owner of building: Jackson County 931-268-0866



number, and point of contact.)
Electric: UCEMC 800-261-2940

Water: Gainesboro Water and Sewer 931-268-9315

Gas (if applicable): N/A

Telephone company: Twin Lakes 931-268-9315

Fire system: N/A

### **EVACUATION PLAN FOR: Jackson County UCHRA**

We have developed these plans in collaboration with neighboring businesses and building owners to avoid confusion or gridlock. We have located, copied, and posted building and site maps. Exits are clearly marked. We will practice evacuation procedures four (4) times a year.

If we must leave the workplace quickly in case of a fire, we have a designated meeting space in the parking lot area.

Warning System: Intercom Paging System

We will test the warning system and record results four (4) times a year.

Assembly Site: Parking Lot Area

Assembly Site Manager & Alternate: County Coordinator or alternate.

Responsibilities Include:

- Roll call
- Contacting appropriate agency staff as needed

Shut Down Manager & Alternate: Mark Farley and Sherry Thurman (UCDD)/Mark Farley and Sherry Bilbrey (UCHRA)

Responsibilities Include:

- Determining if the agency should close
- Contacting UCDD and/or UCHRA Board Members; pertinent city and/or county mayors, etc.
- Contacting directors of agency to assign duties as needed

The County Coordinator or alternate is responsible for issuing "all clear."

#### SHELTER IN PLACE PLAN FOR: Jackson County UCHRA

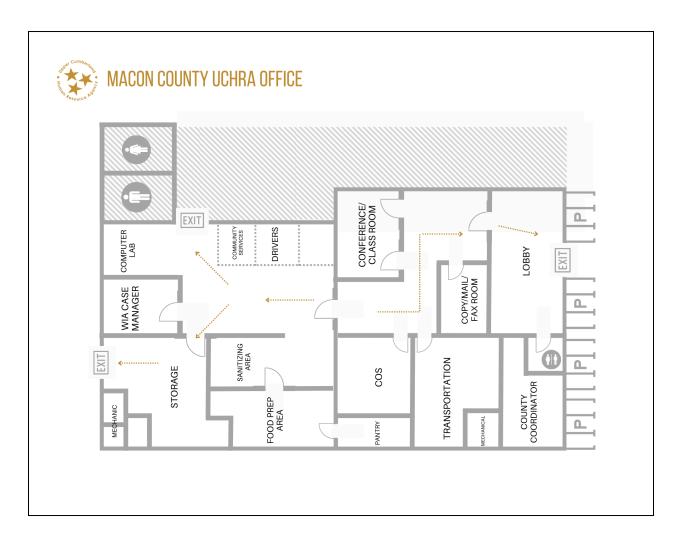
We have located, copied, and posted building and site maps. We will practice shelter procedures two (2) times a year.

If we must take shelter quickly in case of a tornado, all agency staff have a designated room inside the central location (middle of the building). No windows are in the designated rooms. See map list on page 26. Warning System: NOAA Weather Radios.



- Storm Shelter Location: Windowless room in the center of the building.
- "Seal the Room" Shelter Location: Windowless room in the center of the building.
- Shelter Location and Alternate: County Coordinator or Alternate
- Responsibilities include:
  - Maintaining sign-in sheet
  - Receptionist announcing tornado/tornado drill
  - Lock-down mode until all is clear
  - Shutdown Manager and Alternate: Mark Farley and Sherry Bilbrey (UCHRA)
    - Responsibilities Include:
      - Determining if the building is safe to remain in if a tornado occurs
      - Designating appropriate staff if needed for triage (nurses, safety committee)





### **MACON COUNTY**

Phone: (615) 666-3377

Address: 607 Highway 52 By-Pass; Lafayette, TN 37083

# **EMERGENCY CONTACT INFORMATION**

• Dial 9-1-1 in an Emergency

Non-Emergency Police or Fire: See below.

• Agency Insurance Provider: Sprouse Insurance 931-949-6026

#### **EMERGENCY PHONE NUMBERS**

Fire Department: 615-666-3535 Paramedics: 615-666-2324 Ambulance: 615-666-2324 Police: 615-666-4725

Federal Protective Service: 1-877-437-7411

Security:

Building manager: Steve Jones 615-572-0911 Owner of building: Macon County 615-666-2363



number, and point of contact.)

Electric: Tri City Electric 800-369-2111 Water: City of Lafayette 615-666-4580 Gas (if applicable): 615-666-2194

Telephone company: North Central Telephone Cooperative) - 615-666-2151

Fire system:

### **EVACUATION PLAN FOR: Macon County UCHRA**

We have developed these plans in collaboration with neighboring businesses and building owners to avoid confusion or gridlock. We have located, copied, and posted building and site maps. Exits are clearly marked. We will practice evacuation procedures four (4) times a year.

If we must leave the workplace quickly in case of a fire, we have a designated meeting space in theparking lot area.

Warning System: Intercom Paging System

We will test the warning system and record results four (4) times a year.

Assembly Site: Parking Lot Area

Assembly Site Manager & Alternate: County Coordinator or alternate.

Responsibilities Include:

- Roll call
- Contacting appropriate agency staff as needed

Shut Down Manager & Alternate: Mark Farley and Sherry Thurman (UCDD)/Mark Farley and Sherry Bilbrey (UCHRA)

Responsibilities Include:

- Determining if the agency should close
- Contacting UCDD and/or UCHRA Board Members; pertinent city and/or county mayors, etc.
- Contacting directors of agency to assign duties as needed

The County Coordinator or alternate is responsible for issuing "all clear."

## SHELTER IN PLACE PLAN FOR: Macon County UCHRA

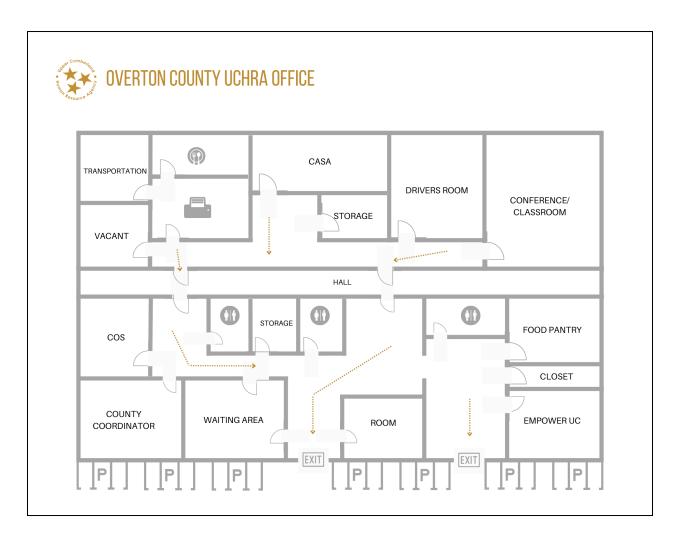
We have located, copied, and posted building and site maps. We will practice shelter procedures two (2) times a year.

If we must take shelter quickly in case of a tornado, all agency staff have a designated room inside the central location (middle of the building). No windows are in the designated rooms. See map list on page 26. Warning System: NOAA Weather Radios.



- Storm Shelter Location: Windowless room in the center of the building.
- "Seal the Room" Shelter Location: Windowless room in the center of the building.
- Shelter Location and Alternate: County Coordinator or Alternate
- Responsibilities include:
  - Maintaining sign-in sheet
  - Receptionist announcing tornado/tornado drill
  - Lock-down mode until all is clear
  - Shutdown Manager and Alternate: Mark Farley and Sherry Bilbrey (UCHRA)
    - Responsibilities Include:
      - Determining if the building is safe to remain in if a tornado occurs
      - Designating appropriate staff if needed for triage (nurses, safety committee)





### **OVERTON COUNTY**

Phone: (931) 823-7323

Address: 106 W. Henson St.; Livingston, TN 38570

#### **EMERGENCY CONTACT INFORMATION**

• **Dial 9-1-1** in an Emergency

Non-Emergency Police or Fire: See below.

• Agency Insurance Provider: Sprouse Insurance 931-949-6026

#### **EMERGENCY PHONE NUMBERS**

Fire Department: 931-823-2853 or 931-823-6496

Paramedics: 911 Ambulance: 911

Police: 931-823-6496; Sheriff 931-823-5635 Federal Protective Service: 1-877-437-7411

Security: 202-282-8000

Building manager: Amy Hollersl 931-510-4274 Owner of building: JAmy Hollersl 931-510-4274



number, and point of contact.)

Electric: 931-823-8655 Water: 931-823-5278

Gas (if applicable): 931-823-5278 or 931-823-1269

Telephone company: 931-823-5511

Fire system: 931-537-6391

### **EVACUATION PLAN FOR: Overton County UCHRA**

We have developed these plans in collaboration with neighboring businesses and building owners to avoid confusion or gridlock. We have located, copied, and posted building and site maps. Exits are clearly marked. We will practice evacuation procedures four (4) times a year.

If we must leave the workplace quickly in case of a fire, we have a designated meeting space in the front parking lot area.

Warning System: Intercom Paging System

We will test the warning system and record results four (4) times a year.

Assembly Site: Front Parking Lot

Assembly Site Manager & Alternate: County Coordinator or alternate

Responsibilities Include:

- Roll call
- Contacting appropriate agency staff as needed

Shut Down Manager & Alternate: Mark Farley and Sherry Thurman (UCDD)/Mark Farley and Sherry Bilbrey (UCHRA)

Responsibilities Include:

- Determining if the agency should close
- Contacting UCDD and/or UCHRA Board Members; pertinent city and/or county mayors, etc.
- Contacting directors of agency to assign duties as needed

The County Coordinator or alternate is responsible for issuing "all clear."

#### SHELTER IN PLACE PLAN FOR: Overton County UCHRA

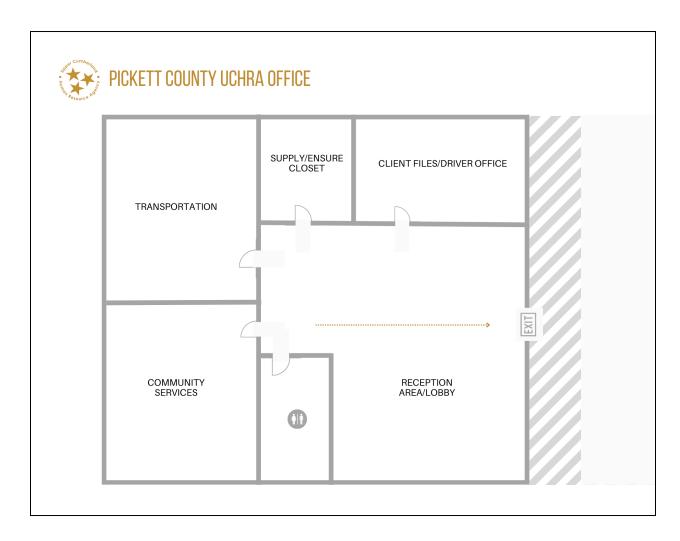
We have located, copied, and posted building and site maps. We will practice shelter procedures two (2) times a year.

If we must take shelter quickly in case of a tornado, all agency staff have a designated room inside the central location (middle of the building). No windows are in the designated rooms. See map list on page 26. Warning System: NOAA Weather Radios.



- Storm Shelter Location: Windowless room in the center of the building.
- "Seal the Room" Shelter Location: Windowless room in the center of the building.
- Shelter Location and Alternate: County Coordinator or Alternate
- Responsibilities include:
  - Maintaining sign-in sheet
  - Receptionist announcing tornado/tornado drill
  - Lock-down mode until all is clear
  - Shutdown Manager and Alternate: Mark Farley and Sherry Bilbrey (UCHRA)
    - Responsibilities Include:
      - Determining if the building is safe to remain in if a tornado occurs
      - Designating appropriate staff if needed for triage (nurses, safety committee)





#### **PICKETT COUNTY**

Phone: (931) 864-6540

Address: Byrdstown Community Center/105 S. Main St., Room #6; Byrdstown, TN 38549

# **EMERGENCY CONTACT INFORMATION**

• Dial 9-1-1 in an Emergency

Non-Emergency Police or Fire: See below.

• Agency Insurance Provider: Sprouse Insurance 931-949-6026

#### **EMERGENCY PHONE NUMBERS**

Fire Department: Non-Emergency is 931-526-2125 Paramedics: Non-Emergency is 931-864-3181

Ambulance: 931-864-3181 Police: 931-864-3210

Federal Protective Service: 1-877-437-7411

Security: N/A

Building manager: Stephen Bilbrey County Executive 931-864-3798

Owner of building: Pickett County 931-864-3798



number, and point of contact.)

Electric: Volunteer Energy Co-op, Shannon Rector 931-64-3685 ext: 8761

Water: Byrdstown, Water and Sewer 931-864-6215

Gas (if applicable): N/A

Telephone company: Twin Lakes 931-864-2151

Fire system: N/A

### **EVACUATION PLAN FOR: Pickett County UCHRA**

We have developed these plans in collaboration with neighboring businesses and building owners to avoid confusion or gridlock. We have located, copied, and posted building and site maps. Exits are clearly marked. We will practice evacuation procedures four (4) times a year.

If we must leave the workplace quickly in case of a fire, we have a designated meeting space in the parking lot area.

Warning System: Intercom Paging System

We will test the warning system and record results four (4) times a year.

Assembly Site: Parking Lot Area

Assembly Site Manager & Alternate: County Coordinator or alternate

Responsibilities Include:

- Roll call
- Contacting appropriate agency staff as needed

Shut Down Manager & Alternate: Mark Farley and Sherry Thurman (UCDD)/Mark Farley and Sherry Bilbrey (UCHRA)

Responsibilities Include:

- Determining if the agency should close
- Contacting UCDD and/or UCHRA Board Members; pertinent city and/or county mayors, etc.
- Contacting directors of agency to assign duties as needed

The County Coordinator or alternate is responsible for issuing "all clear."

#### SHELTER IN PLACE PLAN FOR: Pickett County UCHRA

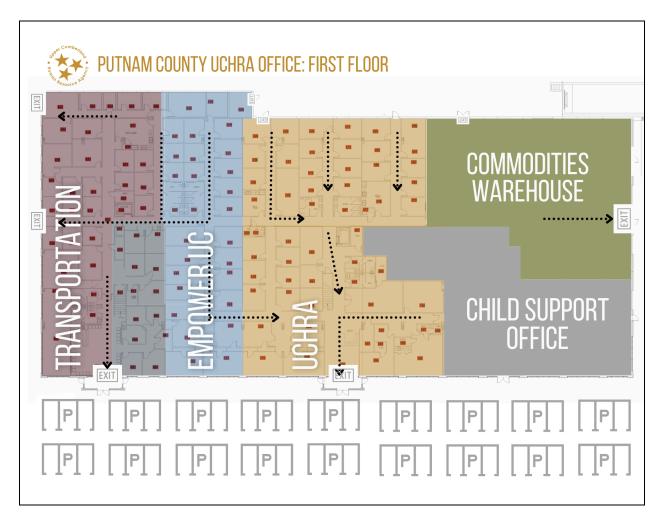
We have located, copied, and posted building and site maps. We will practice shelter procedures two (2) times a year.

If we must take shelter quickly in case of a tornado, all agency staff have a designated room inside the central location (middle of the building). No windows are in the designated rooms. See map list on page 26. Warning System: NOAA Weather Radios.



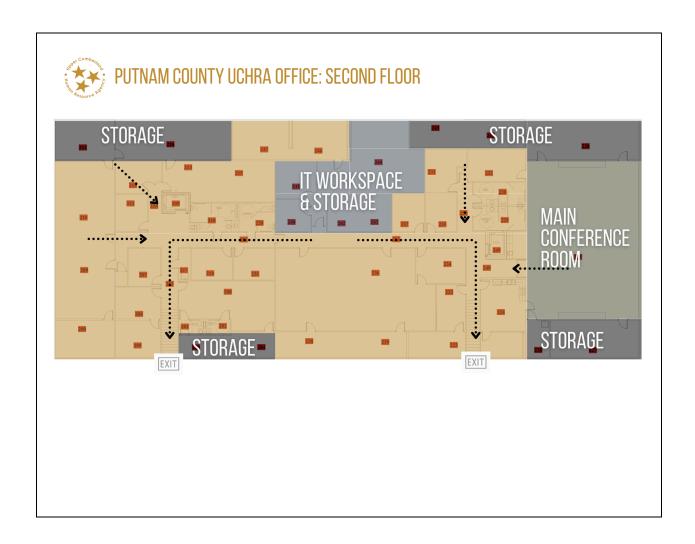
- Storm Shelter Location: Windowless room in the center of the building.
- "Seal the Room" Shelter Location: Windowless room in the center of the building.
- Shelter Location and Alternate: County Coordinator or Alternate
- Responsibilities include:
  - Maintaining sign-in sheet
  - Receptionist announcing tornado/tornado drill
  - Lock-down mode until all is clear
  - Shutdown Manager and Alternate: Mark Farley and Sherry Bilbrey (UCHRA)
    - Responsibilities Include:
      - Determining if the building is safe to remain in if a tornado occurs
      - Designating appropriate staff if needed for triage (nurses, safety committee)



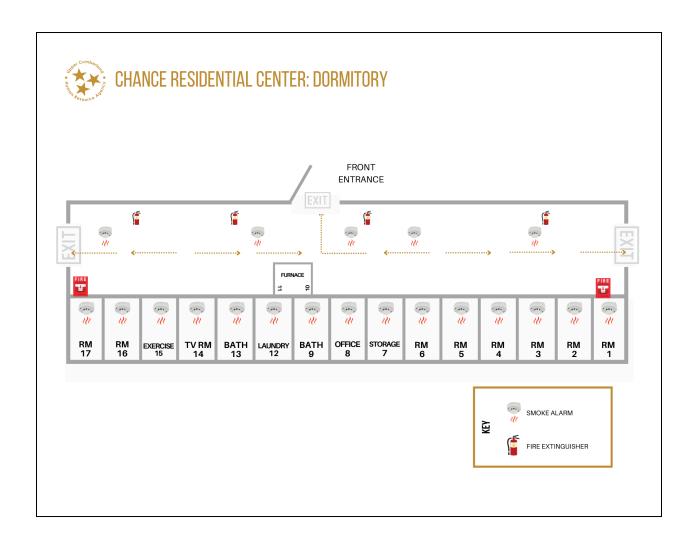


## **PUTNAM COUNTY**

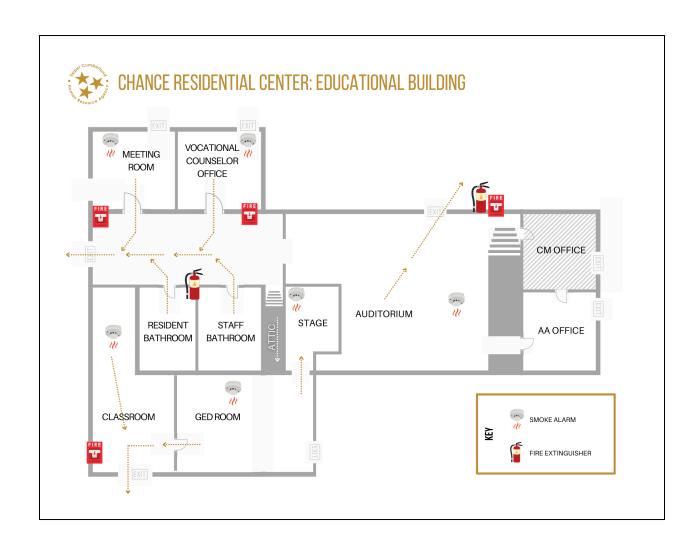




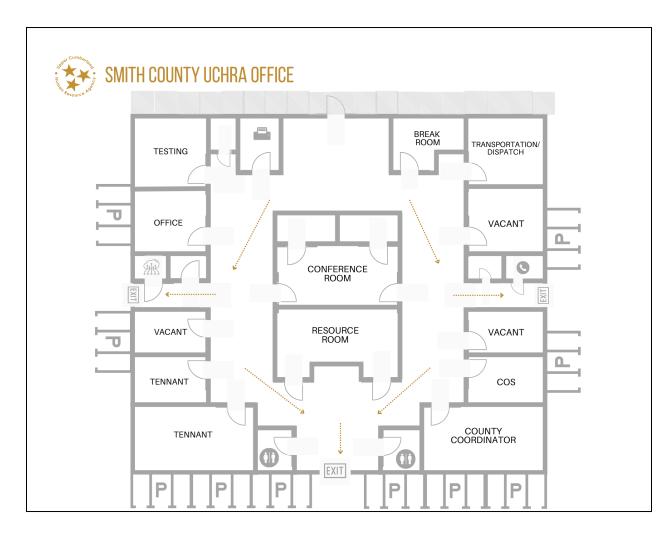












## **SMITH COUNTY**

Phone: (615) 735-0476

Address: 120 Pauline Gore Way, Ste. A; Carthage, TN 37030

# **EMERGENCY CONTACT INFORMATION**

• Dial 9-1-1 in an Emergency

Non-Emergency Police or Fire: See below.

Agency Insurance Provider: Sprouse Insurance 931-949-6026

#### **EMERGENCY PHONE NUMBERS**

Fire Department: 615-735-2121 Paramedics: 615-735-2121 Ambulance: 615-735-2121

Police: Smith County Sheriff's Office 615-715-2626

Federal Protective Service: 1-877-437-7411

Security: N/A

Building manager: Jeff Mason 615-735-2294/615-735-7804

Owner of building: Smith County 615-735-2294



number, and point of contact.)
Electric: 4CEMC 800-261-2940

Water: Smith Utility District 615-735-2793

Gas (if applicable):

Telephone company: DTC 615-529-2955

Fire system: Fire-Lite Alarms and Twin Lakes Security 931-528-2005

### **EVACUATION PLAN FOR: Smith County UCHRA**

We have developed these plans in collaboration with neighboring businesses and building owners to avoid confusion or gridlock. We have located, copied, and posted building and site maps. Exits are clearly marked. We will practice evacuation procedures four (4) times a year.

If we must leave the workplace quickly in case of a fire, we have a designated meeting space in the parking lot area.

Warning System: Intercom Paging System

We will test the warning system and record results four (4) times a year.

Assembly Site: Parking Lot Area

Assembly Site Manager & Alternate: County Coordinator or alternate.

Responsibilities Include:

- Roll call
- Contacting appropriate agency staff as needed

Shut Down Manager & Alternate: Mark Farley and Sherry Thurman (UCDD)/Mark Farley and Sherry Bilbrey (UCHRA)

Responsibilities Include:

- Determining if the agency should close
- Contacting UCDD and/or UCHRA Board Members; pertinent city and/or county mayors, etc.
- Contacting directors of agency to assign duties as needed

The County Coordinator or alternate is responsible for issuing "all clear."

## SHELTER IN PLACE PLAN FOR: Smith County UCHRA

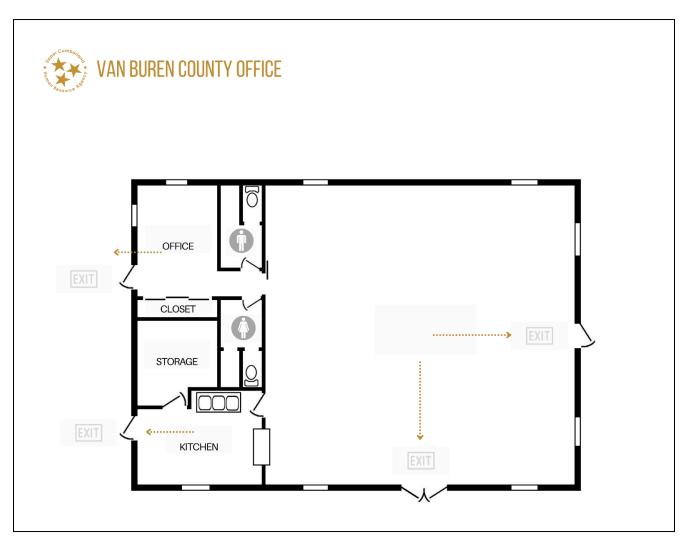
We have located, copied, and posted building and site maps. We will practice shelter procedures two (2) times a year.

If we must take shelter quickly in case of a tornado, all agency staff have a designated room inside the central location (middle of the building). No windows are in the designated rooms. See map list on page 26. Warning System: NOAA Weather Radios.



- Storm Shelter Location: Windowless room in the center of the building.
- "Seal the Room" Shelter Location: Windowless room in the center of the building.
- Shelter Location and Alternate: County Coordinator or Alternate
- Responsibilities include:
  - Maintaining sign-in sheet
  - Receptionist announcing tornado/tornado drill
  - Lock-down mode until all is clear
  - Shutdown Manager and Alternate: Mark Farley and Sherry Bilbrey (UCHRA)
    - Responsibilities Include:
      - Determining if the building is safe to remain in if a tornado occurs
      - Designating appropriate staff if needed for triage (nurses, safety committee)





#### **VAN BUREN COUNTY**

Phone: (931) 946-7151

Address: 779 Old McMinnville Hwy.; Spencer, TN 38585

#### **EMERGENCY CONTACT INFORMATION**

• **Dial 9-1-1** in an Emergency

Non-Emergency Police or Fire: See below.

Agency Insurance Provider: Sprouse Insurance 931-949-6026

#### **EMERGENCY PHONE NUMBERS**

Fire Department: 911

Paramedics: 911 or Local EMA 931-946-8181

Ambulance: 911

Police: 911 or Sheriff 931-946-2118, City Police Chief 931-946-2188

Federal Protective Service: 1-877-437-7411

Security: 911

Building manager: David Sullivan, County Mayor 931-946-2314

Owner of building: Van Buren County 931-946-2314



UTILITY COMPANY EMERGENCY CONTACTS (Specify the name of the company, phone

number, and point of contact.)

Electric: Caney Fork Electric 931-946-7575

Water: Spencer Utility Department 931-946-2351

Gas (if applicable): Middle Tennessee Natural Gas 931-836-2825

Telephone company: Ben Lomand 931-946-7794

Fire system: N/A

#### EVACUATION PLAN FOR: Van Buren County UCHRA

We have developed these plans in collaboration with neighboring businesses and building owners to avoid confusion or gridlock. We have located, copied, and posted building and site maps. Exits are clearly marked. We will practice evacuation procedures four (4) times a year.

If we must leave the workplace quickly in case of a fire, we have a designated meeting space in the parking lot area.

Warning System: Intercom Paging System

We will test the warning system and record results four (4) times a year.

Assembly Site: Parking Lot Area

Assembly Site Manager & Alternate: County Coordinator or alternate.

Responsibilities Include:

- Roll call
- Contacting appropriate agency staff as needed

Shut Down Manager & Alternate: Mark Farley and Sherry Thurman (UCDD)/Mark Farley and Sherry Bilbrey (UCHRA)

Responsibilities Include:

- Determining if the agency should close
- Contacting UCDD and/or UCHRA Board Members; pertinent city and/or county mayors, etc.
- Contacting directors of agency to assign duties as needed

The County Coordinator or alternate is responsible for issuing "all clear."

#### SHELTER IN PLACE PLAN FOR: Van Buren County UCHRA

We have located, copied, and posted building and site maps. We will practice shelter procedures two (2) times a year.

If we must take shelter quickly in case of a tornado, all agency staff have a designated room inside the central location (middle of the building). No windows are in the designated rooms. See *map list on page 26*. Warning System: NOAA Weather Radios.

We will test the warning system and record results twice yearly.

Storm Shelter Location: Windowless room in the center of the building.



- "Seal the Room" Shelter Location: Windowless room in the center of the building.
- Shelter Location and Alternate: County Coordinator or Alternate
- Responsibilities include:
  - Maintaining sign-in sheet
  - Receptionist announcing tornado/tornado drill
  - o Lock-down mode until all is clear
  - Shutdown Manager and Alternate: Mark Farley and Sherry Bilbrey (UCHRA)
    - Responsibilities Include:
      - Determining if the building is safe to remain in if a tornado occurs
      - Designating appropriate staff if needed for triage (nurses, safety committee)

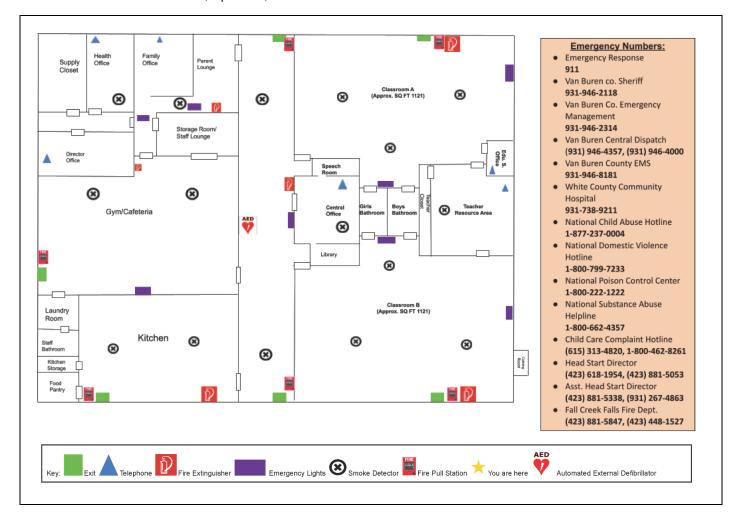
County Coordinator or alternate is responsible for issuing "all clear".



#### **VAN BUREN COUNTY HEAD START**

Phone: (423) 881-5182

Address: 24038 TN-30; Spencer, TN 38585



Van Buren County Head Start's Emergency Preparedness Plan can be viewed on the following pages.





#### Tennessee Department of Human Services

## Child Care Agency Emergency Preparedness Plan Checklist and Template

In accordance with the requirements of T.C.A. § 71-3-517 and the Child Care Development and Block Grant (CCDBG), child care agencies shall develop written multi-hazard (or emergency preparedness) plans in consultation with local authorities and emergency management to protect children in the event of emergencies. Child care agencies are required to inform parents of the emergency preparedness plan.

Emergency preparedness plans shall include: provisions for evacuation, relocation, shelter-in-place and lock down; staff and volunteer emergency preparedness training and practice drills; communication and reunification with families; accommodation of infants and toddlers, children with disabilities, and children with chronic medical conditions; and maintaining continuity of operations.

This Child Care Agency Emergency Preparedness Plan Checklist and Template is designed as a guide for all child care agencies licensed by the Tennessee Department of Human Services and all other regulated and unregulated child care agencies and Authorized Professionals participating in the Child Care Payment Assistance/Certificate Program to meet all basic requirements for emergency preparedness planning in compliance with CCDBG requirements.

Provisions for a range of po	ssible events that inclu	de, but are not limited to:
✓ Fires	✓ Tornados	✓ Earthquakes
Chemical Spills	✓ Floods	Law Enforcement Emergencies
✓ Shelter in Place	✓ Lockdown	
Potential risks specific to ag	gency location have bee	en identified
Designated relocation sites	and evacuation routes	to those sites
Procedures for notifying pa	rents/guardians in an ei	mergency
Reunification plans for child	fren and families	
Parents/Guardians of enrol	led children have been	informed of the plan
		nodate children with special needs, including infants and n chronic medical conditions
Documentation that agency	emergency plan is rev	ewed monthly
<ul><li>Documentation that agency</li></ul>	staff and volunteers ar	e trained on the emergency plan annually
Documentation of the follow	ving practice drills shall	be maintained for one (1) year:
Monthly fire drills		
Alternating monthly d	rills for every shift, inclu	ding extended hours
One drill other than fine	e every six (6) months	
<ul> <li>Practice drills conduction</li> <li>alarms, practice evaction</li> </ul>	·	ely as practical) conditions of a real emergency (utilizing
The following emergency n	umbers posted next to	agency telephones and readily available to staff:
Nearest Hospital Eme	ergency Room	✓ Police Department and/or Sheriff's Office
Ambulance or Rescue	e Squad	✓ Local Emergency Management Agency
Poison Control Cente	r	Fire Department
Department of Children	en's Services	Department of Human Services
Child Abuse Hotline		Child Care Complaint Hotline
911 (or equivalent)		
<ul> <li>Emergency contact informat</li> </ul>	ation for parents/guardia	ns readily available to staff and maintained in a portable
Includes work, home	and cell phone numbers	3
DHS staff should check the "Forms" section Distribution: Child Care Agencies and Child (HS-3275 (02/2021)	of the intranet to ensure the use Care Licensing Staff	of current versions. Forms may not be altered without prior approval. RDA: Pending Page 1 of 15



Agency Name: UCHRA Van I	Buren County Head Sta	art					
Street Address: 24038 State I	Route 30						
City: Spencer			State: TN Zip Code: 38585				
Primary Agency Contact	Primary Contact Phone	Primary (	Contact Email				
Elsie Blaylock	(423)618-1954		eblaylock@	uchra.com			
Alternate Agency Contact	Alternate Contact Phone	Alternate	Contact Ema	I			
Rita Mayfield	(931)267-4863		rmayfield@	uchra.com			
Alternate Agency Contact	Alternate Contact Phone						
Mark Farley	(931) 510-4467	1) 510-4467 mfarley@uchra.com					
Alternate Agency Contact	Alternate Contact Phone	e Alternate Contact Email					
LaNelle Godsey	(931) 267-8089	lgodsey@uchra.com					
Alternate Agency Contact	Alternate Contact Phone	Alternate Contact Email					
Lola Montgomery	(703) 346-7474	lola.montgomery@acf.hhs.gov					
Alternate Agency Contact	Alternate Contact Phone	Alternate	Contact Ema	1			
Margarietta Glass	(202) 207-9709	Margarietta.Glass@acf.hhs.g					
Alternate Agency Contact	Alternate Contact Phone	Alternate	Contact Ema	I			
LaQuinta Broyles	(615) 626-6918		LaQuinta.Bro	yles@icf.com			
Alternate Agency Contact	Alternate Contact Phone	Alternate	Contact Ema	1			
Ginger Stout	(931)267-4863		gstout@uc	dd.org			

#### GENERAL

The following emergency numbers are readily available to all staff and located at *each* agency phone location:

Fire Department	(423)881-5847
Police Department/Sheriff's Office	(931)946-2118
Ambulance/Fire Squad	(931)946-8181
Poison Control Center	1-800-222-1222
911 or local equivalent	911; Local ER (Highlands): (931)738-9211
Local Emergency Management	(931)946-2314
DCS Child Abuse Hotline	(877) 237-0004
DHS Child Care Complaint Hotline	(800) 462-8261

If necessary, following an evacuation we will relocate to:

DHS staff should check the "Forms" section of the intranet to ensure the use of current versions. Forms may not be altered without prior approval.

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Relocation Site Name: Spencer Elementary School

Relocation Site Address/Location: 311 Sparta St. Spencer, TN 38585

Phone Number to call at Relocation Site: (931) 946-2171

In the event of an emergency, **designated relocation** <u>and</u> evacuation routes are posted in the following places:

Evacuation maps and designated relocations are posted on every bus and on the parent information board.

DHS staff should check the "Forms" section of the intranet to ensure the use of current versions. Forms may not be altered without prior approval.

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In the event of an emergency, our procedure for parent notification is:

Since our facility is located in a remote area on the edge of the Cumberland Plateau and communication via cell phone, bus radio or wireless Internet is difficult, contact will be made after we have reached our relocation site. We will use our emergency contact lists that are in our emergency materials to make phone calls to parents.

Unless otherwise specified, following an emergency our reunification plan for children with families is:

In the event of an evacuation, if time permits, parents will be allowed to pick their children up before the evacuation. If time does not permit, our emergency contact list and sign in/out sheets will be taken with the children to the relocation site (along with other emergency items). Once parents are informed of pick up information and arrive at the relocation site, they will speak to their child's educator and sign them out before leaving. All staff must remain on duty until all children have been reunified with their families (unless otherwise instructed by their supervisor).

Primary relocation site: Spencer Elementary School; 311 Sparta St. Spencer, TN 38585; (931) 946-2171.

Secondary relocation site: Betty Dunn Nature Center; 10821 Park Road Spencer, TN 38585; Phone: 423-881-5708; 800-250-8611.

If we are instructed by emergency personnel to relocate to a temporary shelter, our transportation plan is:

Once we have evacuated, the children will be loaded onto the bus. Once all children are on the bus, educators will take attendance using their sign in/out sheets and will practice name to face recognition. Once everyone is accounted for, we will begin our drive to our designated relocation site. Once we arrive, the children will be unloaded and brought inside the building where educators will again take attendance using name to face recognition.

Once everyone is safe and accounted for, the process of parent notification and reunification will begin.

Potential risk(s) specific to our location may include:

Several nuclear power, research, fuel or weapons facilities, wildland or forest fires, flooding, hazardous materials, severe weather and earthquake.

DHS staff should check the "Forms" section of the intranet to ensure the use of current versions. Forms may not be altered without prior approval.

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Provisions for a range of possible events that the Emergency Preparedness Plan must include, but are not limited to:

#### **FIRES**

Our fire alarm signal is:

Our fire alarm system going off, or a CODE RED being called

Our all-clear signal is:

"All-clear" or CODE GREEN begin called over the handheld radios.

If necessary, the person(s) who will shut off utilities using clearly written instructions posted at each utility control or shut off point will be:

Primary: Elsie Blaylock

Alternate: Rita Mayfield

There are two (2) evacuation routes from every room and the routes are posted in each room. To ensure that all children are safely evacuated and accounted for, **our evacuation procedure** is:

Educators will instruct their classroom to line up. While the children are lining up, educators will collect emergency contact list, sign in/out sheet, and any other necessary items. Educators will sweep the classroom to make sure all children are in line. Once items are collected and the classroom has been swept for children, educators will take attendance using name to face recognition. Once all children are accounted for, educators will lead their class outside where the agency will gather before beginning the transportation plan. Attendance will be taken again once outside.

If required, the temporary shelter is located at:

Name of Shelter: Betty Dunn Nature Center; 10821 Park Road Spencer, TN 38585; Phone: 423-881-5708; 800-250-8611.

Following an evacuation, the check-in station where parents may pick-up their children is located at:

Inside the front entrance of either relocation site.

We have informed and trained staff on the location and use of fire extinguishers. The frequency at which all **fire** extinguishers are regularly inspected is:

Yearly

The frequency at which all smoke detectors and/or fire alarms are regularly inspected is:

Yearly

DHS staff should check the "Forms" section of the intranet to ensure the use of current versions. Forms may not be altered without prior approval.

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#### **TORNADOS/SEVERE WEATHER**

We receive warnings of severe weather using:

NOAA Weather System

The designated safe gathering location inside the building is:

Hallway by offices.

Staff are trained to move children from outdoors to indoors immediately. To alert staff without alarming children, we:

A CODE YELLOW will be called via handheld radio.

Educators will then gather all children in the hallway and await further instruction.

Severe weather procedures are posted at the following locations:

Parent board, all classrooms, and digitally.

#### **EARTHQUAKES**

Children and staff know how to crouch, protect to their heads and necks, and hold on. If inside, everyone should shelter under tables and cover their heads. If outdoors, everyone should stay outdoors and avoid trees, fences, power poles/lines, and other potential falling debris.

After an earthquake, our plan is:

Director and/or assistant director will assess the situation. If there are any injuries or significant damage to the facility, 911 will be called. Educators will take attendance using name to face recognition to account for all children/staff.

First aid will be administered if it is safe to do so.

If upon emergency personnel arrival, it is advised to evacuate the agency due to damages/safety concerns or if the building is clearly unsafe by educator discretion, evacuation procedures will begin (PAGE 4).

Director/assistant director will first call the primary relocation site to make sure their building is safe and in good repair before beginning the relocation process. If that building is not safe, the secondary relocation site will be called.

Evacuation, transportation, and reunification processes will proceed as outlined in this plan.

DHS staff should check the "Forms" section of the intranet to ensure the use of current versions. Forms may not be altered without prior approval.

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#### **CHEMICAL SPILLS & HAZARDOUS MATERIALS**

To receive notifications of hazardous materials incidents, we:

We will be contacted by Van Buren County dispatch.

If an internal hazard is present we will communicate the hazard among staff via handheld radio and remove all children from the area after taking attendance using name to face recognition.

In the event of a hazardous materials incident, our response plan is:

Children will be moved as far from the hazard as possible behind closed doors or taken outside until the hazard is fully removed. If necessary we will call 911/poison control for guidance on how to respond to the hazardous material. For bodily hazardous spills (blood or otherwise) we will follow best practice for infectious disease control and dispose of the material safely using gloves and disposable towels. If the hazard contains dangerous fumes, the educators and children will begin evacuation procedures and head to the primary relocation site.

If external fumes are present, doors and windows will be sealed with wet towels/blankets/sheets and HVAC unit will be turned off. We will follow the guidance of local authorities on how to proceed.

#### Our plan to ensure all children are in a safe place is:

Educators/directors will check that the safe space is free from any hazards and use name to face recognition to take attendance. Educators will block off the area containing the hazard and supervise children to be sure no one leaves the safe area. Educators will comfort and reassure children. The safe area will be as far from the hazard as possible. 911 will be called for further guidance if needed.

If necessary, the **person(s) who will shut off the HVAC** using clearly written instructions posted at the HVAC control will be:

Primary: Elsie Blaylock Alternate: Rita Mayfield

#### **FLOODS**

To determine if our facility is in a flood plain, we have contacted:

Our insurance company

To receive flood warnings, we have:

Van Buren County Dispatch, cell phone notification, and local weather.

To alert staff without alarming children, our response plan is:

Call a CODE YELLOW.

Educators will gather all children in the hallway and await further instructions. If relocation is necessary we will begin those procedures (PAGE 3).

DHS staff should check the "Forms" section of the intranet to ensure the use of current versions. Forms may not be altered without prior approval.

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A designated staff person will load th	e water onto the bus used in transportation.
f necessary, the person(s) who will shut control or shut off point will be:	t off utilities using clearly written instructions posted at each utility
Primary: Elsie Blaylock	Alternate: Rita Mayfield
LOCKDOWN OR LAW ENFOR	CEMENT EMERGENCIES
	er event requiring our facility to enter a lockdown, children will be ns in our facility and out of view. The designated safe area locations
Each area has a designated lockdown lo using name to face recognition, and proc	ocation. Once lockdown is called, be sure to account for all children ceed to the designated location:
Classroom - go to teacher resource close Gym - go to director & health office hallw Playground - exit playground through the sheds.	
Once you reach your lockdown location, quiet as possible. Take attendance using	lock all doors/windows making sure to remain out of view and as g name to face recognition.
We will immediately contact the following	g authorities:
911	
The person(s) who will secure facility e	
Director, assistant director, and centra	ai office staff.
o avoid alarming children, the code we h	have established for law enforcement emergencies is:
CODE BLUE.	



#### **BOMB THREATS**

All staff understands that only law enforcement personnel should check the building for bombs. In the event of a bomb threat, our procedure is:

If someone at the agency receives the bomb threat directly, they will call 911 and relay the threat to them in as much detail as possible and ask for direction on what to do. If the threat was for inside the agency, educators will receive the CODE ORANGE call and begin evacuation procedures (PAGE 4) followed by the transportation plan (PAGE 3).

If the threat is outside of the agency, and we are advised to stay where we are, we will go into shelter in place procedures.

To alert staff without alarming children to evacuate the facility, we:

Call a CODE ORANGE.

If it is safe to evacuate the building, we will notify parents after gathering at the following safe place:

Primary relocation site: Spencer Elementary School; 311 Sparta St. Spencer, TN 38585; (931) 946-2171.

Secondary relocation site: Betty Dunn Nature Center; 10821 Park Road Spencer, TN 38585; Phone: 423-881-5708; 800-250-8611.

#### SHELTER IN PLACE

When events require a shelter in place response, our procedure includes:

A CODE BLUE will be called signaling educators to lock their classroom doors and close all window coverings. Director/assistant director will lock main doors to the agency.

Inside each classroom, educators will engage the children in a quiet activity/game after taking attendance using name to face recognition. Director/assistant director will be in contact with 911/local law enforcement on how to respond.

If the threat becomes more serious and requires a lockdown, educators will be notified and will have children get in the designated area out of view, turning off lights and staying as quiet as possible.

Educators will wait until they hear the CODE GREEN to resume normal activities.

DHS staff should check the "Forms" section of the intranet to ensure the use of current versions. Forms may not be altered without prior approval.

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#### **CONTINUITY OF OPERATIONS**

Immediately following an emergency, the following actions will be taken to assess event impact and determine how, if at all, to maintain continuity of operations:

Head Start director and assistant director will assess any damage to the building. In the event of damage to the building or contents, the Head Start director will notify the executive director upon incident for a preliminary assessment of damages. They in turn will contact the insurance provider to schedule an additional assessment. Since the building belongs to the Van Buren Co. School System, the Head Start director will also contact the superintendent of schools so their insurance provider can assess the damages as well.

In the event that the building could no longer be utilized, the Head Start director or designated staff person will contact our state TA specialist within 2 hours of the occurrence. The state TA specialist will notify the regional office within the same time frame. Temporary operations will be set up at the county government Burritt Memorial Building. If buses are available, transportation will continue to be provided for the children and families to this alternate facility.

All **staff are trained annually** on this Emergency Preparedness Plan. This Emergency Preparedness Plan is **reviewed monthly**. Review and training documentation is located at:

#### Google Drive

**Fire drills are conducted every month**. (If applicable, alternate monthly drills are conducted to cover each shift.) A drill other than fire is conducted <u>once every six (6) months</u>. Practice drills are conducted to simulate (as closely as practicable) conditions of a real emergency. Documentation of drills is located at:

#### Google Drive

Our plan to safeguard records is:

Records are housed on Google Drive and backed up by L per Cumberland Human Resource Agency.

Parents/Guardians for all children have been informed of this Emergency Preparedness Plan. In developing this plan, we have consulted with:

Families are informed of this plan upon enrollment and when changes are made. In developing this plan, we have consulted with community head start representatives, Van Buren county school system, Tennessee Highway Patrol, Van Buren County Mayor, Van Buren County Police, parents, UT TNCEP, and medical professionals.

This Emergency Plan was adopted by our agency on and will be reviewed one (1) year from:

Date: 7-1-25

Owner/Director Name Signature:

Elsie Blaylock

DHS staff should check the "Forms" section of the intranet to ensure the use of current versions. Forms may not be altered without prior approval.

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EPP RESOURCE - INDIVIDUALIZED ACCOMMODATION PLAN FOR CHILDREN WITH SPECIAL NEEDS (Including infants and toddlers, children with disabilities, and children with chronic medical conditions. Attach additional pages/details as necessary.)

#### **Child Name:**

We do not serve infants or toddlers at this time. If at any point we do begin enrolling infants or toddlers this plan will be revised to include their care during an emergency.

We currently do not serve any children with disabilities. If/when a child is enrolled with disabilities, we will meet with the child's family and potentially their physician to discuss how we can best serve them in the event of an emergency. This plan will be put in writing before the child's first day and placed in each emergency plan for easy reference.

We currently do not serve any children with chronic medical conditions. If/when a child is enrolled with chronic medical conditions, we will meet with the child's family and potentially their physician to discuss how we can best serve them in the event of an emergency. If the child requires medication that must be transported with the child, the care of this medication will be discussed and a person will be designated to retrieve and transport the medication in the event of an emergency. This will be practiced during drills. This plan will be put in writing before the child's first day and placed in each emergency plan for easy reference.

DHS staff should check the "Forms" section of the intranet to ensure the use of current versions. Forms may not be altered without prior approval.

Distribution: Child Care Agencies and Child Care Licensing Staff

RDA: Pending

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EPP RES	EPP RESOURCE - EMERGENCY PREPAREDNESS PLAN STAFF/VOLUNTEER TRAINING & REVIEW LOG	Y PREPAREDNESS	LAN STAFF/VOLUN	TEER TRAINING & RE	VIEW LOG
Month	Date of Monthly Review by Owner/Director	Date of Annual Staff/Volunteer Review	Date(s) of Additional Staff/Volunteer Training	Training Description	Conduct/Coordinated By:
January					
February					
March					
April					
May					
June					
July					
August					
September					
October					
November					
December					
	Any and all volunteers will be trained on this plan annually.	will be trained on this	plan annually.		
Agency Notes					



DHS staff should check the "Forms" section of the intranet to ensure the use of current versions. Forms may not be altered without prior approval. Distribution: Child Care Agencies and Child Care Licensing Staff HS-3275 (02/2021)

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EPP RES	EPP RESOURCE - FIRE DRILL LOG	DRILL LOG						
Month	Fire Drill Date/Time	Conducted By: (Initial)	Conducted By: Fire Alarm Test Conducted By: Smoke Detector Conducted By: (Initial)	Conducted By: (Initial)	Smoke Detector Test Date/Time	Conducted By: (Initial)	Fire Extinguisher Inspection Date/Time	Conducted By: (Initial)
January								
February								
March								
April								
Мау								
June								
July								
August								
September								
October								
November								
December								
Agency								0
Notes								

DHS staff should check the "Forms" section of the intranet to ensure the use of current versions. Forms may not be altered without prior approval. Distribution: Child Care Agencies and Child Care Licensing Staff
HS-3275 (02/2021)
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EPP RESOURCE - ALL OTHER DRILLS LOG	Month Date/Time	January	February	March	April	Мау	June	July	August	September	October	November	December	No no no	Notes	
THER DRILL	Flood Drill Date/Time															
S LOG	Hazardous Material Drill Date/Time															
	Law Enforcement Drill Date/Time															
	Earthquake Drill Date/Time															
	Bomb Threat Drill Date/Time															
	Other Drill Date/Time															
	Conducted By: (Initial)															



DHS staff should check the "Forms" section of the intranet to ensure the use of current versions. Forms may not be altered without prior approval. Distribution: Child Care Agencies and Child Care Licensing Staff HS-3275 (02/2021)

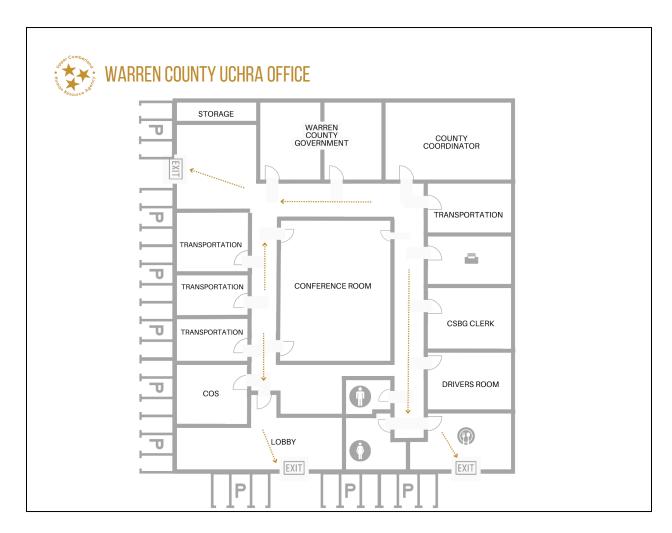
Page 13 of 15

## Date Medicine Date Medicine Started Ended Simply note an end date for children no longer prescribed medicines in the log. It is recommended to update this with each enrollment and at minimum during your month review of this Emergency Preparedness Plan. Print as many as may be necessary. Instructions: Use this log to record children taking prescription medications. During an emergency situation, provide this list to emergency personnel or first responders to ensure prescription medicines are made available. Frequency Administered DHS staff should check the "Forms" section of the intranet to ensure the use of current versions. Forms may not be altered without prior approval. Distribution: Child Care Agencies and Child Care Licensing Staff HS-3275 (02/2021) Medication Expiration Date Dosage **Medication Name EPP RESOURCE - MEDICATION LOG** DOB Child Name



# Phone Number(s) Instructions: Record the contact information of parents/guardians of all children for use in emergency situations. It is recommended to update this with each enrollment and at minimum during your monthly review of this Emergency Preparedness Plan. Print as many as necessary. Emergency Contact(s) DHS staff should check the "Forms" section of the intranet to ensure the use of current versions. Forms may not be altered without prior approval. Distribution: Child Care Agencies and Child Care Licensing Staff HS-3275 (02/2021) EPP RESOURCE - PARENT/GUARDIAN EMERGENCY CONTACT INFORMATION Phone Number(s) Parent/Guardian(s) Child Name





#### **WARREN COUNTY**

Phone: (931) 473-6652

Address: 201 Locust St.; McMinnville, TN 37110

#### **EMERGENCY CONTACT INFORMATION**

• Dial 9-1-1 in an Emergency

Non-Emergency Police or Fire: See below.

• Agency Insurance Provider: Sprouse Insurance 931-949-6026

#### **EMERGENCY PHONE NUMBERS**

Fire Department: McMinnville City Fire Department 931-473-3435 Paramedics: Warren County EMS and Rescue 931-473-6902

Ambulance: 911 Non-Emergency 931-473-3808

Police: McMinnville Police Department 931-473-3808

Federal Protective Service: 1-877-437-7411

Security: N/A

Building manager: Warren County 931-808-9660 Owner of building: Warren County 931-473-2505



UTILITY COMPANY EMERGENCY CONTACTS (Specify the name of the company, phone

number, and point of contact.)

Electric: McMinnville Electric System 931-473-3144

Water: City of McMinnville Water Department 931-473-3165

Gas (if applicable): N/A

Telephone company: Ben Lomand 931-668-4131

Fire system: N/A

#### **EVACUATION PLAN FOR: Warren County UCHRA**

We have developed these plans in collaboration with neighboring businesses and building owners to avoid confusion or gridlock. We have located, copied, and posted building and site maps. Exits are clearly marked. We will practice evacuation procedures four (4) times a year.

If we must leave the workplace quickly in case of a fire, we have a designated meeting space in the parking lot area.

Warning System: Intercom Paging System

We will test the warning system and record results four (4) times a year.

Assembly Site: Parking Lot Area

Assembly Site Manager & Alternate: County Coordinator or alternate.

Responsibilities Include:

- Roll call
- Contacting appropriate agency staff as needed

Shut Down Manager & Alternate: Mark Farley and Sherry Thurman (UCDD)/Mark Farley and Sherry Bilbrey (UCHRA)

Responsibilities Include:

- Determining if the agency should close
- Contacting UCDD and/or UCHRA Board Members; pertinent city and/or county mayors, etc.
- Contacting directors of agency to assign duties as needed

The County Coordinator or alternate is responsible for issuing "all clear."

#### SHELTER IN PLACE PLAN FOR: Warren County UCHRA

We have located, copied, and posted building and site maps. We will practice shelter procedures two (2) times a year.

If we must take shelter quickly in case of a tornado, all agency staff have a designated room inside the central location (middle of the building). No windows are in the designated rooms. See map list on page 26. Warning System: NOAA Weather Radios.

We will test the warning system and record results twice yearly.



- Storm Shelter Location: Windowless room in the center of the building.
- "Seal the Room" Shelter Location: Windowless room in the center of the building.
- Shelter Location and Alternate: County Coordinator or Alternate
- Responsibilities include:
  - Maintaining sign-in sheet
  - Receptionist announcing tornado/tornado drill
  - Lock-down mode until all is clear
  - Shutdown Manager and Alternate: Mark Farley and Sherry Bilbrey (UCHRA)
    - Responsibilities Include:
      - Determining if the building is safe to remain in if a tornado occurs
      - Designating appropriate staff if needed for triage (nurses, safety committee)

County Coordinator or alternate is responsible for issuing "all clear".





#### WHITE COUNTY

Phone: (931) 738-6255

Address: 826 Valley View Dr.; Sparta, TN 38583

#### **EMERGENCY CONTACT INFORMATION**

• Dial 9-1-1 in an Emergency

Non-Emergency Police or Fire: See below.

• Agency Insurance Provider: Sprouse Insurance 931-949-6026

#### **EMERGENCY PHONE NUMBERS**

Fire Department: 931-738-7380 24 hours per day Paramedics: 931-836-2899 24 hours per day Ambulance: 931-836-2899 24 hours per day

Police: 931-836-3734; Dispatch; Non-emergency: 931-738-7111

Federal Protective Service: 1-877-437-7411

Security: N/A

Building manager: John Sergio 931-738-5550 Owner of building: John Sergio 931-738-3335



UTILITY COMPANY EMERGENCY CONTACTS (Specify the name of the company, phone

number, and point of contact.)

Electric: Sparta Electric 738-2281 After hours same # answering service

Water: O'Connor Utility 738-5610 After hours 931-303-2004

Gas (if applicable): N/A

Telephone company: Ben Lomand

Fire system: N/A

#### **EVACUATION PLAN FOR: White County UCHRA**

We have developed these plans in collaboration with neighboring businesses and building owners to avoid confusion or gridlock. We have located, copied, and posted building and site maps. Exits are clearly marked. We will practice evacuation procedures four (4) times a year.

If we must leave the workplace quickly in case of a fire, we have a designated meeting space in the parking lot area.

Warning System: Intercom Paging System

We will test the warning system and record results four (4) times a year.

Assembly Site: Parking Lot Area

Assembly Site Manager & Alternate: County Coordinator or alternate.

Responsibilities Include:

- Roll call
- Contacting appropriate agency staff as needed

Shut Down Manager & Alternate: Mark Farley and Sherry Thurman (UCDD)/Mark Farley and Sherry Bilbrey (UCHRA)

Responsibilities Include:

- Determining if the agency should close
- Contacting UCDD and/or UCHRA Board Members; pertinent city and/or county mayors, etc.
- Contacting directors of agency to assign duties as needed

The County Coordinator or alternate is responsible for issuing "all clear."

#### SHELTER IN PLACE PLAN FOR: White County UCHRA

We have located, copied, and posted building and site maps. We will practice shelter procedures two (2) times a year.

If we must take shelter quickly in case of a tornado, all agency staff have a designated room inside the central location (middle of the building). No windows are in the designated rooms. See map list on page 26. Warning System: NOAA Weather Radios.

We will test the warning system and record results twice yearly.



- Storm Shelter Location: Windowless room in the center of the building.
- "Seal the Room" Shelter Location: Windowless room in the center of the building.
- Shelter Location and Alternate: County Coordinator or Alternate
- Responsibilities include:
  - Maintaining sign-in sheet
  - Receptionist announcing tornado/tornado drill
  - Lock-down mode until all is clear
  - Shutdown Manager and Alternate: Mark Farley and Sherry Bilbrey (UCHRA)
    - Responsibilities Include:
      - Determining if the building is safe to remain in if a tornado occurs
      - Designating appropriate staff if needed for triage (nurses, safety committee)

County Coordinator or alternate is responsible for issuing "all clear".



#### APPENDIX A: ALTERNATE OPERATING LOCATIONS

For UCHRA County Offices

Cannon County	TBD in conjunction with city/county leadership
Clay County	TBD in conjunction with city/county leadership
Cumberland County	TBD in conjunction with city/county leadership
DeKalb County	TBD in conjunction with city/county leadership
Fentress County	TBD in conjunction with city/county leadership
Jackson County	TBD in conjunction with city/county leadership
Macon County	TBD in conjunction with city/county leadership
Overton County	TBD in conjunction with city/county leadership
Pickett County	TBD in conjunction with city/county leadership
Putnam County	TBD in conjunction with city/county leadership
Smith County	TBD in conjunction with city/county leadership
Van Buren County	TBD in conjunction with city/county leadership
Warren County	TBD in conjunction with city/county leadership
White County	TBD in conjunction with city/county leadership

#### **Alternate Facilities**

Alternate operating facilities may be utilizing based upon the emergency. Considerations include:

- Immediate capability to perform essential functions under various threat conditions
- Sufficient space and equipment to sustain temporary operations
- Communications with all identified essential internal and external organizations, critical customers, and client base
- Reliable support, services, and infrastructure systems including water, electrical power, heating, and air conditioning, etc.
- The ability to sustain operations for up to 90 days
- Consideration for the health, safety and emotional well-being of relocated employees, and appropriate security and access controls
- When an alternate facility is utilized, employees will be notified by the designated agency Emergency Personnel. For safety, employees who are not agency Emergency Personnel should await instruction at their current location (i.e. office site, personal residence, or other location) before proceedings to an alternate facility
- Information will be provided on routes to use during departure from the primary operating facility, if available, or other appropriate safety precautions



APPENDIX B: SUPPLIERS
Company Name: Wal-Mart
Street Address: 768 S. Jefferson Ave.
City: Cookeville
State: TN
Zip Code: <u>38501</u>
Phone: 931-520-0232
Fax:
E-mail:
Contact Name:
Account Number:
Material(s)/Service(s) Provided: <u>Generator, backup lights, batteries, water, first aid, etc.</u>
If this company experiences a disaster, we will obtain supplies/materials from the following:
1. Company Name: Lowes
Street Address: 510 Neal St.
City: Cookeville
State: TN
Zip Code: <u>38501</u>
Phone: <u>931-646-4100</u>
Fax: <u>931-646-4117</u>
E-mail:
Contact Name:
Account Number:
Material(s)/Service(s) Provided: <u>Generator, backup lights, batteries, water, first aid, etc.</u>
If this company experiences a disaster, we will obtain supplies/materials from the following:
2. Company Name: Staples
Street Address: 514 S. Willow Ave.
City: Cookeville
Phone: <u>931-372-9956</u>
State: TN
Zip Code: <u>38501</u>
Fax:
E-mail:
Contact Name:
Account Number:
Material(s)/Service(s) Provided:
The following neighboring businesses and our building management will participate in our
emergency planning team:
Putnam Co. LEPC 931-528-7575
UCHRA 931-528-1127
Other: Other:
Other:
Other:
- w. w.



#### APPENDIX C: UCDD/UCHRA SAFETY COMMITTEES

UCDD SAFETY COMMITTEE	UCHRA SAFETY COMMITTEE
Chrystal Harris, <i>Chairman</i> Ty Walker, <i>Secretary</i> Marcia Riddle Nestor Chavez Sherry Thurman Sherry Bilbrey Amy Maddle Cynthia Spivey Emily Sells Megan Reagan Heather Melton	LaNelle Godsey, Chairman Mary Harris, Secretary Sherry Bilbrey Mason Garrison Tammy Kulpa Lloyd Williams Chassidy Lancaster Charlie Frazier Ray Simpson Evan Smith Andrew Al-Halawani
Emily Sells Megan Reagan	Ray Simpson Evan Smith



#### APPENDIX D: EMERGENCY DRILL/TRAINING DOCUMENTATION FORM

The	office	has	participated	in/completed	the
following:					
☐ Fire drill					
☐ Tornado drill					
Other:					
Other:					
Date completed:					
Drill/Training Coordinator			Date		
information below; including a representative	presenta	ition:			
					•
					•
					•



#### APPENDIX E: FIRE EXTINGUISHER/ELEVATOR CHECK

Date	Initial	Location	Fire Extinguisher or Elevator	ок	Needs Attention or Repair
			☐ FE ☐ E		
			FE E		
			FF E		
			FE E		
			FE E		
			FE E		
			□ FE □ E		
			☐ FE ☐ E		
			FE E		
			FE E		
			FF E		
			☐ FE ☐ E		





### **EMERGENCY/CONTINUITY OF OPERATIONS PLAN**

Upper Cumberland Development District &
Upper Cumberland Human Resource Agency

## **Upper Cumberland Human Resource Agency Preliminary Financial Report as of 6/30/2025**

#### **Total Agency Grant Related Expenditures**

Federal Grantor Revenue	\$ 21,234,472	Program/Matching Revenues		
State Grantor Revenue	\$ 3,434,606			
Contract Revenues	\$ 2,996,735	State Appropriation	\$	145,890
Fares	\$ 342,656	Dues	\$	230,236
Other Revenue	\$ 310,746	Unrestricted Donations	\$	31,273
Inkind	\$ 334,681	Interest	\$	7,208
TOTAL REVENUE	\$ 28,653,897	TOTAL REVENUE	\$	414,606
Salaries and Wages	\$ 9,761,505	Non Grant Related Expenditures		
Employee Benefits & Taxes	\$ 2,716,537	Other	\$	52,615
Total Personnel Expenses	\$ 12,478,042	Retiree Benfits	\$	40,184
Professional Fees	\$ 2,950,614	Interest on Line of Credit	\$	15,036
Supplies	\$ 357,737	TOTAL EXPENSES	\$	107,834
Communication & Advertising	\$ 167,815			
Postage & Shipping	\$ 6,098	Revenue Over (Under) Exp	\$	306,772
Occupancy	\$ 781,026	Match Requirement	\$_	171,139
Equipment Rental & Maintenance	\$ 46,183	Revenue Over (Under) Exp	\$	135,632
Travel/Fuel	\$ 1,530,138	Transportation Portion of Match	\$	(126,871)
Training	\$ -	Unrestricted Revenue	\$	8,761
Vehicle Maintenance	\$ -			
Transportation Trips	\$ -			
Insurance	\$ 504,024			
Assistance to Individuals	\$ 5,722,108			
Printing	\$ 44,056			
Contracted Services	\$ 743,837			
Food	\$ -			
Miscellaneous	\$ 18,841			
RTAP-Training	\$ -			
Job Access Trips	\$ -			
Fundraising Costs	\$ -			
Capital-Preventive Maintenance	\$ 15,866			
Capital-Mobility Management	\$ -			
Reimbursable Capital Exp.	\$ 1,137,778			
In-kind / CPE	\$ 334,681			
Total Non-Personnel Expenses	\$ 14,360,803			
Total Direct Program Expenses	\$ 26,838,845			
Administrative Expenses	\$ 1,986,191			
TOTAL EXPENSES	\$ 28,825,036			
Program Match	\$ 171,139			



Transforming one client, one family, one community at a time.

## August 2025 Head Start Action Items Executive Summary

#### May, 2025 Financial Report

- May Budget
- Monthly Activity Report
- In-Kind Report
- Credit Card Report

#### **Urgent Emergency One Time Request**

**Urgent Emergency One Time Supplement** 

**Board of Directors Urgent Emergency One Time Supplement Request** 

Non-Federal Share Waiver Request

**Selection Criteria** 

**Application Process** 

**Grievance/Complaint Policy** 

Part 1301 Program Governance

**Income Verification** 

**Eligibility Training Statement** 

2024-25 Annual Report

Caring for Our Children-National Health and Safety Performance Standards Guidelines for Early Care and Education Programs



#### HEADSTART PROGRAM 51 7/01/2024-6/30/2025

AWARD#

04CH011574 **May-25** 

a PERSONNEL Child Health and Developmental Services Personnel 1. Program Managers & Content Area Experts 2. Teachers/Infant Toddler Teachers 5. Teacher Aides & Other Education Personnel 4. Home Visitors 5. Teacher Aides & Other Education Personnel 6. Health/Mental Health Services Personnel 7. Disabilities Services Personnel 8. Nutrition Services Personnel 9. Other Child Services Personnel 9. Program Managers & Content Area Experts 9. 11, Other Family & Comm Partnerships Personnel 9. Executive Director 9. Command Management Personnel 9. Executive Director 9. Other Personnel 9. Command Managers Services Personnel 9. College Personnel 9. Alamagers 9. College Personnel	POSITION	BUDGET	MONTHLY	YTD EXP	BALANCE
Child Health and Developmental Services Personnel					
Program Managers & Content Area Experts   -   -   -   -   -   -   -   -   -	a.PERSONNEL				
2. Teachers/Infant Toddler Teachers   56,084.00   5,364.48   55,873.76   210.24     3. Family Child Care Personnel	Child Health and Developmental Services Personnel				
3. Family Child Care Personnel	Program Managers & Content Area Experts		-		-
4. Home Visitors   -   -   -   -   -   -   -   -   -	2. Teachers/Infant Toddler Teachers	56,084.00	5,364.48	55,873.76	210.24
5. Teacher Aides & Other Education Personnel       99,648.00       7,217.56       94,765.94       4,882.06         6. Health/Mental Health Services Personnel       -       -       -       -       -         7. Disabilities Services Personnel       34,913.00       2,909.42       31,448.91       3,464.09         8. Nutrition Services Personnel       87,570.00       7,480.08       80,909.12       6,660.88         Transition Specialist       -       -       -       -         Transition Specialist       -       -       -       -         10. Program Managers & Content Area Experts       31,741.00       2,734.05       24,004.79       7,736.21         10. Other Family & Comm Partnerships Personnel       26,988.00       1,245.60       16,556.10       10,431.90         Program Design and Management Personnel         12. Executive Director       65,166.00       5,430.50       59,120.25       6,045.75         14. Managers       -       -       -       -       -         15. Staff Development       -       -       -       -       -       -         16. Clerical Personnel       -       -       -       -       -       -       -       -       -       -       -<			-	-	-
6. Health/Mental Health Services Personnel 7. Disabilities Services Personnel 34,913.00 2,909.42 31,448.91 3,464.09 9. Wutrition Services Personnel 9. Other Child Services Personnel 87,570.00 7,480.08 80,909.12 6,660.88 Transition Specialist 9.			-	-	-
7. Disabilities Services Personnel 34,913.00 2,909.42 31,448.91 3,464.09 8. Nutrition Services Personnel		99,648.00	7,217.56	94,765.94	4,882.06
Nutrition Services Personnel			-	-	-
9. Other Child Services Personnel 87,570.00 7,480.08 80,909.12 6,660.88 Transition Specialist		34,913.00	2,909.42	31,448.91	3,464.09
Transition Specialist	8. Nutrition Services Personnel		-	-	-
Family and Community Partnerships Personnel   10. Program Managers & Content Area Experts   31,741.00   2,734.05   24,004.79   7,736.21   1. Other Family & Comm Partnerships Personnel   26,988.00   1,245.60   16,556.10   10,431.90   1,245.60   16,556.10   10,431.90   1,245.60   16,556.10   10,431.90   1,245.60   16,556.10   10,431.90   1,245.60   16,556.10   10,431.90   1,245.60   16,556.10   10,431.90   1,245.60   16,556.10   10,431.90   1,245.60   16,556.10   10,431.90   1,245.60   16,556.10   10,431.90   1,245.60   16,556.10   10,431.90   1,245.60   16,556.10   10,431.90   1,245.60   16,556.10   10,431.90   1,245.60   16,556.10   10,431.90   1,245.60   16,556.10   10,431.90   1,245.60   16,556.10   10,431.90   1,245.60   16,556.10   10,431.90   1,245.60	9. Other Child Services Personnel	87,570.00	7,480.08	80,909.12	6,660.88
10. Program Managers & Content Area Experts 11. Other Family & Comm Partnerships Personnel Program Design and Management Personnel 12. Executive Director 13. Head Start/ Early Head Start Director 15. Staff Development 16. Clerical Personnel 17. Fiscal Personnel 18. Other Administrative Personnel 19. Maintenance Personnel 20. Transportation Personnel 21. Other Personnel 22. Transportation Personnel 23. Head Start/ Early Head Start Director 24. Managers 25. Staff Development 26. 291.00 27. 303.78 27. 304.74 27. 17. Fiscal Personnel 28. Other Administrative Personel 29. Maintenance Personnel 20. Transportation Personnel 20. Transportation Personnel 21. Other Personnel 24. Other Personnel 25. Staff Development 26. 388.00 27. 16. 884.11 27. 17. 17. 17. 17. 17. 17. 17. 17. 17. 1	Transition Specialist		-		-
11. Other Family & Comm Partnerships Personnel   26,988.00   1,245.60   16,556.10   10,431.90	Family and Community Partnerships Personnel				
Program Design and Management Personnel	10. Program Managers & Content Area Experts	31,741.00	2,734.05	24,004.79	7,736.21
12. Executive Director 13. Head Start/ Early Head Start Director 15. Head Start/ Early Head Start Director 16. Managers 16. Clerical Personell 17. Fiscal Personnel 18. Other Adminstrative Personell 19. Maintenance Personnel 20. Transportation Personnel 21. Other Personnel 26.998.00 27. August 19.	11. Other Family & Comm Partnerships Personnel	26,988.00	1,245.60	16,556.10	10,431.90
13. Head Start/ Early Head Start Director 14. Managers 15. Staff Development 16. Clerical Personnel 17. Fiscal Personnel 18. Other Adminstrative Personel 19. Maintenance Personnel 20. Transportation Personnel 21. Other Personnel 22. Transportation Personnel 24. Staff Development 25. Staff Development 26. Q91.00 2,303.78 23,549.73 2,741.27  15. Staff Development 26. Q91.00 2,303.78 23,549.73 2,741.27  15. Staff Development 26. Q98.00 2. Jagoba Staff Director Staff Dir	Program Design and Management Personnel				
14. Managers	12. Executive Director		-	-	-
15. Staff Development 16. Clerical Personell 17. Fiscal Personnel 18. Other Adminstrative Personell 18. Other Adminstrative Personell 19. Maintenance Personnel 19. Maintenance Personnel 19. Maintenance Personnel 19. Transportation Personnel 10. Tra	13. Head Start/ Early Head Start Director	65,166.00	5,430.50	59,120.25	6,045.75
16. Clerical Personnel	14. Managers		-	-	-
17. Fiscal Personnel   -	15. Staff Development		-	-	-
18. Other Adminstrative Personnel   26,291.00   2,303.78   23,549.73   2,741.27	16. Clerical Personell		-	-	-
Other Personnel	17. Fiscal Personnel		-		
19. Maintenance Personnel	18. Other Adminstrative Personell	26,291.00	2,303.78	23,549.73	2,741.27
20. Transportation Personnel       -       -       -       -         21. Other Personnel       26,988.00       -       16,884.11       10,103.89         TOTAL PERSONNEL       455,389.00       34,685.47       403,112.71       52,276.29         b. FRINGE BENEFITS       -       -       -       31,932.61       3,498.39         2. Health/Dental/Life Insurance       40,503.88       1,973.60       23,569.28       16,934.60         3. Retirement       30,707.10       2,556.60       30,707.10       -         4. Other Fringe       -       -       -       -         TOTAL FRINGE BENEFITS       106,641.98       7,231.81       86,208.99       20,432.99         c. TRAVEL       100.00       -       -       100.00         TOTAL TRAVEL       100.00       -       -       100.00         d. EQUIPMENT       -       -       -       -       -         1. Office Equipment       -       -       -       -       -	Other Personnel				
21. Other Personnel       26,988.00       -       16,884.11       10,103.89         TOTAL PERSONNEL       455,389.00       34,685.47       403,112.71       52,276.29         b. FRINGE BENEFITS	19. Maintenance Personnel		-	-	-
TOTAL PERSONNEL       455,389.00       34,685.47       403,112.71       52,276.29         b. FRINGE BENEFITS         1. Social Security(FICA),State Disability, Unemploy       35,431.00       2,701.61       31,932.61       3,498.39         2. Health/Dental/Life Insurance       40,503.88       1,973.60       23,569.28       16,934.60         3. Retirement       30,707.10       2,556.60       30,707.10       -         4. Other Fringe       -       -       -         TOTAL FRINGE BENEFITS       106,641.98       7,231.81       86,208.99       20,432.99         c. TRAVEL       100.00       -       -       100.00         TOTAL TRAVEL       100.00       -       -       100.00         d. EQUIPMENT       -       -       -       -       -         1. Office Equipment       -       -       -       -       -	20. Transportation Personnel		-	-	-
TOTAL PERSONNEL       455,389.00       34,685.47       403,112.71       52,276.29         b. FRINGE BENEFITS         1. Social Security(FICA),State Disability, Unemploy       35,431.00       2,701.61       31,932.61       3,498.39         2. Health/Dental/Life Insurance       40,503.88       1,973.60       23,569.28       16,934.60         3. Retirement       30,707.10       2,556.60       30,707.10       -         4. Other Fringe       -       -       -         TOTAL FRINGE BENEFITS       106,641.98       7,231.81       86,208.99       20,432.99         c. TRAVEL       100.00       -       -       100.00         TOTAL TRAVEL       100.00       -       -       100.00         d. EQUIPMENT       -       -       -       -       -         1. Office Equipment       -       -       -       -       -		26,988.00	-	16,884.11	10,103.89
b. FRINGE BENEFITS       Social Security(FICA),State Disability, Unemploy       35,431.00       2,701.61       31,932.61       3,498.39         2. Health/Dental/Life Insurance       40,503.88       1,973.60       23,569.28       16,934.60         3. Retirement       30,707.10       2,556.60       30,707.10       -         4. Other Fringe       -       -       -       -         TOTAL FRINGE BENEFITS       106,641.98       7,231.81       86,208.99       20,432.99         c. TRAVEL       100.00       -       -       100.00         TOTAL TRAVEL       100.00       -       -       100.00         d. EQUIPMENT       1. Office Equipment       -       -       -       -	TOTAL PERSONNEL	455,389.00	34,685.47		
1. Social Security(FICA),State Disability, Unemploy       35,431.00       2,701.61       31,932.61       3,498.39         2. Health/Dental/Life Insurance       40,503.88       1,973.60       23,569.28       16,934.60         3. Retirement       30,707.10       2,556.60       30,707.10       -         4. Other Fringe       -       -       -       -         TOTAL FRINGE BENEFITS       106,641.98       7,231.81       86,208.99       20,432.99         c. TRAVEL       100.00       -       -       100.00         TOTAL TRAVEL       100.00       -       -       100.00         d. EQUIPMENT       -       -       -       -       -         1. Office Equipment       -       -       -       -       -		•	·	•	•
2. Health/Dental/Life Insurance       40,503.88       1,973.60       23,569.28       16,934.60         3. Retirement       30,707.10       2,556.60       30,707.10       -         4. Other Fringe       -       -       -         TOTAL FRINGE BENEFITS       106,641.98       7,231.81       86,208.99       20,432.99         c. TRAVEL       100.00       -       -       100.00         TOTAL TRAVEL       100.00       -       -       100.00         d. EQUIPMENT       -       -       -       -       -         1. Office Equipment       -       -       -       -       -       -	b. FRINGE BENEFITS				
2. Health/Dental/Life Insurance       40,503.88       1,973.60       23,569.28       16,934.60         3. Retirement       30,707.10       2,556.60       30,707.10       -         4. Other Fringe       -       -       -         TOTAL FRINGE BENEFITS       106,641.98       7,231.81       86,208.99       20,432.99         c. TRAVEL       100.00       -       -       100.00         TOTAL TRAVEL       100.00       -       -       100.00         d. EQUIPMENT       -       -       -       -       -         1. Office Equipment       -       -       -       -       -       -	Social Security(FICA), State Disability, Unemploy	35,431.00	2,701.61	31,932.61	3,498.39
3. Retirement       30,707.10       2,556.60       30,707.10       -         4. Other Fringe       -       -       -       -         TOTAL FRINGE BENEFITS       106,641.98       7,231.81       86,208.99       20,432.99         c. TRAVEL       100.00       -       -       100.00         TOTAL TRAVEL       100.00       -       -       100.00         d. EQUIPMENT       -       -       -       -       -         1. Office Equipment       -       -       -       -       -					
4. Other Fringe       -					-
TOTAL FRINGE BENEFITS         106,641.98         7,231.81         86,208.99         20,432.99           c. TRAVEL         1. Staff Out-Of-Town Travel         100.00         -         -         100.00           TOTAL TRAVEL         100.00         -         -         100.00           d. EQUIPMENT         -         -         -         -           1. Office Equipment         -         -         -         -		,	-	-	-
c. TRAVEL       1. Staff Out-Of-Town Travel       100.00       -       -       100.00         TOTAL TRAVEL       100.00       -       -       100.00         d. EQUIPMENT       -       -       -       -         1. Office Equipment       -       -       -       -		106,641.98	7,231.81	86,208.99	20,432.99
1. Staff Out-Of-Town Travel       100.00       -       -       100.00         TOTAL TRAVEL       100.00       -       -       100.00         d. EQUIPMENT       -       -       -       -         1. Office Equipment       -       -       -       -		•	,	,	,
1. Staff Out-Of-Town Travel       100.00       -       -       100.00         TOTAL TRAVEL       100.00       -       -       100.00         d. EQUIPMENT       -       -       -       -         1. Office Equipment       -       -       -       -	c. TRAVEL				
TOTAL TRAVEL         100.00         -         -         100.00           d. EQUIPMENT         -         -         -         -           1. Office Equipment         -         -         -         -		100.00	-	-	100.00
d. EQUIPMENT  1. Office Equipment			-	-	
1. Office Equipment					
1. Office Equipment	d. EQUIPMENT				
' '			-	-	-
Z. Glassiooni/Outdool/Home-based/foc	Classroom/Outdoor/Home-based/FCC		-	_	-

j. Indirect Costs	01,101.00	0,140.00	os, 149.55	(10,446.03)
	67,701.00	6,146.06	83,149.53	(15,448.53)
i. TOTAL DIRECT CHARGES	742,490.98	65,811.69	638,824.68	105,167.77
TOTAL OTTILIX	123,000.00	11,243.30	110,003.22	14,432.23
TOTAL OTHER	129,860.00	17,249.30	116,869.22	14,492.25
21. Program Improvements			<del>_</del> _+	
20. Training Initiatives	-		<del>-</del> +	
19. Education Incentive-Teachers	302.32	-	- 0.04	
17B. Administrative Cost	362.32	12,212.00	0.84	361.48
17A. Vehicle Operations	27,300.00	12,272.88	28,801.47	4,531.52
16. Training or Staff Development	14,190.00	30.00	9,592.68	4,597.32
15. Publications/Advertising/Printing	1,200.00	50.00	913.97	286.03
14. Accounting & Legal Services	7,000.00	402.30	3,833.01	0.00
13. Parent Services	7,000.00	402.36	5,953.61	1,046.39
12. Substitutes(if not paid benefits)		-	-	-
11. Volunteers	29,070.00	-	29,070.00	-
10. Child Services Consultants	29,070.00	408.00	29,070.00	3,123.30
9. Nutrition Services	15,000.00	459.00	11,876.42	3,123.58
8. Local Travel	100.00	-		100.00
7. Incidental Alterations/Renovations	11,000.00	1,200.00		2,209.00
6. Building Maintenance/Repair and Other Occupance	11,000.00	1,283.50	8,710.62	2,289.38
S. Building & Child Liability Insurance	6,137.68	1,415.93	6,137.68	0.00
4. Utilities, Telephone	18,500.00	1,365.63	15,811.93	2,688.07
3. Mortgage		-	-	<u>-</u>
Depreciation/Use Allowance     Rent		-	-+	-
h. OTHER  1. Depreciation/Use Allowance				
h. OTHER				
TOTAL CONSTRUCTION		-	-	-
3. Acquisitin of Buildings/Modular Units		-	-	-
2. Major Renovation		-	-	-
		-	-	-
g. CONSTRUCTION  1. New Construction				
a CONSTRUCTION				
TOTAL CONTRACTUAL	26,000.00	1,857.03	17,611.35	8,388.65
TOTAL CONTRACTUAL	26 000 00	1 957 02	17 611 25	0 200 65
Nother Contracts		-	- +	-
7. Delegate Agency Costs		-	-	<u> </u>
6. Family Child Care	10,000.00	-		-
5. Training & Technical Assistance	10,000.00	-	10,000.00	-
4. USDA	2,000.00	0.70	10.10	1,921.00
Realth/Disabilities Services     Food Service	2,000.00	6.76	7,533.20	1,921.85
Administrative Services(Legal,Accounting)     Health/Disabilities Services	14,000.00	1,850.27	7,533.20	6,466.80
f. CONTRACTUAL				
f. CONTRACTION				
TOTAL SUPPLIES	24,500.00	4,788.08	15,022.41	9,477.59
4. Other Supplies	5,000.00	15.97	2,832.40	2,167.60
3. Food Service Supplies	2,000.00	124.00	244.52	1,755.48
2. Child and Family Services Supplies	15,000.00	4,612.38	10,459.86	4,540.14
1. Office Supplies	2,500.00	35.73	1,485.63	1,014.37
e. SUPPLIES				
TOTAL EQUIPMENT	-	-	-	-
5. Equipment Maintenance/Repair		-	-	-
4. Other Equipment		-	-	-
3. Vehicle Purchase		-	-	-
3 Vohicle Burchase				

TOTALS - ALL BUDGET CATEGORIES	810,191.98	71,957.75	721,974.21	89,719.24
IN-KIND	202,548.00		202,548.00	-
Monthly Expenses  YTD ADMIN CALCULATION  Total Drawdown	\$71,957.75 -\$6,638.60 \$65,319.15			
Director of Finance & Administration	_	Date		
Van Buren Co. Head Start Director		 Date		



### Monthly Report

ITEMS TO BE BROUGHT TO THE ATTENTION OF THE CENTRAL OFFICE STAFF (Code each by item #)

1. Administration 4. Education 2. Personnel 3. Facilities

5. Disabilities 6. Mental Health

7. Health 8. Nutrition 9. Licensing

10. Social Services 13. Transition 11. Parent Involvement 14. Miscellaneous 12. Transportation

15. General Comments

Area	Comments		
Date: 5/1/25-5/31/25			
Special Activities, Events and/or Trainings of the Month			
Description	Dates	Attendees #	Notes
FCF Field Trip	5/2/25		
Family Reading Night Camping	5/2/25		Family Engagement
Kindergarten Bus Training	5/5/25		Training for children going to kindergarten
End of the Year Program	5/7/25	68	Last Day of School
List of Visits by Central Office Staff			
Person(s)	Dates	Purpose	Notes
List of Public School Contacts and Visits			
Person(s)	Dates	Purpose	
Candace Brewer	5/1/25	ОТ	Worked with Aurora
Cheryl Chavez	5/1/25	SES SpEd	Worked with Aurora
Upcoming Special Activities, Events and/or Trainings			
Description	Dates	Attendees #	Notes
Concert Fundraiser for Prevention Coalition	6/13/25		
Van Buren Imagination Library	6/17/25		

STATISTICAL INFORMATION FOR THE MONTH (Report numbers for the month not cumulative)

Home Visits by Center Edu. Staff: 0 Medical Trips # of Children: Dental Trip # of Children: 0

Monthly Volunteer Total: 0 Parent Meetings/Trainings: # Present: Attendance: 0 Total Enrollment: Operational Days: Withdrawn: 0 Added: 0 Monthly Total Present: Monthly ADA: 93.51% Meals B: L: S:0



### HEADSTART INKIND May-25

### GOODS &

			GOODS &				
	PERSONNEL	PROF	SERVICES	OCCUPANCY	EQUIP	MILEAGE	TOTAL
July	\$765.82	\$1,582.15	\$520.05	\$0.00	\$0.00	\$314.52	\$3,182.54
August	\$8,023.92	\$0.00	\$379.06	\$0.00	\$0.00	\$1,758.38	\$10,161.36
September	\$10,475.43	\$77.34	\$747.95	\$0.00	\$0.00	\$537.02	\$11,837.74
October	\$21,445.77	\$1,237.45	\$6,840.66	\$0.00	\$0.00	\$5,905.04	\$35,428.92
November	\$14,456.78	\$763.74	\$1,757.49	\$0.00	\$0.00	\$2,291.89	\$19,269.90
December	\$21,564.03	\$38.67	\$6,388.37	\$0.00	\$0.00	\$1,991.89	\$29,982.96
January	\$19,129.33	\$56,017.00	\$470.02	\$25,521.00	\$0.00	\$453.46	\$101,590.81
February	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
March	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
April	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
May	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
June	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
June Final	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL	\$95,861.08	\$59,716.35	\$17,103.60	\$25,521.00	\$0.00	\$13,252.20	\$211,454.23

211,454.23 IN KIND BOOKED 202,548.00 BUDGET TOTAL

8906.23 EXTRA IN KIND



### CREDIT CARD REPORT MAY 2025

Vendor	Date	ltem	Amount	Code
REGIONS BANK-WALMART	4/3/2025	6-2PK 6 CANS SLICED CARROTS	64.32	Н9
		FLOATING WALKIE TALKIES, 3 PK BUNDLE		
<b>REGIONS BANK-AMAZON</b>	4/7/2025	FLOATING WALKIE TALKIES	149.92	E2
		72 ROLLS TRANSPARENT TAPKE REFILLS	23.97	E1
REGIONS BANK-USPS	4/10/2025	STAMPS FOR DOCUMENT	21.90	H13
		4 ALL ABOUT ME POSTERS, 20PK ACITIVITY		
REGIONS BANK-AMAZON	4/13/2025	SHEETS, STAR STUDENT POSTERS	74.44	E2
REGIONS				
BANK-GRADUATIONSOURCE	4/15/2025	19-CHILD MATTE GOWN	312.51	E2
		GEMSCREAM GRADUATION ARCH, PRESCHOOL		
REGIONS BANK-AMAZON	4/24/2025	DECORATIONS	62.99	E2
REGIONS BANK-HALO	4/25/2025	SHIRTS FOR CHILDREN FOR MVP DAY	297.00	H13
REGIONS BANK-AMAZON	4/27/2025	12 SCHOOL SUPPLIES KIT	131.76	E2
		1 5LB MANDARIN ORANGES, 3 ROMA		
		TOMATOES, 24OZ BAG BAKING CHIPS,		
		CHEERIOS, FAMILY SIZE CHEX MIX, 2 WHOLE		
		WHEAT ROUND TOP BREAD, DRIED		
		CRANBERRIS, PRETZEL STICKS, 2 PARSLEY		
	1	BUNCH, 3 CUCUMBERS, CLERY, KALE, CRANNY		
		SMITH APPLES, VANILLA LOWFAT YOGURT,		
		MOZZARELLA CHEESE, STRAWBERRIES,		
		ICEBERG LETTUCE, OVEN ROASTED TURKEY		
REGIONS BANK-WALMART	4/29/2025	BREAST, BLUEBERRIES	96.59	Н9
		DISPOSABLE PLASTIC CUPS, 2 BUSHEL PLASTIC	17.00	1113
		LAUNDRY BASKET	17.06	H13
REGIONS BANK-HALO	4/29/2025	INFO PHAMPLETS FOR HOME VISIT	246.29	E2
		RUBBER BRACELETS 24 PC, CELLOPHANE		
		BAGS-12PC, PARTY PAPER DINNER PLATES 8 CT, STICKER ROLL 100PC. , BUBBLE BOTTLES 24 PC,		
		WOOD PENCILS 24PC, MAZE PUZZLES 24 PC, 48		
REGIONS BANK-OTC	4/30/2025	PC MINI BUTTONS	73.49	H13
REGIONS BANK-OTC	4/30/2023	12PK ENERGIZER MAX D BATTERIES, 12PK	73.13	1125
REGIONS BANK-WALMART	4/3/2025	ENERGIZER MAX C BATTERIES	83.92	E2
REGIONS BAIN WALINAM	4/5/2025	32 CONDENSED TOMATO SOUP, 4 CONDENSED	V	
		TOMATO SOUP, 11 FAMILY SIZE CAN TOMATO		
		SOUP	89.80	Н9
REGIONS BANK-DROP BOX	4/28/2025	MONTHLY SUBSCRIPTION	14.98	F2
CAPITAL ONE	4/29/2025	MILK	6.76	F3
UNITIAL ONE	1,25,2025	JUICER	78.96	E3
CAPITAL ONE	5/6/2025	COLORING BOOKS, DOOR COVERS	15.71	E2
CAFTIAL ONE	3/0/2023	LAUNDRY DETERGENT	15.97	E4
	-	GV MEAT SCE, GV TRAD SCE, GV CUT GREEN	13.37	- 64
		BEANS, MILD SAUSAGE, GV SSG, GV SPAG 16 OZ.	223.28	Н9
CAPITAL ONE	5/14/2025	SCRN PROTCTR,	11.76	E1
CAFTIAL OIVE	3/14/2023	STERLT 20QT	27.88	E3
		STORAGE CB, STERLT 80Q	37.94	E2
		STORAGE CD, STERLI 80Q	31.34	EZ.
			62 470 20	
	Total		\$2,179.20	



### UCHRA Van Buren County Head Start Urgent Emergency One Time Request

July 31, 2025

Department of Health and Human Services Division of Children and Families Administration of Children and Families 61 Forsyth St. Suite 4M60 Atlanta, Georgia 30303-8909

Ref.; Grant No. 04CH013201 PY 2025-2026

Dear Sir or Madam,

Upper Cumberland Human Resource Agency Head Start is requesting at this time a Urgent Emergency One Time Request totalling \$98,863.00 to ensure the health and safety of children, families and staff in the program. This one-time supplement request addresses several serious and potentially dangerous situations requiring immediate action, since they have the potential to negatively affect the health and safety of staff, children and families we serve. We requested and received approval for \$33,263.00 from PY 23/24 to use during PY 24/25 but did not receive funds until 7/11/25 which is after the PY 24/25 grant cycle ended. If approved the funds requested would be spent in the following manner. \$30,050 in Building Maintenance and repair for removal and relocation of two aging septic tanks from beneath the playground. We have had to repair several septic tank leaks, shutting down the playground for an entire month. These leaks are significant health risks. They release harmful bacteria, viruses, and gases, pollute drinking water sources and cause skin, respiratory and other illnesses. To ensure uninterrupted services for the children in the program, moving the septic system outside the playground area will guarantee the health and safety of the children and enable the program to provide children with uninterrupted services. \$3,213 will be applied to unanticipated cost increases in fuel and

transportation insurance. Providing transportation to children in the remote northern part of the county is essential to program success. There is limited public transportation, and many families do not have their own vehicles, and cannot afford the time and fuel needed for the commute. Finally, the program requests \$65,600.00 in Building Maintenance and repair to replace the heating and air system inside Upper Cumberland Human Resource Van Buren County Head Start center. The failure of the HVAC system was unforeseen, but it rapidly became apparent that repeated repairs are neither reliable nor cost effective. Properly operating HVAC systems not only provide comfort, they also minimize dust and allergens and improve indoor air quality, preventing exacerbation of existing health conditions like asthma. With this HVAC repair approval it will enable the program to properly maintain heat and air systems which are essential for creating a healthy, comfortable and conducive learning environment. In addition we are requesting a waiver for \$24,716.00 in-kind match related to the one time supplement request. In Van Buren County there are limited community resources that make obtaining in-kind very difficult. We rely mainly on parents to be able to achieve our in-kind requirement through participation in the program by volunteering, completing home activities, attending parent training, and parents completing classroom observations. Adding additional in-kind would add a burden to the program due to community resources outside the county being stretched thin as a result of programs in their counties also needing help. Your immediate consideration in allowing the program the opportunity to request a one time supplement dollars allocated for these projects is as always greatly appreciated. If you have any questions you can contact me at eblaylock@uchra.com (423-881-5182).

Policy Council and Board approval is forthcoming. Your consideration in this matter is greatly appreciated.

Respectfully,

Elsie Blaylock

Object Class Catagories	Program Operations	T/TA
Personnel		0.00
Fringe Benefits	0.00	0.00
Travel	0.00	0.00
Equipment	0.00	0.00
Supplies	0.00	0.00
Contractual	0.00	0.00
Construction	0.00	0.00
Other	98,863.00	0.00
Indirect Cost	0.00	0.00
Total	98,863.00	0.00

Nestered Variable May Safety May										
Personal Comments of the Comments of the Comments of C		UCHRA HEAD START Budget Justification								
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The season of th		Number	Avg. Salay							
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ex Constant Final  Medit insurance State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  Retirement State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  Retirement State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  Note that the space of the space of the space of those eligible to controlled y 50 method.  State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  State Settlement space 15,770 is the amount of those eligible to controlled y 50 method.  State S			ector							
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			<u> </u>							
									0.00	

	Portion of electr	ric the school system does	not pay as in kind, propane gas for					
			m for the center and the internet					
	that can only be	purchased from the phone	company, long distance calling					
	due to size of se	rvice delivery area and loc	ation of homes and resources, staff					
	cell phones to ke	eep families and staff conn	ected at all times. etc Projected					
Utilities, Telephone	costs based on p	previous expenditatures	•					
Building and Child Liability	Portion of requi	red insurance the school sy	stem does not pay as in kind					
Insurance	Projected costs	based on previous expendi	tatures					
	General up keep	of the building and groun	ds to be determined based on the					
Building Maintenance / Repair	needs of the bui	ilding and the grounds. Pro	jected costs based on previous					
and Other Occupancy	expenditures			95650			95,650.00	
	Projected costs	in the event a Head Start v	ehicle is not avilable,					
	reimbursemant	at state rate at \$0.47 per n	nile, for purposes of staff					
	completing hom	ne visits, and necessary trav	el to local sevice delivery area					
	associated meet	tings, policy council meetin	gs, recruting , etc. Keeping in mind					
	the program is le	ocated in a very isolated ru	ral community and we have to					
Local Travel	travel long dista	nces to reach parents, and	recruiting.					
	Materials and ai	ids for nutrition training pr	ovided to parents at all parent					
Nutrition Services	events. Projecte	ed costs based on previous	expenditures					
Child Services Consultants	Consultants for providing services to children and families							
	All costs associa	ted with to include but not	limited to Parent Committee, Male					
	Involvement, M	others Day Out, Trainings,	Fransitioning services, Recruiting,					
Parent Services	- 0		sts based on previous expenditures					
	Bonding, Notery	y, Head Start portion of Gra	ntee Audit etc. Projected costs					
Accounting and Legal Services		us expenditures.						
Publications / Advertising /	Professional pub	blications memberships ad	vertising postage. Projected costs					
Printing		us expenditures						
		, , , , , , , , , , , , , , , , , , ,	d with training/professional					
Training or Staff Development	†	nder other projected costs					3,213.00	
			ude buses costs are related to					
Vehicel operations		as, insurance, etc						
			irectors' office at the Grantee,					
Adminstrative office	projections base	ed on current costs.	1					
Other Total							98,863.00	
Indirect Cost								
							<u>PO</u>	<u>T/TA</u>
						Total Budget	98,863.00	
						Total Federal		
						Non-Fed Share		



August 20, 2025

Department of Health and Human Services Division of Children and Families Administration of Children and Families 61 Forsyth St. Suite 4M60 Atlanta, Georgia 30303-8909

Ref,; Grant No. 04CH013201

Dear Sir or Madam,

As the Board of Directors chairperson, the Urgent Emergency One Time Supplement Request Application was approved as indicated.

Sincerely,

Jeff Mason Chairman of the Board

### Non-Federal Share Waiver Request

**Grant Number/Organization: 04CH013201** 

**Urgent Emergency One Time Supplement Request** 

Budget Period/Program year: Fiscal Year 2025/2026 Projected Total \$98,863

Expenditures for Head Start/Early Head Start - \$810,192

**Total Non-Federal Share Required: \$202,548** 

Projected Non-Federal Share for PYE: \$202,548

Projected Non-Federal Share Waiver Requested: 24,163

Total Head Start/Early Head Start Children Served: 37

Governing Board & Policy Council Approval: Yes

### **Non-Federal Share History:**

• The program strives to meet the required in kind. Although it is difficult the program has met all required in-kind. The program meets required in kind through mostly parent participation in program activities and educational opportunities. In order for the mandated in-kind to be met the program reaches outside the county for support. This is becoming more difficult to achieve due to rising costs and community resources stretched thin as a result of programs needing help in their home counties.

### Non-Federal Share Waiver Request

### **Criteria for Waiver Request:**

• Upper Cumberland Human Resource Agency Van Buren County Head Starts sits in a very rural part of Van Buren County Tennessee. In Van Buren County there are limited community resources that make obtaining in-kind very difficult. We rely mainly on parents to be able to achieve our in-kind requirement through participation in the program, community resources outside the county, parents attending trainings/activities and volunteers.

### What Efforts have your agency made to generate the required Non-Federal Share:

• Upper Cumberland Human Resource Agency Van Buren County Head Start strives to ensure in-kind is met by creating home activities for the families to complete at home with their child which focuses on educational opportunities and goals set by the families, orchestrating new activities to allow parents to volunteer in the program and creating new partnerships with community resources outside our county.



### Selection Criteria

*Eligibility-P		nts that Apply) <b>atus</b>					
Two Parent					10		
Grandparent	, Teen or	Foster Par	ent		30		
Single Paren	t				30		
* Disability S							
Z=	Zero Ha	•	-4I		0		
X= B TO W		ıl or Suspe sed Conditi			20 90		
	•	ca conditi	011		00		
*Eligibility-Ir				1.750/	00		
Eligible 75/10 Eligible 50/74				L75% L50%	90 80		
Eligible 25/49				L25%	75		
Eligible / 0-24				L100%	70		
Eligible 101/				O130%	50		
Over Income				Over	0		
Age by Aug Eligibility-Age Returnee 4 years 0 mo	e onths to 4	-			90 60		
3 years 6 mo		-			30		
3 years 0 mg	onths to 3	years 5 m	ionths		20		
*Eligibility-R							
No Apparent			d		0		
Single Social					30		
Multiple Soc	iai Servic	e Needs			90		
(Check All That							
Open Case wi		CPS		Terminal Illness	s/Death		
Abuse/Neglec			16/5	Mental Illness	aller la alata d		
Currently has Emergency Cu			Sell/Family	Socially/Cultura Limited Resour			
History of/Inca	-		her	No Medical Ho			
Non English S			) <del>C</del> I		ied for Public Assist. (WIC/SNAP)		
History of Fam	-				gency/Professional		
History of Drug	•		tion		ing Job Due to No Childcare		
At Risk Loosing/ Extreme Damage to Home					No Transportation		
Recent Divorc	e/Separati	on/New to A	Area	Behind on Bills	/Recent Hospitalization/Major Injury		
Child Health/ A	Asthma, Ep	oilepsy, Seiz	rures, Diabetes, Sev	ere Allergies, Immu	ne Deficiency, Premature		
Eligibility-U	nemploy	ed/Job Tra	ining/Education		60		
Eligibility Of	ther				500		
Homeless	TANF	SSI	Foster Care	SNAP			
revised 1/23	Name			Date_			



SUBJECT: Application Process

FILE UNDER: 1302 Subsection A

EFFECTIVE DATE: 7/1/97

REVISION DATE: 03/15, 2/16, 10/16, 4/18, APPROVED BY: Director and Policy Council 3/22/99

REGULATION REFERENCE: State Regulation 1240-04-03-.05 (d)

POLICY: To ensure all children an opportunity to participate and apply for Head Start

DISTRIBUTION: All Staff

Recruitment Procedure

Selection Criteria Procedure

Enrollment Re-enrollment Procedure

	Task	Person	Date To Be
		Responsible	Completed
1.	Log into Childplus Services add child for a year of registration for	FCPS or	Upon Obtaining
	all new children. Fill out an application for each new child. Select language of	Designated	Application
	application to be completed.	Staff	
2.	Interview the family in person or by telephone whenever an in-person interview	Same	Same
	is not possible. Document as to why an in-person interview was not possible. An		
	interpreter will be utilized when applicable. Seek information about		
	ethnic/cultural values during this process. Document initial interview under		
	enrollment notes		
3.	Document information gathered during the interview in Childplus on	Same	Same
	the application page and/or hard copy contact. Document in application notes.		
	Family Contact Note		
4.	Upon accepting an application for a child, confirm legal	Same	Same
	guardianship by either birth certificate (for parents) Birth Verification or by legal		
	documentation of foster parent, grandparent, etc. If the person applying for		
	enrollment is not a parent or legal guardian or foster parent, then legal		
	documentation must be obtained. Power of Attorney Form (Notarized power of		
	attorney for the care of a minor child). If a program determines a child is eligible		
	under §1302.12(c)(1)(iii), it must allow the child to attend for up to 90 days or		

	as long as allowed under state licensing requirements, without immunization and other records, to give the family reasonable time to present these documents. A program must work with families to get children immunized as soon as possible in order to comply with state licensing requirements.  Maintain documentation in the child's hard copy file uploaded in Childplus application attachments Confirm the identity by obtaining a copy of a valid picture ID to be kept in the child's file. (indicate SS# for child being enrolled on		
	application Social Security Verification and verify SS#'s. For all family		
5	members indicate the last four numbers on the application.  Enter all data to include all drop down boxes in application and	Same	Same
J.	enrollment when applicable. Applications can be signed electronically. (notify HDSS of any health or disability noted items with the child's name and concerns via email upon application completion). Determine eligibility points in relation to selection criteria form and interview process and document on application.  Selection Criteria	Same	Same
6.	Roll copy of all returning children's applications from current year, to the next school year in the Childplus system.	Same	January
	Returning children's applications information will be reviewed with parent or guardian by logging into Childplus application under new year. (Never change the previous application when signing up returning children).  A. Make any necessary changes to the application under family information pages. (address, phone, etc.).  B. Capture signature and ensure it has been signed by the parent or guardian.  C. Fill out electronic parent permission and agreement in childplus capture signatures. Parent Permission and Agreement Procedure and Form  Fill out reveal and obtain electronic form in Childplus Reveal and Obtain Form,  Notify parents and obtain as available HDSS required documents. (immunization certificate, proof of insurance, physical, and dental forms.)	Teachers	March
pro bo	<ul> <li>How to complete an application packet: <ul> <li>A. Complete all application entries.</li> <li>B. Complete parent and permission form and explain purpose. (Staff explaining the form must sign off and enter the date of visitation). Parent Permission and Agreement Procedure and Form</li> <li>C. Complete reveal/obtain information form (staff explaining must sign off on form) Reveal and Obtain Form</li> <li>D. Obtain all following necessary documentation to include: <ul> <li>Income verification upload in application attachments Income Verification</li> <li>Head Start Eligibility Verification electronic form in childplus attendance Eligibility Verification</li> <li>Birth certificate upload in Childplus application attachments Birth Verifying Document</li> <li>unable to obtain a birth certificate and the parent needs financial assistance, ovide the parent with a BC application upon completion and submit a copy to okkeeping for payments. Maintain copy in child's electronic file Forward the iginal to health dept with check to obtain a birth certificate and maintain birth ortificate in child's file until completion of program. Forward original birth</li> </ul> </li> </ul></li></ul>	FCPS	Same

exertificate to parent upon childs completion of program via mail at last known address.).  Proof of insurance (copy in HDDS file) Insurance Verification Social Security card (verify only) Social Security Verification Immunization certificate (copy in HDDS file) IN Immunization Certificate Sample Care for children of homeless families and/or children in state custody is needed, before documentation of immunizations can be confirmed. Care without documentation of immunizations for such children shall not exceed thirty days. Verification of homelessness will be determined by the McKinney- Vento questionnaire, and verification of children in state custody through any and all documents from the Department of Children Services.  Complete Selection Criteria in Chilplus enrollment Child health information authorization form (copy in HDDS file) Parent Permission and Agreement Form D. Explain Confidentiality Procedure. Same Same 11. Verify income by information using verification form by: A. Check stub B. W-2 form or income tax information C. Statement form employer D. SSI/ Social Security Statement E. Unemployment Statement E. Unemployment Statement G. Statement from agencies, IE: DHS/Families First H. Notarized proof of income or verified no income statement I. Verify no major income changes for returning children (use the amount that best reflects current income status IE: loss of job, separation of family, etc.
<ul> <li>Proof of insurance (copy in HDDS file) Insurance Verification</li> <li>Social Security card (verify only) Social Security Verification</li> <li>Immunization certificate (copy in HDDS file) TN Immunization Certificate Sample</li> <li>Care for children of homeless families and/or children in state custody is needed, before documentation of immunizations can be confirmed. Care without documentation of immunizations can be confirmed. Care without documentation of homelessness will be determined by the McKinney- Vento questionnaire, and verification of children in state custody through any and all documents from the Department of Children Services.</li> <li>Complete Selection Criteria in Chilplus enrollment</li> <li>Child health information authorization form (copy in HDDS file) Parent Permission and Agreement Form</li> <li>Explain Confidentiality Procedure .</li> <li>Same</li> <li>Same</li> <li>Verify income by information using verification form by:</li> <li>A. Check stub</li> <li>B. W-2 form or income tax information</li> <li>C. Statement form employer</li> <li>D. SSI/ Social Security Statement</li> <li>E. Unemployment Statement</li> <li>F. Child support statement</li> <li>G. Statement from agencies, IE: DHS/Families First</li> <li>H. Notarized proof of income or verified no income statement</li> <li>I. Verify no major income changes for returning children (use the amount that</li> </ul>
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11. Verify income by information using verification form by:  A. Check stub B. W-2 form or income tax information C. Statement form employer D. SSI/ Social Security Statement E. Unemployment Statement F. Child support statement G. Statement from agencies, IE: DHS/Families First H. Notarized proof of income or verified no income statement I. Verify no major income changes for returning children (use the amount that
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I. Verify no major income changes for returning children (use the amount that
Dest reflects current income status in: joss of iod separation of family etc.
J. If a child is determined as Homeless by the McKinney-Vento guidelines:
then no income is required to be verified per The Eligibility final rule effective March 12, 2015.
* Income must be verified by the Head Start Director if FCPS is performing the
application process or FCPS can verify income if other staff is performing the
application process. Income Verification Procedure
12. Age verification of the child must be determined prior to
acceptance. A child must be 3 years of age by the date used to determine eligibility for the public school in the community he/she is
· · · · · · · · · · · · · · · · · · ·
enrolled in, be at least three years old or, turn three years old by the
date used to determine eligibility for public school in the community
in which the Head Start program is located. (a child can be enrolled on
his/her 3rd birthday, only after all age/income-eligible children have been exhausted.)
8 5 8
B. Disability Status
C. Income Status
D. Age  E. Elicibility/Peferrel
E. Eligibility/Referral F. Unemployment/Job Training
F. Unemployment/Job Training

C Others		
G. Other	~	
14. Notification of unfinished records:	Same	One week
A. Birth certificate		from
B. Immunization certificate		application.
C. Application		
D. Verification of income		
E. Insurance/TN-Care verification		
F. Social Security verification		
(applicable version)		
G. Parent permission and agreement form		Support/
H. On-site visit		follow-up
I. Drivers Licenses/Picture ID		Two weeks
Anyone who completes an application, will be sent the notification of unfinished		from
records and follow-up for support/assistance provided document contacts.		application.
15. Verify whether the child has any food allergies, medication and/or	Same	Same
cultural or ethnic restrictions they must take on a daily basis. Forward		
this information to HDDS through email.		
16. Upon acceptance into the program, mail each family an Acceptance for	Same	Upon
Enrollment Letter informing them they have been accepted, provide timelines for		Acceptance
obtaining physical and dental and include related forms. Maintain a copy in the		•
child's HDDS file.		
17. Upon determination the child will not be accepted into the program, a Waiting	Same	Immediately
<u>List Letter Form</u> must be mailed to parents.		Determination

### UCHRA Van Buren County Head Start Administrative Policy

Subject: Grievance/Complaint Policy

Department: 051

**Revision Date:** 1/96, 7/00, 3/01, 09/16

Effective Date: August 1994

Approved By: Director/Policy Council June 25, 1999

File Under: 1301

**Policy:** To foster good relations between community and families served.

Procedure	Individual Responsible	Estimated Completion Date
1. Complaints from families and community served should be put in writing. (If possible) Any staff member receiving a complaint will gather and write all information and available facts pertaining to the complaint.	Person Filing Complaint and all staff receiving complaint	Upon Complaint
2. All complaints will be reviewed to determine how the issue will be addressed.	Director	Within 5 working days from receipt of complaint
3. Appropriate action will be taken to resolve the complaint.  Note: If no policy exists to address the situation a meeting will be held with the policy council to determine how the issue should be approached.	Director/Policy Council	Within 10 working days from receipt.
4. All formal complaints will be responded to in writing.	Director	Same
5. If a satisfactory resolution cannot be reached a written grievance may be filed with the Executive Director of UCHRA, who will review and respond.	Executive Director	Within 10 working days from receipt of written complaint
6. If no policy exists to address this situation the Executive Director will meet with the chairperson of the Agency's Board of Directors to determine how the issue should be approached. Note:  Documentation and recommendations of the Head	Executive Director/Agency Board of Directors	Upon receipt of complaint

Start Director and Policy Council		
will be taken into consideration.		
7. All formal complaints will be	<b>Executive Director</b>	Upon resolution
responded to in writing.		_
8. In the event there is an Impasse resolution between the	Chair of Board/Council	Immediately upon the decision of non
policy council and governing		agreement
body related to any issue, the		
chair of either the governing		
body or policy must put into		
writing why they do not accept the decision.		
9. An Impasse resolution	Chair of	Immediately upon the
committee shall be established	Board/Council/HS	written notice of
and consist of:	Director/Executive	Impasse
<ul> <li>One Board Member</li> </ul>	Director	
<ul> <li>One Policy Council</li> </ul>		
Member		
<ul> <li>One Third Party</li> </ul>		
Member		
10. Board and Council	Board/Council	Same
representatives shall be elected	Members/Impasse	
by their respective bodies. They	Committee	
shall meet and select the third		
party member.		
11. Issue will be presented to the	Director/Executive	Same
Impasse Committee and	Director	
properly considered by them.		
12. Committee shall render a	Impasse Committee	Within 30 days
written notice decision.		
13. If Impasse cannot be	Chair of	Same
resolved the issue will continue	Board/Council/HS	
in a mediation process to lead to	Director/Executive	
resolution of dispute	Director	



### Part 1301 Program Governance

**1301.1** The Upper Cumberland Human Resource Agency (UCHRA) will establish and maintain a formal structure for program governance that includes a governing body, a policy council at the agency level and a parent committee. The Governing body (UCHRA Board of Directors) will have the legal and fiscal responsibility to administer and oversee the agency's Head Start Program. The Policy Council will have the responsibility for the direction of the Head Start Program.

1301.2 Board of Directors: The Head Start Grantee, Upper Cumberland Human Resource Agency (UCHRA) is the successor to the governmental agency empowered pursuant to an Act adopted by the General Assembly of the State of Tennessee, known as the Human Resource Agency Act of 1973, Tennessee Code Annotated (TCA), 13-26-101 et seq. The purpose of UCHRA is to promote the development of human resources in the Upper Cumberland region and recognizes that a need exists to obtain a strong local involvement of federal, state or other agencies which affect the welfare and well-being of the region's citizens. As prescribed in TCA the county mayor of each county, the city mayor of each incorporated city, one minority member at large appointed by the governing body, one State Senator, one State Representative, and one consumer representative from each county shall serve on the gov erning board. Each county mayor and/or city mayor maintain expertise in fiscal management. One member shall have knowledge in early childhood education and development, when this is not applicable an individual for contract in this area will be obtained. One member shall be a licensed attorney, when this is not applicable an individual for contract in this area will be obtained. Conflict of interest statements will be signed and obtained by all members. All items as outlined in Appendix A and of the Head Start regulation and the Head Start Act of 2007 for governing bodies shall be submitted on a regular basis.

Responsibilities: The Governing Body shall have legal and fiscal responsibility for administering and overseeing the program, including safeguarding the Federal Funds. They shall fully participate in the development, planning and evaluation of the Head Start Program, be responsible for ensuring compliance with Federal laws (including regulations) and applicable state and local laws, (including regulation) and be responsible for other activities including:

- Selecting delegate agencies and service areas for such agencies when applicable;
- Establishing procedures and criteria for recruitment, selection and enrollment of children;
- Reviewing applications for funding and amendments to applications for funding;
- Establishing procedures and guidelines for accessing and collecting information:
  - (a) Monthly financial statements, including credit card expenditures
  - (b) Monthly program information summaries
  - (c) Program enrollment reports

- (d) Monthly reports of meals and snacks provided through the Dept. Of Agriculture
- (e) The financial audit
- (f) The annual self-assessment, including any findings related to the assessment
- (g) The communitywide strategic planning and needs assessment, including updates
- (h) Communications and guidance from the Secretary
- (i) The program information report
- Reviewing and approving all major policies including
  - (aa) the annual self- assessment and financial audit
  - (bb) Agency progress in carrying out the programmatic and fiscal provisions within the agency grant application, including implementation of corrective actions
  - (cc) Selection (except when the financial auditor is assigned by the State under State law or under local law) of independent financial auditors who shall report all critical accounting policies and practices to the governing body
  - (dd) Monitoring of the agency's actions to correct any audit findings and of other action necessary to comply with applicable laws (including regulations) governing financial statement and accounting practices
- Reviewing results from monitoring conducted under administrative and financial management standards
- Approving personnel policies and procedures, including policies and procedures regarding hiring, evaluation, compensation, and termination of the Executive Director, Head Start Director, Director of Human Resources, Chief Fiscal Office and any other person in an equivalent position with the agency.
- Establishing, adopting and periodically updating written standards of conduct and formal procedures for disclosing and addressing and resolving--
  - 1. Any conflict of interest, and any appearance of a conflict of interest, by members of the governing body, officers and employees of the Head Start agency, and consultants and agents who provide services and furnish goods to the Head Start program
  - 2. Complaints, including investigations, when appropriate
- The governing body must use ongoing monitoring results, data on school readiness goals to promote school preparedness of children through school entry, including activities to encourage families and caregivers to engage in highly interactive, developmentally and age appropriate activities to improve children's early social, emotional, and cognitive development and foster parental and family involvement in the early education of young children. They shall support professional development, recruitment and retention initiatives for early childhood educators. Enhance existing early childhood education and development and services including quality improvement activities and carry out activities consistent with the State's plan.
- 1301.3 *Policy Council* The agency shall establish and maintain a policy council responsible for the direction of the Head Start Program. The policy council shall be

elected by the parents of children who are currently enrolled in the Head Start Program. The policy council shall be composed of parents of children who are currently enrolled in the Head Start program and shall constitute a majority of the members and members at large of the community served by the program who may include parents of children who were formerly enrolled in the Head Start program. Members of the policy council shall not have a conflict of interest in the Head Start program and not receive compensation for serving on the policy council. Staff may not serve on the policy council. A member will serve for one year. If the member intends to serve another year she/he must stand for re-election. The bylaws for the policy council shall confirm the number of one -year terms, not to exceed five terms, a member can serve. The program must enable low-income members to participate fully in the policy council by providing, If necessary, reimbursements for reasonable expenses incurred.

Responsibilities: The policy council shall approve and submit to the governing body decisions about:

- Activities to support the active involvement of parents in supporting program operations including policies to ensure that the Head start is responsive to community and parent needs
- Program recruitment, selection and enrollment priorities
- Applications for funding and amendments to applications for funding prior to submission
- Budget planning for program expenditures including policies for reimbursement and participation in policy council activities
- Program personnel policies and decisions regarding the employment of program staff, including standards of conduct for program staff, contractors, and volunteers and criteria for the employment and dismissal of program staff.
- Developing procedure for how members of the policy council will be elected
- Recommendations on the selection of delegate agencies and the service area when applicable.
- The Policy Council must use ongoing monitoring results, data on school readiness goals to promote school preparedness of children through school entry, including activities to encourage families and caregivers to engage in highly interactive, developmentally and age appropriate activities to improve children's early social, emotional, and cognitive development. and foster parental and family involvement in the early education of young children. They shall support professional development, recruitment and retention initiatives for early childhood educators. Enhance existing early childhood education and development and services including quality improvement activities and carry out activities consistent with the State's plan.

**1301.4** *Parent Committee* shall be established and be comprised exclusively of parents of currently enrolled children as early in the program year as possible. The committee shall be established at the center level and ensure that parents understand the process for elections of policy council and other leadership opportunities. The program shall determine the best methods to engage families using strategies that are most effective in their community. The program must ensure the parent committee carries out the following minimum responsibilities:

- Advise staff in developing and implementing policies, activities and services that meet the needs of children and families.
- Have a process for communication with the policy council.
- Within the guidelines established by the governing body, policy councils participate in the recruitment and screening of Head Start employees.

**1301.5** *Training* The Program must provide appropriate training and technical assistance or Orientation to the governing body and advisory committee members and policy council, including training on program performance standard and determining, verifying and documenting eligibility.

**1301.6** *Impasse Procedures* To facilitate meaningful consultation and collaboration about decisions of the governing body and the policy council. The governing body and policy council must establish written procedures for resolving internal disputes between the governing body and policy council in a timely manner. These procedures shall reflect that the governing body considers proposed decisions from the policy council and that the policy council considers proposed decisions from the governing body. If there is a disagreement, set forth the requirement that notification in writing must occur by the governing body/policy council informing either group why it does not accept the decision.

There shall be established an Impasse Resolution Committee. This committee will be composed of an equal number of members from both the Policy Council and Grantee Board, and one disinterested third party on whom the Board and the Council members can agree. The Committee will be structured as follows:

UCHRA Board-One (1) member Policy Council-One (1) member Third parties- (1) member

The Board and Council representatives will be elected by their respective bodies and will then meet and select the third party member. Both the Board and Council may make recommendations as to third party members. Issues can be presented to the Impasse Resolution Committee and properly considered by them only after either the Policy Council or the Board has initiated a written request to the Committee members, and after the President/Chairperson of both groups have verified to the Committee that the prescribed prior procedures and efforts to reach an agreement have failed and that an impasse has in fact been reached. Once all Committee members have been properly notified that an impasse has been reached, said Committee must meet and consider the issues and render a decision within 30 days. Written notice of the Committee's decision will be forwarded to the Board and Council Chairperson and the Grantee Executive Director and Head Start Director. In the event the decision making process does not result in a resolution and an impasse continues the governing body and policy must select a mutually agreeable third party mediator and participate in a formal process of mediation that leads to a resolution of the dispute.



SUBJECT: Income Verification

EFFECTIVE DATE: 7/1/97

REVISION DATE: 5/15, 2/16, 10/16,1/18, 10/20, 12/20

APPROVED BY: Director & Policy Council 3/22/99

REGULATION REFERENCE: Performance Standard 1302.12 (a)(1)(i)(ii)(iii), (j)(1), (l)

POLICY: Determine, verify and document eligibility to ensure that the neediest children are served within the Head Start Program

**DISTRIBUTION:** All Staff

Task	Person	Date to be
A C. CC	Responsible	Completed
1. Staff acquire income from parents/guardians. Upload documents in to Childplus	Family/Community	Prior to
Application attachments	Part. Spec.	Enrollment
2. To verify eligibility based on income, program staff must, determine the family	Same	Same
income for the relevant time period by one of the following but not limited to:		
A. Check Stub <u>Income Verification by Check Stub</u>		
B. W-2 Form or Income Tax Documentation <u>Income Verification Documents</u>		
C. Statement from employer (If the family cannot provide tax forms, pay stubs, or		
other proof of income for the relevant time period, program staff may accept		
written statements from employers, including individuals who are		
self-employed, for the relevant time period and use the information provided to		
calculate total annual income with appropriate multipliers.)		
Proof Of Income statement form		
D. SSI/Social Security Statement Supplemental Security Income Verification		
Document		
E. Unemployment statement		
F. Child Support Statement		
G. Statement from Agencies,		
i.e. DHS/Families First (To verify whether a family is eligible for, or in the		
absence of child care, would be potentially eligible for public assistance, the		
program must have documentation from either the state or local public		
assistance agency that shows the family either receives public assistance or		
that shows the family is potentially eligible to receive public assistance.)		
Public Assistance Verification		
H. Declaration statement of zero income, <u>Declaration of Zero Income.docx</u> (If the		
family reports no income for the relevant time period, a program may accept		
the family's signed declaration statement of zero income. Staff must describe		
efforts made to verify the family's income, and explain how the family's total		
income was calculated or seek information from third parties about the family's		
eligibility, if the family gives written consent. Document how the parent is		
surviving-food stamps, public housing, temporary living arrangement, etc.)		

The McKinney-Vento Questionnaire Form must be completed at this point. Once the child is determined Homeless per the McKinney-Vento qualifications, then no income is required to be verified per The Eligibility final rule effective March 12, 2015.  If any additional income documents are used IE: Declaration of 0 income,		
McKinney Vento, etc. upload into Childplus application attachments  3. Parents must verify income (by signing application-available in primary language when applicable) and Staff verifying must enter their name on application. Head Start Eligibility Verification form must be completed and signed in ChildPlus by designated staff not collecting, entering or determining eligibility and maintained in Childplus application attachment. Form is provided electronically in Childplus. Applications will be signed electronically when applicable. If a paper application is used to obtain signature upload in application attachments and transfer information into Childplus second signature is not required. If a phone application is taken keep in mind the electronic signature can be signed at time of phase in. Document initial interview in Childpus enrollment notes.	Same	Same
<ul> <li>4. The income verification must be verified by 12 months immediately preceding the month on which the application was made or for the calendar year immediately preceding the calendar year in which the application is made, whichever more accurately reflects the family's current needs. If the family can demonstrate a significant change in income for the relevant time period, program staff may consider current income circumstances.</li> <li>* If a child is determined eligible and is participating in a Head Start program, he or she will remain eligible through the end of the succeeding program year except that the Head Start program may choose not to enroll a child when there are compelling reasons for the child not to remain in Head Start, such as when there is a change in the child's family income and there is a child with a greater need for Head Start services. If a child is found eligible and has participated at least three months in the Head Start program he/she remains eligible through that enrollment year and the immediate succeeding enrollment year.</li> </ul>	Same	Same
5. Determine if the child is income eligible by:  A. Verified annual income  B. Number in household  C. Federal Income Guidelines (Eligible, homeless, foster-care, SSI, public assistance children will be given priority to ensure the neediest children are being served.)	Same	Same
<ul> <li>6. Determine if the child's income falls within one of the three categories;</li> <li>A. Eligible – Below Federal Poverty Guidelines</li> <li>B. Between 101% -130 % of the Federal Poverty Guidelines no more than 35% of enrollment can be held by 101% to 130% income applicants.</li> <li>C. Over income (Remember regulation states no more than 10% of enrollment can be held by over income applicants.) 2023 Poverty Guidelines (Eligible children are given priority when all applications of eligible children are accepted then other categories can be considered. Keep in mind that you must prove you have exhausted all efforts to enroll all eligible children, over income children will be considered at last resort. If a child is over income and does not meet eligibility requirements for our program they will be referred to the local Early Bird Preschool.)</li> </ul>	Same	Same
7. Termination of staff will occur for any staff that intentionally violates federal and program eligibility determination regulations and enrolls children that are not eligible to receive Head Start services.	Director	Immediately



### **ELIGIBILITY TRAINING STATEMENT:**

- Review of FEDERAL PERFORMANCE STANDARDS REQUIREMENT AND UCHRA VAN BUREN COUNTY HEAD START POLICIES AND PROCEDURES on Eligibility.
- Review of applicable definitions and ERSEA requirements.

A program must train all governing bodies, policy council, management, and staff who determine eligibility on applicable federal regulations, program policies, and procedures. Training must, at a minimum:

Include methods on how to collect complete and accurate eligibility information from families and third-party sources; incorporate strategies for treating families with dignity and respect and for dealing with possible issues of domestic violence, stigma, and privacy; and explain program policies and procedures that describe actions taken against staff, families, or participants who attempt to provide or intentionally provide false information. A program must train management and staff members who make eligibility determinations within 90 days of hiring new staff. A program must train all governing body and policy council members within 180 days of the beginning of the term of a new governing body or policy council. A program must develop policies on how often training will be provided after the initial training.

Additionally, UCHRA Van Buren County Head Start will present information on references or priority areas for selection for enrollment and eligibility determination. Areas to be covered include public assistance (TANF & SSI), children in foster care, homelessness, federal poverty guidelines for family annual income, and children with disabilities. Age groups will be covered and UCHRA Van Buren County Head Start will provide Fraud Training. Staff members who verify income eligibility will have in-depth training on all forms that may be used for the agency income determination record. Requirements are for both Head Start and Early Head Start.

	I UNDERSTAND and ACKNOWLEDGE the Eligibility Proced Initial Training Ongoing Training	dures and F	Require	ments.	
TRAIN	IEE'S PRINTED NAME				
SIGNA	ATURE	DATE			
Positio	on(s): Check those that apply.				
	Policy Council parent member				
	Policy Council community representative				
	Board Member				
	Board Member key required position (fiscal expert, attorney,	Early Child	lhood E	ducation S	pecialist)
	Executive Director				
	Central Office Management. List position				
	Family Services Staff. If a new employee, list hire date:				
	Center Management				
	Other Employees. Explain				
	Consultant or Other. Explain				



UCHRA Van Buren County Head Start has "School Readiness Goals" that help children become more confident, more cooperative, and more self-aware. Children learn about sounds, words, letters, and books, UCHRA Van Buren County Head Start supports language rich environments which helps increase their vocabulary library. Dual language learners keep their home language while learning a new language. Children become curious, while at the same time developing the skills needed to explore on their own and focus on their work. They learn to work with shapes, and begin using math and science as they investigate the world, solve problems and predict events on their own. They also learn basic health and safety practices. Outdoors, they learn to walk, run, climb, and throw, as well as learning to get along with other children. Inside they learn to work with blocks and scissors, and begin to write their names. We track the progress of each child and share it with their parents.

### Head Start by The Numbers Selected PIR Numbers

37 Number of children funded 100%-Percentage of eligible children

served

47-Number of children served

6-Number of teachers/teacher assistants

2-Number of classrooms

1:6-Ratio of teaching staff to children

100%-Children with all possible immunizations 100%-Children w/continuous access to medical care at end of year

86%Children w/continuous access to dental care at end of year

89.4%- Children receiving preventative dental care 100%- Children with disabilities who received special services

57%- Children bused

87%-Children at a healthy weight

34%- Single-parent families

53% - Two-parent families

32%- Number of families in which the parent is not employed

 $100\%\mbox{-Families}$  with a high school education or greater

43%-Families receiving SNAP benefits (food stamps)

### This Head Start Program is operated by **UCHRA**

In addition to federal grants of \$891,819
(For the period of July 1, through June 30,)
UCHRA Van Buren County Head Start also received

\*\$39,300 From the U.S Department of Agriculture as reimbursement for the cost of providing meals for Head Start children; and

\*\$197,955 in required local matching funds from people who donate goods and services





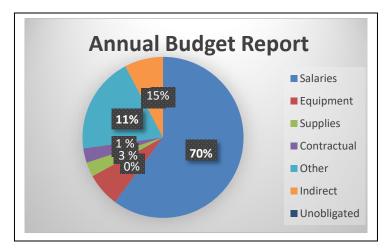


### Annual Report 2024/25

Information in this brochure is designed to fulfill requirements of Head Start federal law related to the general public.



- research-based education and family support for the most vulnerable children in our area
- one of the Nation's superior Head Start programs for children 3-4 years old
- preventative health care for each child
- free dental exams & treatment
- health insurance referrals
- family goal planning and other services for families
- emergency help through referrals to local resources
- bus transportation to the neediest
- special education services for children with disabilities
- well-supervised staff with professional degrees or CDA credentials
- staff teaching ratio of 1:6
- nutrition services
- mental health services, with professional consultants available
- hearing, vision, speech, and language screenings for all children





Our center holds the state's highest quality rating, and follows the recommendations of accrediting agencies recognized across America.





In addition to academic and social services to children, Head Start also provides many services to families

### Typical Services and Referrals Provided to Families

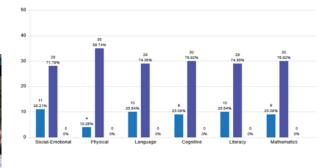
- \*Utility Bill Assistance
- \*Child Support Resources
- \*Health/Dental Services
- \*Clothing
- \*Home Safety Training
- \*Nutrition Training
- \*Budgeting
- \*Counseling
- \*Transitioning
  \*Food Preparation
- \*Parenting
- \*Marriage Enrichment
- \*Stress Reduction
- \*Job Training
- \*Job Counseling
- \*Adult Education
- \*Emergency Food
- Line gency roc
- \*Domestic

Violence program
.....AND SO MUCH MORE





### Child Outcomes Data



Meets Expectations

Exceeds Expectations

UCHRA Van Buren County Head Start provides the best preschool experience for children that can be had! \*UCHRA Van Buren Co. Head Start operates one Center for Van Buren County and is funded for 37 children. We have two classrooms, with degreed staff in each class. Our staff, besides the Director, includes the Assistant Director/Education Supervisor, Family Service Worker, Family/Community Partnership Specialist, Health/Disability Specialist, Teachers and Teacher Aides, Literacy Aide/Safety Coordinator, and Custodian/Bus Monitor. All meals are served family style and are prepared on site. The food is nutritious and low in sodium, fat and sugar, Children are served breakfast, lunch and a PM snack. In a partnership with Builda-Bear, children learn about new cultures. Every month, the Bear wears a different costume from a different country and there is a food from that country on the menu. Children not only learn about another culture but they also get to experience food that the people eat, teaching them about others in the world. We also integrate a socialemotional aspect to our program. This helps children to develop self-control, to get along with others, become independent and have more awareness and empathy for others. Our transition program assures that Children will be comfortable on their first day of Kindergarten. Everything that children learn and experience at UCHRA Van Buren Co. Head Start prepares them for their future education, for Kindergarten and beyond! We are accredited through the prestigious NAEYC- National Association for the Education of Young Children - the largest organization in the world that not only advocates for children with 60,000 members and 50 affiliates, but actually sets the standards for early childhood educational programs. This means that parents can be assured their child will receive the best they can: a high-quality education. UCHRA Van Buren Co. Head Start receives the highest rating of three stars from the State's Three Star Program. We are proud to have had this rating since the inception of the State's STAR licensing program!

### Federal Review and Audit Both Indicate Excellence

Our most recent federal review earned congratulations from the federal review team for the staff, parents, and board members on the agency's practices procedures, and successes. The federal team issued a final report with zero findings and zero deficiencies. Our Program is in full compliance, adhering to all laws, regulations and performance standards of the Office of Head Start.

No deficiencies relating to the audit of the financial statements are reported in the Independent Auditor's Report on Internal Control Over Financial Reporting and On Compliance and Other Matters Based on An Audit of Financial Statements Performed in Accordance with Government Auditing Standards.

Audits are available on <u>www.ucvbheadstart.org</u> all of our review documents are available for public inspection

### Typical School Readiness Home Activities and Parent Involvement Activities

- \*End-of-year kindergarten transition for parents and children \*" Dad-Friendly" activities \*Mother's Day Out
- \*Policy Council participation \*Parent meetings that include parent-selected educational topics such as health, nutrition, and parenting
- \*Medical & dental appointments & follow-ups \*Seasonal projects for parent and child



# Caring for Our Children

**National Health and Safety Performance Standards Guidelines for Early Care and Education Programs** 

**FOURTH EDITION** 









## Caring for Our Children

National Health and Safety Performance Standards Guidelines for Early Care and Education Programs

**FOURTH EDITION** 

### A Joint Collaborative Project of

American Academy of Pediatrics 345 Park Boulevard Itasca, IL 60143

American Public Health Association 800 I Street NW Washington, DC 20001-3710

National Resource Center for Health and Safety in Child Care and Early Education University of Colorado, College of Nursing 13120 19th Avenue Aurora, CO 80045

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## Introduction

Every day millions of children attend early care and education programs. It is critical that they have the opportunity to grow and learn in healthy and safe environments with caring and professional caregivers/teachers. Following health and safety best practices is an important way to provide quality early care and education for young children. The American Academy of Pediatrics (AAP), the American Public Health Association (APHA), and the National Resource Center for Health and Safety in Child Care and Early Education (NRC) are pleased to release the fourth edition of Caring for Our Children: National Health and Safety Performance Standards; Guidelines for Early Care and Education Programs. These national standards represent the best evidence, expertise, and experience in the country on quality health and safety practices and policies that should be followed in today's early care and education settings.

Caring for Our Children is an innovative, continually updated set of standards for early care and education programs. The most up-to-date version of the standards may be accessed at www.nrckids.org/CFOC.

The third print edition, the 2011 publication, was the result of an extensive process that benefited from the contributions of 86 technical experts in the field of health and safety in early care and education. (The history of past revisions appears in the following section.) Since the publication of the third edition, the standards are continually reviewed by the AAP, APHA, and NRC, with new and updated standards posted online as they become available, year-round.

Many users of the *Caring for Our Children* standards like to have a print reference on-hand, and because the third edition preceded the online updates, the AAP, APHA, and NRC are publishing new print editions that reflect updated standards. The fourth print edition of *Caring for Our Children* builds upon the foundation of the first three editions and includes online updates since 2011.

Important note about edition terminology: The online version of *Caring for Our Children* no longer will be labeled with "edition" terminology. It is the latest version, updated as new or revised standards are posted. The suggested citation for the online standards at www.nrckids.org/CFOC is as follows:

American Academy of Pediatrics, American Public Health Association, National Resource Center for Health and Safety in Child Care and Early Education. Caring for Our Children: National Health and Safety Performance Standards; Guidelines for Early Care and Education Programs. http://cfoc.nrckids.org. Updated <date>. Accessed <date>

Print publications will be labeled by edition numbers to identify the latest print edition for readers, programs, bookstores, and libraries. The suggested citation for this fourth print edition is as follows:

American Academy of Pediatrics, American Public Health Association, National Resource Center for Health and Safety in Child Care and Early Education. Caring for Our Children: National Health and Safety Performance Standards; Guidelines for Early Care and Education Programs. 4th ed. Itasca, IL: American Academy of Pediatrics; 2019

## History

In 1992, the American Public Health Association (APHA) and the American Academy of Pediatrics (AAP) jointly published Caring for Our Children: National Health and Safety Performance Standards; Guidelines for Out-of-Home *Child Care Programs* (1). The publication was the product of a five year national project funded by the U.S. Department of Health and Human Services, Health Resources and Services Administration, Maternal and Child Health Bureau (MCHB). This comprehensive set of health and safety standards was a response to many years of effort by advocates for quality child care. In 1976, Aronson and Pizzo recommended development and use of national health and safety standards as part of a report to Congress in association with the Federal Interagency Day Care Requirements (FIDCR) Appropriateness Study (2). In the years that followed, experts repeatedly reaffirmed the need for these standards. For example, while the work to prepare Caring for Our Children was underway, the National Research Council's report, Who Cares for America's Children? Child Care Policy for the 1990s, called for uniform national child care standards (3). Subsequently a second edition of Caring for Our Children was published in 2002 addressing new knowledge generated by increasing research into health and safety in early care and education programs. The increased use of the standards both in practical onsite applications and in research documents the value of the standards and validates the importance of keeping the standards up-to-date (4). Caring for Our Children has been a yardstick for measuring what has been done and what still needs to be done, as well as a technical manual on how to do it.

## **Third Edition Review Process**

The Maternal and Child Health Bureau's continuing funding since 1995 of a National Resource Center for Health and Safety in Child Care and Early Education (NRC) at the University of Colorado, College of Nursing supported the work to coordinate the development of the second and third editions.

The standards in the third edition of Caring for Our Children were revised by eighty-six technical experts. Critical reviews and recommendations were then provided by 184 stakeholder individuals - those representing consumers of the information and organizations representing major constituents of the early care and education community. Caregivers/teachers, parents/guardians, families, health care professionals, safety specialists, early childhood educators, early care and education advocates, regulators, and federal, military, and state agencies all brought their expertise and experience to the revision process. A complete listing of the Steering Committee, Lead Organizations' reviewers, Technical Panel members, and Stakeholder contributors appears on the Acknowledgment pages.

## Introduction

The process of revising the standards and the consensus building was organized in stages:

- Technical panel chairs recruited members to their panels and reviewed the standards from the second edition. Using the best evidence available (peer reviewed scientific studies, published reports, and best practice information) they removed standards that were no longer applicable or out-of-date, identified those that were still applicable (in their original or in a revised form), and formulated many new standards that were deemed appropriate and necessary.
- 2. Telephone conference calls were convened among technical panel chairs to bring consensus on standards that bridge several technical areas.
- 3. A draft of these revised standards was sent to a national and state constituency of stakeholders for their comments and suggestions.
- 4. This feedback was subsequently reviewed and considered by the technical panels and a decision was made to further revise or not to revise a standard. It should be noted that the national review called attention to many important points of view and new information for additional discussion and debate.
- 5. The edited standards were then sent to review teams of the AAP, the APHA and the MCHB. Final copy was approved by the Steering Committee representing the four organizations (AAP, APHA, NRC and MCHB).

In projects of this scope and magnitude, the end product is only as good as the persons who participate in the effort. It is hard to enumerate in this introduction the countless hours of dedication and effort from contributors and reviewers. The project owes each of them a huge debt of gratitude. Their reward will come when high-quality early care and education services become available to all children and their families!

### **CFOC Standard Revision Process**

In collaboration with the National Center for Early Childhood Health and Wellness (NCECHW), the NRC updates *CFOC* Standards using the following process:

- 1. The NRC continually monitors and prioritizes standards for revision based on the following criteria:
  - Impact on child and/or staff morbidity/mortality
  - Publication of new/updated science-based evidence or best practices that necessitate a standard change
  - Assessment of new/updated publications, requirements, or applicable policy statements that are related to CFOC standards (eg, the AAP Red Book, Managing Infectious Diseases in Child Care and Schools, Child and Adult Care Food Programs)
  - Analysis of relationship to the Child Care Development Block Grant health and safety priority areas
  - Receipt and analysis of nominations from subject matter experts and other stakeholders
  - Contact from stakeholders via direct communication with the NRC or via the NCECHW Info line
  - Inclusion in CFOC Basics

- 2. The NRC proposes revisions to individual standards based on current research-based evidence.
- 3. The NRC conducts the following steps to revise standards identified above:
  - Develops timeline for review
  - Identifies and invites potential subject matter experts (SMEs) based on content area to serve as reviewers of the proposed changes
  - Assigns SMEs to revision subgroups based on specific area of expertise
  - Facilitates communication with the SMEs throughout the revision process
  - Assesses the quality of SME feedback based on current research/best practice
  - Submits final SME-approved revisions to the NRC Expert Advisory Group (EAG)
  - Incorporates EAG feedback and prepares the revised standards for copyediting by the AAP.
  - Sends the copyedited version of standards to the NCECHW Steering Committee for final review
  - Incorporates final revisions into the searchable CFOC database
  - Communicates with the NCECHW and the AAP to disseminate information on revised standards

## **Requirements of Other Organizations**

We recognize that many organizations have requirements and recommendations that apply to out-of home early care and education. For example, the National Association for the Education of Young Children (NAEYC) publishes requirements for developmentally appropriate practice and accreditation of child care centers; Head Start follows Performance Standards; the AAP has many standards related to child health; the U.S. Department of Defense has standards for military child care; the Office of Child Care (OCC) produces health and safety standards for tribal child care; the National Fire Protection Association has standards for fire safety in child care settings. The Office of Child Care administers the Child Care and Development Fund (CCDF) which provides funds to states, territories, and tribes to assist low-income families, families receiving temporary public assistance, and those transitioning from public assistance in obtaining child care so that they can work or attend training/education. Caregivers/teachers serving children funded by CCDF must meet basic health and safety requirements set by states and tribes. All of these are valuable resources, as are many excellent state publications. By addressing health and safety as an integrated component of early care and education, contributors to Caring for Our Children have made every effort to ensure that these standards are consistent with and complement other child care requirements and recommendations.

## **Continuing Improvement**

Standards are never static. Each year the knowledge base increases, and new scientific findings become available. New areas of concern and interest arise. These standards will assist individuals and organizations who are involved in the continuing work of standards improvement at every level: in early care and education practice, in regulatory

administration, in research in early childhood systems building, in academic curricula, and in the professional performance of the relevant disciplines.

Each of these areas affects the others in the ongoing process of improving the way we meet the needs of children. Possibly the most important use of these standards will be to raise the level of understanding about what those needs are, and to contribute to a greater willingness to commit more resources to achieve quality early care and education where children can grow and develop in a healthy and safe environment.

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## **Guiding Principles**

The following are the guiding principles used in writing these standards:

- 1. The health and safety of all children in early care and education settings is essential. The child care setting offers many opportunities for incorporating health and safety education and life skills into everyday activities. Health education for children is an investment in a lifetime of good health practices and contributes to a healthier childhood and adult life. Modeling of good health habits, such as healthy eating and physical activity, by all staff in indoor and outdoor learning/play environments, is the most effective method of health education for young children.
- 2. Child care for infants, young children, and school-age children is anchored in a respect for the developmental needs, characteristics, and cultures of the children and their families; it recognizes the unique qualities of each individual and the importance of early brain development in young children and in particular children birth to three years of age.
- 3. To the extent possible, indoor and outdoor learning/play activities should be geared to the needs of all children.
- 4. The relationship between parent/guardian/family and child is of utmost importance for the child's current and future development and should be supported by caregivers/teachers. Those who care for children on a daily basis have abundant, rich observational information to share, as well as offer instruction and best practices to parents/guardians. Parents/guardians should share with caregivers/teachers the unique behavioral, medical and developmental aspects of their children. Ideally, parents/guardians can benefit from time spent in the child's caregiving environment and time for the child, parent/guardian and caregiver/teacher to be

- together should be encouraged. Daily communication, combined with at least yearly conferences between families and the principal caregiver/teacher, should occur. Communication with families should take place through a variety of means and ensure all families, regardless of language, literacy level, or special needs, receive all of the communication.
- 5. The nurturing of a child's development is based on knowledge of the child's general health, growth and development, learning style, and unique characteristics. This nurturing enhances the enjoyment of both child and parent/guardian as maturation and adaptation take place. As shown by studies of early brain development, trustworthy relationships with a small number of adults and an environment conducive to bonding and learning are essential to the healthy development of children. Staff selection, training, and support should be directed to the following goals:
  - a. Promoting continuity of affective relationships;
  - b. Encouraging staff capacity for identification with and empathy for the child;
  - Emphasizing an attitude of involvement as an adult in the children's play without dominating the activity;
  - d. Being sensitive to cultural differences; and
  - e. Being sensitive to stressors in the home environment.
- 6. Children with special health care needs encompass those who have or are at increased risk for a chronic physical, developmental, behavioral, or emotional condition and who also require health and related services of a type or amount beyond that generally required by children. This includes children who have intermittent and continuous needs in all aspects of health. No child with special health care needs should be denied access to child care because of his/her disability(ies), unless one of the four reasons for denying care exists: level of care required; physical limitations of the site; limited resources in the community, or unavailability of specialized, trained staff. Whenever possible, children with special health care needs should be cared for and provided services in settings including children without special health care needs.
- 7. Developmental programs and care should be based on a child's functional status, and the child's needs should be described in behavioral or functional terms. Children with special needs should have a comprehensive interdisciplinary or multidisciplinary evaluation if determined necessary.
- Written policies and procedures should identify facility requirements and persons and/or entities responsible for implementing such requirements including clear guidance as to when the policy does or does not apply.
- 9. Whenever possible, written information about facility policies and procedures should be provided in the native language of parents/guardians, in a form appropriate for parents/guardians who are visually impaired, and also in an appropriate literacy/readability level for parents/

- guardians who may have difficulty with reading. However, processes should never become more important than the care and education of children.
- 10. Confidentiality of records and shared verbal information must be maintained to protect the child, family, and staff. The information obtained at early care and education programs should be used to plan for a child's safe and appropriate participation. Parents/guardians must be assured of the vigilance of the staff in protecting such information. When sharing information, such as referrals to services that would benefit the child, attainment of parental consent to share information must be obtained in writing. It is also important to document key communication (verbal and written) between staff and parents/guardians.
- 11. The facility's nutrition activities complement and supplement those of home and community. Food provided in a child care setting should help to meet the child's daily nutritional needs while reflecting individual, cultural, religious, and philosophical differences and providing an opportunity for learning. Facilities can contribute to overall child development goals by helping the child and family understand the relationship of nutrition to health, the importance of positive child feeding practices, the factors that influence food practices, and the variety of ways to meet nutritional needs. All children should engage in daily physical activity in a safe environment that promotes developmentally appropriate movement skills and a healthy lifestyle.
- 12. The expression of, and exposure to, cultural and ethnic diversity enriches the experience of all children, families, and staff. Planning for cultural diversity through the provision of books, toys, activities and pictures and working with language differences should be encouraged.
- 13. Community resources should be identified and information about their services, eligibility requirements, and hours of operation should be available to the families and utilized as much as possible to provide consultation and related services as needed.
- 14. Programs should continuously strive for improvement in health and safety processes and policies for the improvement of the overall quality of care to children.
- 15. An emergency or disaster can happen at any time. Programs should be prepared for and equipped to respond to any type of emergency or disaster in order to ensure the safety and well-being of staff and children, and communicate effectively with parents/guardians.
- 16. Young children should receive optimal medical care in a family-centered medical home. Cooperation and collaboration between the medical home and caregivers/ teachers lead to more successful outcomes.
- 17. Education is an ongoing, lifelong process and child care staff need continuous education about health and safety related subject matter. Staff members who are current on health related topics are better able to prevent, recognize, and correct health and safety problems. Subjects to be covered include the rationale for health promotion

- and information about physical and mental health problems in the children for whom the staff care. If staff turnover is high, training on health and safety related subjects should be repeated frequently.
- 18. Maintaining a healthy, toxic-free physical environment positively impacts the health and well-being of the children and staff served. Environmental responsibility is an important concept to teach and practice daily.

## Advice to the User

The intended users of the standards include all who care for young children in early care and education settings and who work toward the goal of ensuring that all children from day one have the opportunity to grow and develop appropriately, to thrive in healthy and safe environments, and to develop healthy and safe behaviors that will last a lifetime.

All of the standards are attainable. Some may have al-ready been attained in individual settings; others can be implemented over time. For example, any organization that funds early care and education should, in our opinion, adopt these standards as funding requirements and should set a payment rate that covers the cost of meeting them.

### Recommended Use

- Caregivers/Teachers can use the standards to develop and implement sound practices, policies, and staff training to ensure that their program is healthy, safe, ageappropriate for all children in their care.
- Early Childhood Systems can build integrated health and safety components into their systems that promote healthy lifestyles for all children.
- Families have sound information from the standards to select quality programs and/or evaluate their child's current early care and education program. They can work in partnership with caregivers/teachers in promoting healthy and safe behavior and practice for their child and family. Families may also want to incorporate many of these healthy and safe practices at home.
- Health Care Professionals can assist families and consult
  with caregivers/teachers by using the standards as guidance on what makes a healthy and safe and age appropriate environment that encourages children's
  development of healthy and safe habits. Consultants may
  use the standards to develop guidance materials to share
  with both caregivers/teachers and parents/guardians.
- Licensing Professionals/Regulators can use the evidence-based rationale to develop or improve regulations that require a healthy and safe learning environment at a critical time in a child's life and develop lifelong healthy behaviors in children.
- National Private Organizations that will update standards for accreditation or guidance purposes for a special discipline can draw on the new work and rationales of the third edition just as Caring for Our Children's expert contributors drew upon the expertise of these organizations in developing the new standards.

- **Policy-Makers** are equipped with sound science to meet emerging challenges to children's development of lifelong healthy behaviors and lifestyles.
- State Departments of Education (DOEs) and local school administrations can use the standards to guide the writing of standards for school operated child care and preschool facilities, and this guidance will help principals to implement good practice in early care and education programs.
- States and localities who fund subsidized care and services for income-eligible families can use the standards to determine the level and quality of service to be expected.
- University/College Faculty of early childhood education programs can instill healthy practices in their students to model and use with young children upon entering the early childhood workplace and transfer the latest research into their education.

### **Definitions**

We have defined many terms in the Glossary. Some of these are so important to the user that we are emphasizing them here as well.

## Types of Requirements

A **standard** is a statement that defines a goal of practice. It differs from a recommendation or a guideline in that it carries greater incentive for universal compliance. It differs from a regulation in that compliance is not necessarily required for legal operation. It usually is legitimized or validated based on scientific or epidemiological data, or when this evidence is lacking, it represents the widely agreed upon, state-of-the-art, high-quality level of practice.

The agency, program, or health practitioner that does not meet the standard may incur disapproval or sanction from within or without the organization. Thus, a standard is the strongest criterion for practice set by a health organization or association. For example, many manufacturers advertise that their products meet ASTM standards as evidence to the consumer of safety, while those products that cannot meet the standards are sold without such labeling to undiscerning purchasers.

A **guideline** is a statement of advice or instruction pertaining to practice. It originates in an organization with acknowledged professional standing. Although it may be unsolicited, a guideline often is developed in response to a stated request or perceived need for such advice or instruction. For example, the American Academy of Pediatrics (AAP) has a guideline for the elements necessary to make the diagnosis of Attention-Deficit/Hyperactivity Disorder.

A **regulation** takes a previous standard or guideline and makes it a requirement for legal operation. A regulation originates in an agency with either governmental or official authority and has the power of law. Such authority is usually accompanied by an enforcement activity. Examples of regulations are: State regulations pertaining to child:staff ratios in a licensed child care center, and immunizations

required to enter an early care and education program. The components of the regulation will vary by topic addressed as well as by area of jurisdiction (e.g., municipality or state). Because a regulation prescribes a practice that every agency or program must comply with, it usually is the minimum or the floor below which no agency or program should operate.

## Types of Facilities

Child care offers developmentally appropriate care and education for young children who receive care in out-ofhome settings (not their own home). Several types of facilities are covered by the general definition of child care and education. Although there are generally understood definitions for child care facilities, states vary greatly in their legal definitions, and some overlap and confusion of terms still exists in defining child care facilities. Although the needs of children do not differ from one setting to another, the declared intent of different types of facilities may differ. Facilities that operate part-day, in the evening, during the traditional work day and work week, or during a specific part of the year may call themselves by different names. These standards recognize that while children's needs do not differ in any of these settings, the way children's needs are met may differ by whether the facility is in a residence or a non-residence and whether the child is expected to have a longer or only a very short-term arrangement for

A Small family child care home provides care and education of one to six children, including the caregiver's/teacher's own children in the home of the caregiver/teacher. Family members or other helpers may be involved in assisting the caregiver/teacher, but often, there is only one caregiver/teacher present at any one time.

A Large family child care home provides care and education of seven to twelve children, including the caregiver's/teacher's own children in the home of the caregiver/teacher, with one or more qualified adult assistants to meet child: staff ratio requirements.

A **Center** is a facility that provides care and education of **any number of children in a nonresidentialsetting**, or thirteen or more children in any setting if the facility is open on a regular basis.

For definitions of other special types of child care – drop-in, school-age, for the mildly ill – see Standard 10.4.1.1: Uniform Categories and Definitions.

The standards are to guide all the types of programs listed above.

### Age Groups

Although we recognize that designated age groups and developmental levels must be used flexibly to meet the needs of individual children, many of the standards are applicable to specific age and developmental categories. The following categories are used in *Caring for Our Children*.

	Age	Functional Definition (By Developmental Level)
Infant	Birth-12 months	Birth to ambulation
Toddler	13-35 months	Ambulation to accomplishment of self-care routines such as use of the toilet
Pre-schooler	36-59 months	From achievement of self-care routines to entry into regular school
School-Age Child	5-12 years	Entry into regular school, including kindergarten through 6th grade

## Format and Language

Each standard unit has at least three components: the Standard itself, the Rationale, and the applicable Type of Facility. Most standards also have a Comment section, a Related Standards section and a References section. The reader will find the scientific reference and/or epidemiological evidence for the standard in the rationale section of each standard. The Rationale explains the intent of and the need for the standard. Where no scientific evidence for a standard is available, the standard is based on the best available professional consensus. If such a professional consensus has been published, that reference is cited. The Rationale both justifies the standard and serves as an educational tool. The Comments section includes other explanatory information relevant to the standard, such as applicability of the standard and, in some cases, suggested ways to measure compliance with the standard. Although this document reflects the best information available at the time of publication, as was the case with the first and second editions, this third edition will need updating from time to time to reflect changes in knowledge affecting early care and education.

Caring for Our Children standards and appendixes are available at no cost online at http://nrckids.org. It is also available in print format for a fee from the American Academy of Pediatrics (AAP) and the American Public Health Association(APHA).

Standards have been written to be measurable and enforceable. Measurability is important for performance standards in a contractual relationship between a provider of service and a funding source. Concrete and specific language helps caregivers/teachers and facilities put the standards into practice. Where a standard is difficult to measure, we have provided guidance to make the requirement as specific as possible. Some standards required more technical terminology (e.g., certain infectious diseases, plumbing and heating terminology). We encourage readers to seek interpretation by appropriate specialists when needed. Where feasible, we have written the standards to be understood by readers from a wide variety of backgrounds.

The Steering Committee agreed to consistent use of the terms below to convey broader concepts instead of using a multitude of different terms.

 Caregiver/teacher—for the early care and education/ child care professional that provides care and learning opportunities to children—instead of child care provider, just caregiver or just teacher;

- Parents/guardians—for those adults legally responsible for a child's welfare;
- Primary care provider—for the licensed health professional, to name a few: pediatrician, pediatric nurse practitioner, family physician, who has responsibility for the health supervision of an individual child;
- Child abuse and neglectfor all forms of child maltreatment;
- Children with special health care needs—to encompass children with special needs, children with disabilities, children with chronic illnesses, etc.

## Relationship of the Standards to Laws, Ordinances, and Regulations

The members of the technical panels could not annotate the standards to address local laws, ordinances, and regulations. Many of these legal requirements have a different intent from that addressed by the standards. Users of this document should check legal requirements that may apply to facilities in particular locales.

In general, child care is regulated by at least three different legal entities or jurisdictions. The first is the building code jurisdiction. Building inspectors enforce building codes to protect life and property in all buildings, not just child care facilities. Some of the standards should be written into state or local building codes, rather than into the licensing requirements.

The second major legal entity that regulates child care is the health system. A number of different codes are intended to prevent the spread of disease in restaurants, hospitals, and other institutions where hazards and risky practices might exist. Many of these health codes are not specific to child care; however, specific provisions for child care might be found in a health code. Some of the provisions in the standards might be appropriate for incorporation into a health code.

The third legal jurisdiction applied to child care is child care licensing. Usually, before a child care operator receives a license, the operator must obtain approvals from health and building safety authorities. Sometimes a standard is not included as a child care licensing requirement because it is covered in another code. Sometimes, however, it is not covered in any code. Since children need full protection, the issues addressed in this document should be addressed in some aspect of public policy, and consistently addressed within a community. In an effective regulatory system, different inspectors do not try to regulate the same thing. Advocates should decide which codes to review in making sure that these standards are addressed appropriately in their regulatory systems. Although the licensing requirements are most usually affected, it may be more appropriate to revise the health or building codes to include certain standards, and it may be necessary to negotiate conflicts among applicable codes.

The National Standards are for reference purposes only and should not be used as a substitute for medical or legal consultation, nor be used to authorize actions beyond a person's licensing, training, or ability.

## History of Caring for Our Children Standard Language Changes Since the 3rd Edition (Through July 2018)

The Caring for Our Children (CFOC) standards listed in this document have had revisions made to the Standard language since the 2011 publication of the third print edition. Revisions are based on new or updated research/evidence, policy statements, and/or best practices. These

revisions, with the exception of those pending below, appear in this fourth print edition. The pending standard revisions and any future revisions may be found in the CFOC online database (http://nrckids.org/CFOC) and are designated by the Notes icon.

Standaı	rd Number and Title (Listed Numerically)	Date of Change
1.2.0.1	Staff Recruitment	Pending at time of publication
1.2.0.2	Background Screening	5/2018
1.4.5.2	Child Abuse and Neglect Education	5/2018
1.5.0.2	Orientation of Substitutes	5/2018
1.6.0.2	Frequency of Child Care Health Consultant Visits	8/2013
2.1.1.1	Written Daily Activity Program and Statement of Principles	5/2018
2.1.1.2	Health, Nutrition, Physical Activity, and Safety Awareness	5/2018
2.1.2.1	Personal Caregiver/Teacher Relationships for Infants and Toddlers	5/2018
2.2.0.1	Methods of Supervision of Children	Pending at time of publication
2.2.0.3	Screen Time/Digital Media Use	3/2012, 10/2017
2.2.0.9	Prohibited Caregiver/Teacher Behaviors	5/2018
2.3.1.2	Parent/Guardian Visits	Pending at time of publication
2.4.1.1	Health and Safety Education Topics for Children	1/2017, 5/2018
2.4.1.2	Staff Modeling of Healthy and Safe Behavior and Health and Safety Education Activities	1/2017
2.4.2.1	Health and Safety Education Topics for Staff	1/2017
2.4.3.2	Parent/Guardian Education Plan	1/2017
3.1.3.1	Active Opportunities for Physical Activity	5/2018
3.1.3.2	Playing Outdoors	8/2013, 5/2018
3.1.3.3	Protection from Air Pollution While Children Are Outside	8/2016
3.1.3.4	Caregivers'/Teachers' Encouragement of Physical Activity	5/2018
3.1.4.1	Safe Sleep Practices and Sudden Unexpected Infant Death (SUID)/SIDS Risk Reduction	12/2011, 12/2016
3.1.4.4	Scheduled Rest Periods and Sleep Arrangements	5/2018
3.1.5.1	Routine Oral Hygiene Activities	3/2016
3.1.5.2	Toothbrushes and Toothpaste	2/2013, 4/2013, 3/2016
3.2.1.1	Type of Diapers Worn	8/2017
3.2.1.4	Diaper Changing Procedure	1/2012, 7/2012, 5/2013, 8/2016
3.2.1.5	Procedure for Changing Children's Soiled Underwear/Pull-Ups and Clothing	1/2012, 7/2012, 11/2013, 8/2016
3.2.2.1	Situations that Require Hand Hygiene	8/2016, 8/2017
3.2.2.2	Handwashing Procedure	8/2017
3.2.2.5	Hand Sanitizers	4/2016, 4/2017
3.4.1.1	Use of Tobacco, Electronic Cigarettes, Alcohol, and Drugs	1/2017
3.4.4.1	Recognizing and Reporting Suspected Child Abuse, Neglect and Exploitation	5/2018
3.4.4.2	Immunity for Reporters of Child Abuse and Neglect	Pending at time of publication
3.4.4.3	Preventing and Identifying Shaken Baby Syndrome/Abusive Head Trauma	5/2018
3.4.4.4	Care of Children Who Have Been Abused/Neglected	3/2013; Pending at time of publication
3.4.4.5	Facility Layout to Reduce Risk of Child Abuse and Neglect	Pending at time of publication
3.4.5.1	Sun Safety Including Sunscreen	8/2013
3.4.5.2	Insect Repellent and Protection from Vector-Borne Diseases	4/2017

**xxiv**History of *Caring for Our Children* Standard Language Changes Since the 3rd Edition (Through July 2018)

Standar	d Number and Title (Listed Numerically)	Date of Change
3.6.1.1	Inclusion/Exclusion/Dismissal of Children	4/2015, 8/2015, 4/2017
3.6.1.2	Staff Exclusion for Illness	4/2017
3.6.2.2	Space Requirements for Care of Children Who Are III	8/2017
3.6.2.10	Inclusion and Exclusion of Children from Facilities That Serve Children Who Are III	8/2017
4.2.0.1	Written Nutrition Plan	11/2017
4.2.0.2	Assessment and Planning of Nutrition for Individual Children	11/2017
4.2.0.3	Use of US Department of Agriculture Child and Adult Care Food Program Guidelines	11/2017
4.2.0.4	Categories of Foods	2/2012, 11/2017
4.2.0.5	Meal and Snack Patterns	11/2017
4.2.0.6	Availability of Drinking Water	11/2017
4.2.0.7	100% Fruit Juice	11/2017
4.2.0.8	Feeding Plans and Dietary Modifications	11/2017
4.2.0.9	Written Menus and Introduction of New Foods	11/2017
4.2.0.10	Care for Children with Food Allergies	11/2017
4.2.0.11	Ingestion of Substances that Do Not Provide Nutrition	8/2016, 11/2017
4.2.0.12	Vegetarian/Vegan Diets	11/2017
4.3.1.1	General Plan for Feeding Infants	5/2018
4.3.1.2	Feeding Infants on Cue by a Consistent Caregiver/Teacher	5/2018
4.3.1.3	Preparing, Feeding, and Storing Human Milk	8/2016
4.3.1.4	Feeding Human Milk to Another Mother's Child	8/2017
4.3.1.5	Preparing, Feeding, and Storing Infant Formula	11/2013, 8/2016
4.3.1.6	Use of Soy-Based Formula and Soy Milk	5/2018
4.3.1.7	Feeding Cow's Milk	5/2018
4.3.1.9	Warming Bottles and Infant Foods	11/2013, 8/2016, 5/2018
	Cleaning and Sanitizing Equipment Used for Bottle Feeding	5/2018
	Introduction of Age-Appropriate Solid Foods to Infants	5/2018
	Feeding Age-Appropriate Solid Foods to Infants	5/2018
4.3.2.1	Meal and Snack Patterns for Toddlers and Preschoolers	5/2018
	Serving Size for Toddlers and Preschoolers	5/2018
4.3.2.3	Encouraging Self-Feeding by Older Infants and Toddlers	5/2018
4,3.3,1	Meal and Snack Patterns for School-Age Children	5/2018
4.5.0.3	Activities that Are Incompatible with Eating	8/2016
4.7.0.2	Nutrition Education for Parents/Guardians	5/2018
	Methods for Washing Dishes by Hand	8/2013
5.1.1.5	Environmental Audit of Site Location	8/2016
5.2.1.1	Ensuring Access to Fresh Air Indoors	8/2016
5.2.1.6	Ventilation to Control Odors	8/2016
5.2.6.1	Water Supply	5/2016
5.2.7.4		
_	Containment of Soiled Diapers	8/2017
5.2.9.1	Use and Storage of Toxic Substances  Radon Concentrations	1/2017
5.2.9.4		5/2016
	Chemicals Used to Control Odors  Treatment of CCA Program Treated Wood	8/2016
	Treatment of CCA Pressure-Treated Wood	8/2016
	Testing for Lead	8/2015
	Construction and Remodeling	5/2016
5.4.1.10	Handwashing Sinks	8/2017

Standar	d Number and Title (Listed Numerically)	Date of Change
5.4.5.1	Sleeping Equipment and Supplies	3/2017
5.5.0.5	Storage of Flammable Materials	8/2011
6.4.2.2	Helmets	3/2017
6.5.1.2	Qualifications for Drivers	1/2017
6.5.2.1	Drop-Off and Pick-Up	5/2016
7.3.1.1	Exclusion for Group A Streptococcal (GAS) Infections	8/2017
7.3.2.1	Immunization for Haemophilus Influenzae Type B (Hib)	8/2017
7.3.2.2	Informing Parents/Guardians of Haemophilus Influenzae Type B (Hib) Exposure	8/2017
7.3.11.1	Attendance of Children with Unspecified Respiratory Tract Infection	8/2017
7.4.0.1	Control of Enteric (Diarrheal) and Hepatitis A Virus (HAV) Infections	4/2017
7.4.0.2	Staff Education and Policies on Enteric (Diarrheal) and Hepatitis A Virus (HAV) Infections	4/2017
7.5.1.1	Conjunctivitis (Pinkeye)	3/2017
7.5.2.1	Enterovirus Infections	8/2017
7.5.8.1	Attendance of Children with Head Lice	8/2016
7.5.11.1	Attendance of Children with Scabies	8/2017
7.6.3.1	Attendance of Children with HIV	3/2017
7.7.1.1	Staff Education and Policies on Cytomegalovirus (CMV)	3/2017
9.2.3.1	Policies and Practices that Promote Physical Activity	8/2016, 5/2018
9.2.3.15	Policies Prohibiting Smoking, Tobacco, Alcohol, Illegal Drugs, and Toxic Substances	1/2017
9.4.1.11	Review and Accessibility of Injury and Illness Reports	Pending at time of publication
10.3.3.2	Background Screening	5/2018
10.3.3.3	Licensing Agency Role in Communicating the Importance of Reporting Suspected Child Abuse	Pending at time of publication
10.3.3.4	Licensing Agency Provision of Child Abuse Prevention Materials	Pending at time of publication
10.3.5.3	Training of Licensing Agency Personnel about Child Abuse	Pending at time of publication
10.4.3.3	Collection of Data on Illness or Harm to Children in Facilities	Pending at time of publication

Appendixes (Listed Alphabetically)	Date of Change
Appendix A: Signs and Symptoms Chart	1/2017
Appendix E: Child Care Staff Health Assessment	7/2018
Appendix G: Recommended Immunization Schedule for Children and Adolescents Aged 18 Years or Younger	Updated Annually Last Update: 4/2018
Appendix H: Recommended Immunization Schedule for Adults Aged 19 Years or Older	Updated Annually Last Update: 4/2018
Appendix I: Recommendations for Preventive Pediatric Health Care	7/2018
Appendix J: Selecting an Appropriate Sanitizer or Disinfectant	8/2011, 3/2013
Appendix II: Bike and Multi-sport Helmets: Quick-Fit Check	7/2018

			May	2025 UCH	RA Service	May 2025 UCHRA Services Dashboard	<u>r</u>			
	Total Households Served Duplicated	Cases of Ensure Sold	Regular LIHEAP Households Served	Regular LIHEAP Funds Utilized	Crisis LIHEAP Households Served	CRISIS LIHEAP Funds Utilized	Outreach events-number of attendees	WP Applications	Commodities	Information and Referrals
		A PRINCIPAL OF			TIER I Counties				- X-III-X	
Cumberland	\$ 656.00	8	8	\$ 5,800.00	12	\$ 9,600.00	247	3	299	79
Putnam	\$ 81.00	43	7	\$ 5,200.00	13	\$ 10,600.00	0	0		18
Warren	\$ 278.00	15	13	\$ 8,600.00	18	\$ 14,400.00	41	0		191
	Barley Look			III I	<b>TIER 2 Counties</b>					
DeKalb	\$ 223.00	2	6	\$ 7,000.00	22	\$ 14,200.00	150	0	Pen Surface	37
Fentress	\$ 662.00	13	5	\$ 4,000.00	12	00.009,6 \$	601	0	I NAME OF THE	31
Macon	\$ 165.00	4	1	\$ 600.00	15	\$ 10,200.00	0	0	98	59
Overton	\$ 178.00	16	12	\$ 9,200.00	14	\$ 11,200.00	121	0		15
Smith	\$ 159.00	r.	6	\$ 6,200.00	11	\$ 8,800.00	0	0	109	25
White	\$ 545.00	13	4	\$ 2,800.00	11	\$ 8,800.00	228	1	232	99
				E.	<b>TIER 3 Counties</b>					
Cannon	\$ 32.00	4	6	\$ 6,600.00	15	\$ 10,800.00	0	0		4
Clay	\$ 324.00	16	10	\$ 7,400.00	17	\$ 13,600.00	112	1	167	Н
Jackson	\$ 213.00	15	8	\$ 5,800.00	12	\$ 9,600.00	0	3	175	0
Pickett	\$ 142.00	5	2	\$ 1,400.00	9	\$ 4,800.00	0	0	128	1
Van Buren	\$ 258.00	0	4	\$ 2,800.00	16	\$ 12,000.00	51	0	172	15
Total:	3916	162	101	\$73,400.00	194	\$148,200.00	1551	8	1,368	532

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ERA_ Eviction Rental Assistance	Assistance	
Cannon	33	7537.27
Clay	2	2829
Cumberland	m	12438
Fentress	2	2794.66
Jackson	2	3348
Macon	2	7770
Overton	က	6040
Putnam	33	15040
Smith	0	0
Van Buren	2	3085
Warren	⊣	2738
White	П	3975
TOTAL	24	\$67,594.33

			June	2025 UCH	RA Servic	June 2025 UCHRA Services Dashboard	rd			
	Total Households	Cases of	Regular LIHEAP	Regular LIHEAP	Crisis LIHEAP	CRISIS LIHEAP	Outreach events-	WP		Information
	Served Duplicated	Ensure Sold	Served	Funds Utilized	Households Served	Households Funds Utilized Served	number of attendees	Applications	Commodities	and Referrals
			V	L	TIER I Counties		R. S. S. L.			
Cumberland	149	6	23	\$ 18,600.00	7	\$ 5,400.00	43	0		29
Putnam	412	40	28	\$ 22,600.00	11	\$ 8,200.00	0	0	326	7
Warren	700	15	35	\$ 28,000.00	11	\$ 7,800.00	68	1	271	278
				TIE	TIER 2 COUNTIES	S	THE REAL PROPERTY.		THE WAY	
DeKalb	265	5	8	\$ 5,200.00	7	\$ 5,600.00	0	0	209	36
Fentress	251	10	25	\$ 20,000.00	4	\$ 3,000.00	15	0	188	6
Macon	97	9	34	\$ 20,600.00	7	\$ 5,200.00	3	0		47
Overton	357	17	28	\$ 22,400.00	6	\$ 6,400.00	0	0	289	14
Smith	58	1	27	\$ 18,800.00	8	\$ 5,400.00	2	0		20
White	134	11	22	\$ 17,600.00	5	\$ 3,600.00	58	0		38
				E	<b>TIER 3 Counties</b>					
Cannon	158	1	3	\$ 1,800.00	5	\$ 4,000.00	0	0	130	19
Clay	218	14	41	\$ 27,000.00	6	\$ 6,400.00	150	1		3
Jackson	44	11	25	\$ 20,200.00	8	\$ 5,800.00	0	0		0
Pickett	22	5	12	\$ 9,600.00	3	\$ 2,000.00	0	0		2
Van Buren	39	4	33	\$ 20,000.00	2	\$ 1,200.00	0	0		0
Total:	2904	149	344	\$252,400.00	96	\$70,000.00	360	2	1,413	540

\$10,690.00 \$8,790.50 \$1,800.00 \$9,262.00 \$11,310.00 \$10,505.78 \$16,745.85 \$7,646.00 \$10,150.00 \$7,350.00 \$1,410.00 \$17,296.99 \$11,055.00 \$124,012.12 46 HH served
90.00 90.50 00.00 62.00 10.00 95.78 45.85 46.00 50.00 10.00 96.99 55.00
90.00 90.50 90.50 90.50 90.50 95.78 96.99 96.99
0, 1, 2, 4, 4, 4, 4, 4, 4, 6, 0, 0, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,
\$10 \$2 \$11 \$110 \$10 \$10 \$10 \$11 \$11 \$11 \$11
ERA- Cannon Clay Cumberland Dekalb Fentress Jackson Macon Overton Putnam Smith Van Buren Warren

			yluly	July 2025 UCHRA Services Dashboard	A Service	s Dashboa	rd			
	Total		Begular I IHEAD	Regular	Crisis	A COLUMN	Outreach			
	Households	Cases of	Households	LIHEAP	LIHEAP	CRISIS LIHEAP	events-	M.	Commodities	Information
	Served	Ensure Sold	Served	Funds Utilized	Households	Funds Utilized	number of attendees	Applications		and Keterrais
					TIER I Countles					
Cumberland	616	7	31	\$ 24,800.00	18	\$ 12,400.00	226	0	271	63
Putnam	109	50	34	\$ 27,200.00	8	\$ 4,838.96	0	1		16
Warren	302	15	47	\$ 37,800.00	6	\$ 7,000.00	5	0		226
	THE PARTY			TIEF	TIER 2 COUNTIES	5				
DeKalb	27	က	1	\$ 800.00	7	\$ 4,800.00	0	0		16
Fentress	532	11	33	\$ 26,400.00	21	\$ 14,800.00	455	0		12
Macon	315	4	59	\$ 29,800.00	8	\$ 6,200.00	13	2	92	137
Overton	69	21	41	\$ 32,000.00	9	\$ 5,000.00	0	0		1
Smith	165	ю	41	\$ 25,200.00	7	\$ 5,400.00	0	0	92	22
White	640	13	30	\$ 24,200.00	8	\$ 5,800.00	295	0	246	48
				iii.	TIER 3 Countles					
Cannon	375	3	9	\$ 4,400.00	4	\$ 3,000.00	350	0		12
Clay	258	17	09	\$ 35,400.00	10	\$ 7,400.00	0	0	169	2
Jackson	229	17	32	\$ 25,600.00	10	\$ 6,400.00	0	1	169	0
Pickett	155	5	15	\$ 12,000.00	3	\$ 2,000.00	0	0	130	2
Van Buren	224	3	5	\$ 3,400.00	5	\$ 3,600.00	20	0	167	24
Total:	4016	172	435	\$309,000.00	124	\$88,638.96	1364	4	1,336	581

ERA EPP	Ended 7/31/2025	25
County	НН	Amount
Clay	4	\$5,058.00
Cumberland	1	\$2,025.00
Dekalb	1	\$3,885.00
Fentress	2	\$5,198.00
Jackson	3	\$4,980.00
Macon	H	\$1,600.00
Putnam	⊣	\$3,645.41
Smith	1	\$540.90
Warren	7	\$18,918.51
White	2	\$2,628.00
Total	23	\$48,478.82



## **Upper Cumberland Human Resource Agency**

# FY 2026 Community Services Block Grant (CSBG) Application and Community Action Plan Annual Update



JAMES K. POLK BUILDING 505 DEADERICK STREET NASHVILLE, TENNESSEE 37243-1403

TELEPHONE: 615-313-4700 FAX: 615-741-4165 TTY: 1-800-270-1349 www.tn.gov/humanservices.html

## **FY 2026**

## CSBG Application and Community Action Plan – Annual Update **Table of Contents**

## CSBG Community Action Plan Narrative & Attachments

•	SECTION 1:	Application Information	3
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•	SECTION 4:	Use of CSBG Funds	12

## **ATTACHMENTS**

- Attachment A—Board Member Roster
- Attachment B—Organizational Chart
- Attachment C—Strategic Plan
- Attachment D—Offices/Centers
- Attachment E—Community Action Plan
- Attachment F—CSBG Application
- Attachment G—Assessment Tool
- Attachment H—Training Plan/Agency Budget
- Attachment I—Indirect Cost Rate
- Attachment J—Cost Allocation Plan



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## **Section 1: Application Information**

Legal Age	Legal Agency Name Upper Cumberland Human Resource Agency									
Type of A	gency		Public		CAA	1		$\boxtimes$	HRA	$\boxtimes$
Check All That Apply Non-Pi			Non-Profit	$\boxtimes$	Loca	al Govern	ment		LPA	
Counties	Served:		Cannon, Clay, C	Cumberla	umberland, DeKalb, Fentress, Jackson, Macon, Overton,					Overton,
			Pickett, Putnam	, Smith, \	√an B	uren, Wa	rren, V	/hite		
Click to In	sert Count	ies Se								
			(	Contact II						
Mailing A	ddress (Str	eet o	r PO, City, Zip)		580 South Jefferson Avenue, Suite B					
				Cookevill						
Street Ad	dress (Stre	et, Ci	ty, Zip)			rson Avenu	ie, Suite	В		
				Cookevill	e, TN 3	88501				
Phone Nu	ımber(s)	931-5	528-1127				Fax	Click to e	enter Fa	x Number
Agency V	/ebsite	www	uchra.org							
Executive	Director	Mark	Farley							
Phone	931-432-411	1				Cell		Click to 6	enter Ce	2
Email	mfarley@uc	hra.co	m		Fax Click to enter Fax		X			
Contract	Signatory	Mark	Farley							
Mailing A	<b>ddress</b> (Str	eet o	r PO, City, Zip)	1104 Eng	gland	Drive				
				Cookeville	e, TN 3	88501				
Phone	931-432-411	11				Cell		Click her	e to en	ter Cell
Email	mfarley@uc	hra.co	m			Fax		Click her	e to en	ter Fax
<b>Board Ch</b>	airperson	Jim N	Iorgan							
Mailing A	<b>Address</b> (Str	reet o	r PO, City, Zip)	P.O. Box (	617					
	Gainesboro, TN 38562									
Phone	931-268-988	38				Cell		931-510-75	505	
Email	jim.morgan@	jacks	oncountytn.gov			Fax		Click her	e to en	ter Fax
					,					
CSBG Pro	gram Lead	Jo	rdan Herald							
Title		Co	mmunity Services A	Assistant Di	irector					
Mailing A	Address (Str	reet o	r PO, City, Zip)	580 South	Jeffers	son Ave, St	e. B			
	Cookeville, TN 38501									



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## **FY 2026**

## **CSBG Application and Community Action Plan – Annual Update**

	• •		• • • • • • • • • • • • • • • • • • •
Phone	931-528-1127	Cell	Click here to enter Cell
Email	jherald@uchra.com	Fax	Click here to enter Fax

Agency Mission Statement	
1. Will there be a change to the mission statement during the program year?	
☐ Yes ⊠ No	
2. If yes, please provide updated mission statement:	
Click here to enter text.	
Board Governance	
<ol> <li>Submit Attachment A—Board Member Roster, which demonstrates that the board is in compliance with the CSBG Act, Sec. 676B [Standard 5.1]</li> </ol>	
2. Are there significant changes planned in the board structure or bylaws for the program year	r?
☐ Yes ☒ No	
If yes, please explain the changes:	
Click here to enter text.	
3. Are there currently any board vacancies?	
S. Are there currently any board vacancies?      ☐ Yes	
If yes, please describe plans to fill the vacancies.	
Mayor Randy Heady, former Chairman of the Board passed away. We filled this vacancy with Jim Morgan in February 2025. We notified DHS at the time of this	
occurrence. Marvin Lisk and Marie Ferran, Policy Council members, passed away.	
Those two vacancies were filled by Tracie Long and Alejandra Cisneros- Conohan.	



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## **Organizational Changes**

1.	Submit <b>Attachment B—Agency Organizational Chart</b> to provide an overview of how the agency is organized.	е
2.	Have there been any organizational or systematic changes implemented in the past year are there any planned to be implemented (i.e., mergers, shared agreements, etc.) $\square$ Yes $\boxtimes$ No	OI
-	ves, please explain the organizational or systematic changes that have occurred or are anned:	
	Click here to enter text.	
	nality Improvement Plan (QIP) or Training Technical Assistance Plan the agency currently on a:	
Τe	echnical Assistance Plan (TAP)	
Qı	uality Improvement Plan (QIP)	
	entify any outstanding training or technical assistance needed to complete the terms of the .P or QIP:	
	Click here to enter text.	



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## **Section 2: Assessment and Strategic Plan**

## **Community Needs Assessment**

- 1. Completion Date of the Community Needs Assessment [Standard 3.1]: 8/1/2023
- 2. Board Approval Date of the Community Needs Assessment: [Standard 3.5]: 8/16/2023
- 3. Identify the top 5 priority needs, as determined by the agency's Community Needs Assessment. Ensure that the needs identified are properly labeled as *family*, *agency*, or *community* level needs. [Standards 3.4]

	Top Priority Needs	Type of Need (Family, Agency, Community)	Service Name Addressing Need (Your Agency, Community Agency, or Gap)
_	Higher Paying Jobs & Higher Quality Job Opportunities	Community	UCHRA, AJC's, DOL, WIOA, ECD, SBDC
2	Access to Affordable Housing	Community	Local Resource such as UCDD Housing & Family Services, Local Churches, Local Housing Authorities, HUD Assistance, THDA Assistance
3	Resources for Indviduals who are homeless	Community	Local Churches, HART, Local Rescue Missions, Local Domestic Abuse Housing
4	Access to Mental Health Services	Community	UCHRA, VBHCS, TMHCA, Centerstone
5	Affordable & Accessible Childcare	Community	UCDD

## **Strategic Plan**

- 1. If a new or updated Strategic Plan was completed in the previous program year, please submit a copy in **Attachment C—Strategic Plan**.
- 2. Completion Date of the Strategic Plan [Standard 6.1]: 4/5/2023
- 3. Board Approval Date of the Strategic Plan [Standard 6.1]: 4/12/2023
- 4. Identify the period covered by the Strategic Plan: From: 2023 To: 2025
- 5. Identify the key goals outlined in the strategic plan. Indicate whether the goals are family, agency, or community focused. [Standards 6.2 and 6.3]



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## **FY 2026**

## **CSBG Application and Community Action Plan – Annual Update**

The focus areas for Upper Cumberland Human Resource Agency (UCHRA) and Upper Cumberland Development District (UCDD) are as follows: 1. Stronger Economy 2. Reduced Poverty 3. Recovery Ecosystems 4. Quality of Life. UCHRA and UCDD's two Agency- Wide Goals are as follows: 1. Our two (2) agencies have aligned various state and federal programs to create a poverty alleviation ecosystem that strengthens families, communities, and the Upper Cumberland region. 2. Our two agencies have aligned various state and federal programs to create a regional recovery ecosystem to support those individuals recovering from substance abuse issues. At the Upper Cumberland Human Resource Agency, we strive to improve the quality of life throughout the region. Through our diverse array of services, we connect and provide individuals, families, and businesses with the resources they need. Our focus areas are family and community focused, while our goals are agency specific in order to best serve the families and communities in our region.

The goals focus on family, agency, and community, aiming to enhance the quality of life for all individuals and families within the Upper Cumberland.



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## **Section 3: Community Action Plan Updates**

## **Service Delivery Area**

1.	Complete Attachment D—Offices/Centers with location and contact information for all
	sites, including administration offices and outreach/service centers.

2.	Have there been any changes in your service delivery area in the past year or are there any changes planned?					
	☐ Yes        No					
	If yes, please describe the changes:					
	Click here to enter text.					

## **Agency Services & Strategies**

Complete **Attachment E—Community Action Plan** to provide a detailed description of the agency's services, including identification of relevant FNPIs, the needs being addressed by each service, and targeted outcome.

## **Changes in Service Implementation**

1. Identify any new services the agency is considering implementing during the program year.

The Upper Cumberland Human Resource Agency is pursuing several new and expanded initiatives and programs to better meet the needs of individuals and families across the region.

1. UC Recovery CONNECT Program Expansion

Through expansion efforts within the UC Recovery program, UCHRA has hired Certified Peer Recovery Specialists (CPRSs) in all 14 counties of the Upper Cumberland region. This initative aims to strengthen local recovery support networks by embedding trained individuals with lived experience into communities, helping to bridge gaps in services and provide crucial peer-to-peer support for individuals navigating substance use recovery.

2. Holistic Approach to Goal-Setting and Self-Sufficiency

The Community Services Department is shifting from a primarily emergency-based service model to a more holistic approach focused on long-term stability and self-sufficiency. Staff training efforts are being



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expanded to better assist individuals and families in identifying and achieving personal goals, aligning with both the Tennessee Department of Human Services' mission to "Strengthen Tennessee by Strengthening Tennesseans" and UCHRA's mission to cultivate self-sufficiency through innovation, collaboration, and leadership. We have invested in our County Coordinators, who are the leaders in each of our counties, by providing them with Leadership Trainings that we have found through community partnerships. We are also currently utilizing a community partnership with Volunteer Behavioral Health Care Systems to provide assessment, goal setting, and service plan development training for staff.

3. Poverty Simulation and Community Education

Plans are underway to implement community-wide poverty simulation training during the upcoming program year(s), with an emphasis on educating and engaging internal staff, partner agencies, and local industry human resource departments. This simulation builds empathy and understanding of the challenges faced by individuals experiencing poverty, with the goal of fostering more compassionate and effective service delivery throughout the region.

4. Fee-Based Home Repair Program for Vulnerable Adults

The agency is preparing to launch a new fee-based home repair program designed to serve adults aged 60 and older. This initiative will connect clients with thoroughly vetted and reliable workers to perform essential home repairs. The goal is to promote safe, secure, and stable living conditions for older adults, helping them maintain their independence and quality of life in their own homes.

This program will help fill critical gaps that existing services—such as Weatherization and UCDD's Emergency Repair Program—are unable to address. To support the initial implementation, CSBG funds will be utilized to cover staff salaries until the program becomes self-sustaining. Community Services administrative staff, in collaboration with the UCHRA Finance Department, will monitor the program's success through key metrics including the number of completed jobs and the revenue generated.

5. CREST and CREVAA Program Integration

The Community Services Department is expanding its service portfolio to include the CREST (Community Resource for the Elderly through Support and Transition) and CREVAA (Collaborative Response to Elder and Vulnerable Adult Abuse) programs. CREST focuses on helping seniors remain safe, secure, and independent in their homes, while CREVAA provides support and advocacy services to victims of crime, with a particular focus on elder abuse and vulnerable adult populations.

Together, these new and expanded services reflect UCHRA's continued commitment to innovation and responsiveness in addressing the diverse and evolving needs of the Upper Cumberland region. Through agency capacity building efforts, CSBG has assisted with the startup of all initiatives, including program integrations.

2. Identify any existing services the agency is considering eliminating during the program year.

CSBG administered the THDA ERA-EPP Program through FY25. This program assisted with arrears and prospective rental payments for eligible households. The funding is coming to a close July 31, 2025. UCHRA will be loosing the Commodities Program as of September 30, 2025 as the State has decided to partner with Local Food Banks for food distribution.



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## **CSBG Application and Community Action Plan – Annual Update Marketing and Outreach Activities**

1.	Has the agency incorporated any new marketing/outreach strategies in the past year or are there any additions planned?
	⊠ Yes □ No
2.	If yes, please describe the new partnerships or collaborations:
	UCHRA's Transportation Department has been investing in the promotion of the "Anyone Can Ride" campaign, which focuses on breaking the stereotypes often associated with rural public transportation. This campaign highlights the wide range of transit services available to residents across the Upper Cumberland region - emphasizing that our services are accessible, inclusive, and designed to meet the needs of everyone, regardless of age, income, or ability.
	The campaign includes a mix of outreach efforts such as digital billboards, search engine optimization (SEO) to better reach local residents online, and a grassroots approach that involves distributing posters, rack cards, and door hangers throughout communities. Together, these efforts aim to raise awareness and increase ridership by showing that public transportation is a resource for everyone.
	Empower Upper Cumberland launched the "Want More?" campaign - a bold, grassroots outreach effort designed to spark curiosity and hope in communities across the Upper Cumberland region. Through strategically placed yard signs, flyers and word-of-mouth promotion, the campaign posed a simple but powerful question: "Want more?" - more opportunity, more stability, more for your kids and family. To support this effort, we enhanced our digital presence by updating our EmpowerUC.website with a new Events Calendar, making it easier for families to find and attend local opportunities. We also linked our Prosperity Press Newsletter to the tab offering updates, success stories and highlights from across the region.
	UCHRA has also incorporated the use of targeted Facebook advertisements to promote positions within the CHOICES program. This approach proved effective, as several applicants who interviewed for the roles indicated they learned about the opportunity through these ads. The success of this strategy has demonstrated the value of digital outreach in supporting program growth and recruitement efforts.

## **Linkages and Coordination of Services**

1. Has the agency developed any new partnerships or collaborations to link clients to services, or to coordinate or leverage CSBG funding?



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X	Yes	П	Nο

2. If yes, please describe the new partnerships or collaborations:

Throughout the past year, UCHRA has developed numerous partnerships across its service region to enhance client access to resources and better coordinate or leverage CSBG funding. In Putnam County, collaborations with the Putnam County Animal Shelter and St. Thomas Outreach have expanded access to essential goods and services, including food, housing, and employment assistance.

Fentress County formed relationships with four new landlords through ERA-EPP, partnered monthly with Second Harvest for food distribution, and receives donated items through Operation Sharing of TN. Pickett County launched the Pickett Care Closet and established partnerships with Second Harvest and the American Job Center.

Babynov gave UCHRA a generous donation of baby food, which is being disseminated across all 14 counties via UCHRA's extensive network of families, daycares, nonprofits, and partners.

Macon County formed a strong collaboration with Matthew 25 and five local churches, alongside ongoing partnerships with Sozo Ministries, Macon County High School, Lafayette First Baptist Church, and the community-led Macon County Blessings Facebook group.

In Warren County, UCHRA works closely with UT Extension and First United Methodist Church to provide budgeting education and homeless assistance.

Jackson County collaborates with the Bridge Church for utility and food support.

Smith County works with the Carthage Rotary Club and Knights of Columbus to provide holiday support and gifts for Empower program children.

In Van Buren County, churches and the local senior center partner to provide Thanksgiving meals, and the Van Buren Resource Center assists clients with food, clothing, utility payments, and hygiene needs. Empower UC launched a high-impact partnership with SmartDollar by Ramsey Solutions, supporting financial literacy and long-term stability. With an 85% participation rate, families have collectively eliminated over \$200,000 in debt and saved more than \$76,000, reinforcing UCHRA's mission to promote economic mobility.

The Transportation Department formed new collaborations with county Health Councils and the TN Department of Health to promote community health improvement strategies. Partnerships with Community Compass and St. Mary's Legacy Clinic have expanded access to medical transportation and streamlined service referrals regionwide.

Additional partnerships include CHANCE's group home for girls, which collaborates with Leadership Putnam and Sleep in Heavenly Peace to provide beds and bedding. UC Recovery has also partnered with Vanderbilt Hospital, Myrtle Recovery, and the RX Summit of Tennessee to strengthen regional recovery efforts.

## **Program and Service Trends**

Describe any significant trends in the delivery of agency programs and services, including what factors may be contributing to these trends.



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## **Empower UC:**

Empower UC's approach to walking alongside families in poverty—offering intensive case management through Navigators, relationship-based support, and financial incentives for achieving key milestones—has demonstrated meaningful progress toward helping individuals break generational cycles of poverty. This trend reflects a broader shift toward outcomes-based, wraparound service delivery that rewards progress in education, employment, and financial stability. Contributing factors to this success include targeted TANF funding, implementation of proven models such as Circles USA, and increased coordination between community partners, employers, and workforce programs.

### **UCHRA Transportation Department:**

UCHRA's public transportation services have experienced remarkable growth and modernization over the past year. Ridership on the Go Routes—serving communities such as Cookeville, Algood, Crossville, and McMinnville—has surged by approximately 82%, reflecting increased public reliance on and trust in regional transit options. To meet this rising demand, UCHRA implemented several key service enhancements. These include software upgrades, a new flat-rate \$2 fare structure, and built-in discounts for seniors, veterans, and individuals with disabilities. Additionally, UCHRA launched its proprietary mobile app, Pick-Up Upper Cumberland, replacing earlier third-party systems. The app has streamlined trip scheduling and improved accessibility for riders throughout the Upper Cumberland. Operationally, the transit system has seen significant performance gains. The on-time arrival rate has improved to 94%, overtime costs are down, and driver stability has increased, all of which contribute to more efficient and dependable service. These improvements indicate UCHRA's continued investment in scalable, technology-driven solutions that enhance service delivery—particularly in rural communities where access to transportation is a critical lifeline.In short, UCHRA is successfully modernizing its mobility services by embracing smart operations and user-focused upgrades, making public transportation more accessible, affordable, and reliable across the region.

UCHRA continues to see a growing number of individuals and families struggling with housing affordability across the region. This trend is driven by a combination of rising housing costs, stagnant wages, and a shortage of affordable rental units, particularly in rural areas where development has not kept pace with demand. Inflation, increased construction costs, and an influx of new residents in some counties have also contributed to elevated home prices and rent levels. Despite the agency's efforts—such as providing housing vouchers through CSBG and ERA-EPP funding over the past three years—these resources have not been sufficient to meet the growing needs. The housing crisis remains a significant barrier to stability for many families served by UCHRA.

## **Eligibility Determination**

1. Has the agency's CSBG application and/or assessment tool(s) been updated in the past year or is there a planned update?



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## FY 2026

## **CSBG Application and Community Action Plan – Annual Update** ⊠ No ☐ Yes If yes, submit a copy of the new form(s): Attachment F—CSBG Application and Attachment G—Assessment Tool. 2. Have there been any changes in the past year or are there planned changes to the process for accepting applications and determining eligibility? Including, but not limited to: alterations to methods for accepting applications, changes in the systems or databases used for tracking applications, adjustment to assessment procedures, or modifications to the timeframe for determining eligibility. ⊠ Yes $\square$ No If yes, please describe the changes to the process: UCHRA is planning to enhance its service delivery approach by providing comprehensive training for staff in assessment, goal setting, service planning, and case documentation. This training, scheduled for September 2025, will be conducted in partnership with Volunteer Behavioral Health Care System. Historically, UCHRA staff have primarily responded to emergency needs using one-time voucher assistance. As we shift toward a more holistic and person-centered model of service delivery, this training—along with continued administrative support—will be essential to equip staff with the tools and mindset necessary for effective goal setting and ongoing follow- up with individuals. In terms of systems and eligibility processes, both THDA and CSBG are currently evaluating potential changes to their case management systems. Should these changes be implemented, UCHRA will provide the necessary training to ensure staff are fully prepared to deliver services effectively under the new platforms for both LIHEAP and CSBG programs. The application and eligibility processes for CSBG, including information and referral services, are expected to remain the same. However, changes are anticipated for LIHEAP, and we are currently awaiting further guidance from the state. Once those changes are confirmed, UCHRA will implement appropriate staff training to ensure a smooth transition. **Internal CSBG Training and Technical Assistance Plan** Identify the agency plans for delivering internal training and technical assistance to staff providing CSBG services. Include all training topics planned by the agency (additional lines can be added if required). **Training Topic Target Date** Training Provider



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## **FY 2026**

## **CSBG Application and Community Action Plan – Annual Update**

Employee Orientation*	Upon Hire	Human Resources (HR)	
ROMA*	Upon Hire and Annually as needed	TACA	
Title VI Civil Rights*	Annually for all staff	HR for UCHRA & UCDD	
Annual Program Training	Upon Hire & Annually	Jordan Herald & Judy Sanchez	
Client Confidentiality	Upon Hire & Annually	Jordan Herald & Judy Sanchez	
CUConflict of Interest	Upon Hire & Annually	Jordan Herald & Judy Sanchez	
Client Termination Process	Upon Hire & Annually	Jordan Herald & Judy Sanchez	
Client Release Policy	Upon Hire & Annually	Jordan Herald & Judy Sanchez	
Customer Service/ Relations Policy	Upon Hire & Annually	Jordan Herald & Judy Sanchez	
Information Technolog Use Policy	Upon Hire & Annually	Jordan Herald & Judy Sanchez	
Employee Code of Ethics & Standards of	Upon Hire & Annually	Jordan Herald & Judy Sanchez	
Conduct			
Appeals Process	Upon Hire & Annually	Jordan Herald & Judy Sanchez	

<sup>\*</sup> Denotes required trainings

## **CSBG-Funded Training Plans**

Complete the Training Plan tab in *Attachment H—Agency Budget* to provide detailed information on capacity building trainings that will be provided or obtained using CSBG funds.

## **ROMA Implementation**

Identify the Nationally Certified ROMA Trainer (NCRT) or Nationally Certified ROMA Implementer (NCRI) working with the agency to implement the requirements of ROMA.

UCHRA utilizes TACA for ROMA services.		



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## **Section 4: Use of CSBG Funds**

1.	Amount of FY26 Contract allocation: \$853,456.99							
2.	Amount of FY26 Contract allocation planned for administration: \$93,280.99							
3.	Agency's approved indirect cost rate: 21.8%							
	Is there a change or a plan to change your indirect cost rate? $\ \square$ Yes $\ \boxtimes$ No							
If yes, submit a copy of the agency's approved Indirect Cost Rate in <i>Attachment I—Cost Rate.</i> If further explanation is required, enter comments in the box below:								
	Click here to enter text.							
4.	Amount of FY26 Contract Allocation planned for the following capacity building activities:							

- Community Needs Assessment: \$26,192.40
- Data Management and Reporting: \$17,096.20
- Strategic Planning: \$20,600.00
- Training and Technical Assistance: \$25,000.00
- Other: Click here to enter text.

If expenditures planned in "Other" category, please identify the activities for which funds will be used:

Click here to enter text.			



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## **FY 2026**

# **CSBG Application and Community Action Plan – Annual Update**

5.	Is there a change or a plan to change your cost allocation plan?
	☐ Yes   ⊠ No
	If yes, submit a copy of the agency's cost allocation plan in <b>Attachment J—Cost Allocation Plan.</b>
	If further explanation is needed, enter comments in the box below:
	Click here to enter text.

6. Complete **Attachment H--Agency Budget** with details of how CSBG funds will be used per domain and line item, including salary schedules and training/travel plans.



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#### **FY 2026**

# **CSBG Application and Community Action Plan – Annual Update**

By signing below Grantees verify that each signing representative has reviewed, finds that the information provided is accurate to the best of their knowledge, and agrees with the plan update including attachments being provided to the Tennessee Department of Human Services for review and will accordingly and in a timely manner respond to any request and concerns presented by state reviewers.

Also, once approval of the Annual Update has been made Grantee recognizes the responsibility of reviewing the plan annually, updating as needed at that time, and recognizes there is a mechanism in place to amend the Community Action Plan as the need arises in order to ensure the best possible services being provided to the community service area.

Signature:	Date:
Executive Director	
Program Manager	
Fiscal Director	



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# AGRICUTURE TO THE PROPERTY OF THE PROPERTY OF

**Tennessee Department of Human Services** 

# **SSBG Service Proposal**

Each agency receiving Social Services Block Grant (SSBG) funds must submit an annual service proposal to include the following:

1. **Need for Service:** Describe the need in your service area for the personal support services (PSS) or adult day services (ADS). Is there any indication that the need is increasing, decreasing, or remaining the same?

There is still a great need in the Upper Cumberland area. Referrals are staying consistent as previous years. The services provided by SSBG funds help individuals age in their homes, rather than institutions or in some cases from being homeless. While referral remain consistent, the ability to hire adequate staff is an issue.

**2. Program Proposal:** Describe the specific PSS or ADS you propose to provide and explain any significant changes between the current and proposed contract cycles.

We will be focusing on hiring additional staff and focusing on goals and improving case notes.

3. **Proposed Units of Service**: Estimate, by county, the number of clients you expect to serve as well as the total proposed units of service.

Current Client Load: 74 total. 49 active, 6 on hold, 19 on waitlist. We are actively recruiting staff to eliminate the waitlist. County Breakdown (Active / Waitlist / Units of Service):

- Cannon: 0 / 2 / 4 possible units
- Clay: 4 / 1 / 8 active units + 2 possible
- Cumberland: 0 / 4 / 8 possible units
- DeKalb: 5 / 1 / 30 active units + 2 possible
- Fentress: 0 / 2 / 4 possible units
- Jackson: 1 / 1 / 2 active units + 2 possible
- Macon: 8 / 0 / 16 active units
- Overton: 4 / 4 / 8 active units + 8 possible
- Pickett: 0 / 1 / 2 possible units
- Putnam: 11 / 3 / 22 active units + 6 possible
- Smith: 0 / 0 / —
- Van Buren: 0 / 0 / —
- Warren: 0 / 2 / 4 possible units
- White: 4/2/8 active units + 4 possible

Possible units = units that could be added if the waitlist is served.

**4. Estimated Costs:** Provide an estimate of the average cost per unit of service. One (1) unit equals one (1) client day for ADS and one (1) client hour for PSS. Will the cost vary by county, and if so, why? How was the calculation of unit cost made?

The estimated average cost per unit of service is \$23.84. The cost will not vary by county. The calculation of unit cost was based around 2024-2025 salaries divided by the number of total units of service.

5. Expenditures: How does the agency monitor expenditures to ensure all funds are used by contract end?

The budget is reviewed on a monthly basis between program supervisor and department director. The budget is also reviewed on a quarterly basis by the department director and finance director.

### 6. Cognizant Agency

- Which state agency is your cognizant agency?
- Attach cost allocation plan and current indirect cost rate letter (Attachment L).

The Tennessee Department of Human Services is the cognizant agency for UCHRA. See attachd for cost allocation plan and approval letter.

7. Sub-Contract: If any proposed services during this contract cycle are to be provided by a sub-contractor, identify the business or agency by name, and provide mailing address, phone number, and description of services. The name and position title of the individual overseeing the sub-contract must also be provided. Note: All sub-contracts must be approved by the Tennessee Department of Human Services (TDHS) SSBG Program Director.

No subcontract will be used

- **8. Funding:** Provide a brief description of your agency's service plan if SSBG funding is decreased or eliminated. Include:
  - an estimation of how much time would be required to implement the plan.
  - the percentage of your PSS or ADS budget SSBG currently provides, and
  - any other funding sources (and the amounts) your PSS or ADS program receives.

We would request 30-60 days to implement a plan for decreased or eliminated funding to notify staff, clients and work on community referrals for clients. We do not receve additional funding for SSBG from any other resources. If there is a decrease in funding, the number of clients being served will decrease also. If funding were eliminated, the SSBG Homemaker program would close.

# 9. Staff:

- For each proposed staff position attach minimum qualifications and a job description (Attachment H).
- Identify which staff positions, by job title, are involved in the delivery of services.
- Describe your agency's orientation process for new employees.
- Identify which position is responsible for documenting and ensuring employee orientation.

See attached job decsriptions

The In Home Services Supervisor is reposonsible for the day to day operations of the program, programmatic reports, supervising In Home Services staff and providing input to manaagement. The In Home Services Supervisor provides programmatic orientation, while HR provides the agency orientation. The Community Services Assistant Director is responsible for supervising the In Home Services Supervisor. The In Home Services Supervisor completes in home assessments and we will be transitioning to the in home staff conducting the reassessments, since they are frequently in the home and can more easly measure client goals.

#### 10. Training:

### A. In-Service Training

- Describe your agency's plan for annual in-service employee training.
- Provide specific information on the number of days or hours required per year, category or subject content, and whether the training is provided in-house or through external sources.
- Describe how employee training hours are documented.
- Attach training plan (Attachment G).
- Identify which position is responsible for documenting and ensuring employee training.

#### **B.** Civil Rights Training

- Describe your agency's plan to comply with Title VI of the Civil Rights Act of 1964.
- Describe the training plan for staff and volunteers.
- Describe how complaints are handled.
- Identify which position is responsible for documenting and ensuring employee civil rights training.

The In Home Services Staff will complete 25 hours of training annualy. Training may be completed in person or virtually. Training is documented by a sign in sheet and compiled by the In Home Services Supervisor. The In Home Services Supervisor and Community Services Administration Staff are responsible for scheduling and providing training for In Home Services Staff. UCHRA conducts semi-annual Title VI training, which is mandatory for all UCHRA staff to attend. Complaints would come to our program and then are submitted to our Title VI Coordinator. HR and the In Home Services Supervisor is responsible for documenting and ensuring all staff complete civil rights training.

**11. Emergency Preparedness Plan:** Provide a brief description of your agency's emergency preparedness plan.

- Attach a copy of your Continuity of Operations Plan (Attachment O)
- Provide contact information including names and cell phone numbers of your agency's administrative and satellite offices for TDHS use in the event of an emergency.
- Describe how clients will know who to contact regarding services.
- Provide an estimation of how much time would be required to implement the Continuity of Operations Plan.
- Identify which position is responsible for documenting and ensuring employee emergency preparedness training.

See attached for Continuity of Operations Plan. Contact information for administration is also attached. Clients are provided with a lsit of emergency numbers and encouraged to place them on the refrigerator. The reference guide lists emergency numbers and contact information for the In Home Services Supervisor. During an emergency, staff will also reach out to clients by phone or other available means. The In Home Services Supervisor is responsible for documenting and ensuring employee emergency preparedness training.

## 12. Limited English Proficiency (LEP): All agencies are required to have an LEP plan. It should:

- describe your agency's mechanism for providing translation services.
- include an estimate of how often translation services will be required and
- identify which languages (including American Sign Language) your agency encounters most often.

UCHRA has a contract with AVAZA for translation services over the phone as needed. Our In Home Services Program has not been utilized recently. UCHRA also has two bilingual staff members.

#### 13. Persons with Disabilities

- Describe the process by which clients with disabilities can request special accommodations.
- Describe how your facilities are accessible and in compliance with the <u>Americans with Disabilities Act</u> (ADA) of 1990.

A person with disabilities would need to request special accommodations from program staff. UCHRA follows ADA regulations in regard to persons with disabilities. All offices have been reviewed for ADA compliance and are accessible.

## 14. Confidentiality: Describe how confidentiality and releases of information are handled.

During the initial assessment, clients are given an Authorization to Release Information form. The In Home Services Supervisor goes over the form with the client and has the client sign the form. UCHRA follows HIPPA guidelines in regard to confidentiality.

## 15. Conflict of Interest: Attach Conflict of Interest policy as Attachment J

# **16. Waiting Lists:** Describe how your agency:

- remains in communication with clients on the wait list,
- determines removal of clients without services, and
- ensures services will be provided within contractual time frames.

Clients are contacted via telephone to set up the initial assessment time and visit. If contact cannot be made directly with the client, the In Home Services Supervisor will contact the APS investigator assigned to the client. If all In Home Staff workers schedules are full, the client will be placed on the waiting list. If a client has urgent needs they will be place at the top of the waiting list. The In Home Services Supervisor adjusts schedules to add clients from the waiting list as openings become available. If a client cannot be added to the schedules right away, the IHS Supervisor will contact each client by phone monthly until they can be added to a staff schedule. It is the responsibility of the HIS Supervisor to monitor the waiting list and ensure services are provided within contractual time frames.

### 17. Community Collaboration:

- Describe how your agency coordinates with Adult Protective Services (APS).
- Name community organizations with which your agency partners/collaborates and describe how these relationships benefit SSBG clients.

The IHS Supervisor communicates with APS via phone and email. UCHRA will have staff attending VAPIT meetings for the 13th Judicial District beginning August 2025 . UCHRA has good relationships with CREST and CREVVA, while both programs have transitioned from the Upper Cumberland Development District to being managed through Upper Cumberland Human Resource Agency. We feel that by having the CREST and CREVVA programs in house it will enhance coordination between those programs, SSBG, and APS.

# **18. Delivery Process:** Describe your step-by-step process for providing services starting with intake procedures and ending with case closure.

The In Home Services Supervisor receives the referral from the APS Investigator. The IHS Supervisor, who conducts assessments, contacts the client to initiate a visit to complete the initial assessment. Once the assessment is completed, the client will be assinged to IHS Staff with a regular visit time or be placed on the waiting list. Required reassessments are currently completed by the IHS Supervisor (we are currently transitioning reassessments to IHS staff) to montior progression, regression, or stabilization. If a client is deemed improved, the IHS Supervisor will recommend a reduction in services or a case closure. If a closure is needed due to client progression, death, or refusal of services, a CIC form will be submitted to the APS to notify of closure. A closure letter will be sent to clients if the event of termination of services for noncompliance with visits, entry into a LTCF, or moving out of the service area.

### 19. Client Engagement: List the ways your agency encourages input and suggestions from clients.

Clients are encouraged to contact the HIS Supervisor with questions, concerns, or needs. In Home Staff share suggestions and questions from the clients with the IHS Supervisor. Clients also complete customer satisfaction surveys annually.

## **20. Volunteer Engagement:** Describe how volunteers are integrated in to your program.

We do no have volunteers working with In Home/SSBG clients.

## 21. Appendices

- **A.** Agency Contact Information: Provide mailing address, phone numbers, and email information for each position involved with the provision of SSBG services. Include fiscal and administrative employees, and program and agency leadership.
- **B.** Board Member Roster: Include name, phone number, and email address for each board member, indicating the current board chair.
- C. Organizational Chart
- **D.** Projected Salary Schedule
- E. Title VI Policy
- F. Grievance Procedure Form
- G. Training Plan
- H. Job Qualifications and Descriptions
- I. Conflict of Interest Policy
- J. Subcontract Agreements
- **K.** Copies of Brochures/Flyers
- L. Cost Allocation Plan and Signed Approval Letter
- M. Agency Policy and Procedures Manual
- N. Authorized Signatures Form
- O. Continuity of Operations Plan

## **Day Care Home** Sponsor Application for 2025 - 2026

00560 Status: Active

UPPER CUMBERLAND HUMAN RESOURCE AGENCY

580 South Jefferson Ave

Suite B

Cookeville, TN 38501-4673

Type of Agency: Private Non Profit Organization

Version: Original

#### **Sponsor Description**

FEIN	Type of Agency
620906260	Private Non Profit Organization

Does your organization operate the CACFP in any other state(s)? 1.

Yes

■ No

Name of State(s):

#### **Addresses**

#### **Physical Address**

Address Line 1:

580 South Jefferson Ave

Address Line 2:

Suite B

TN

3. City: Cookeville

4. State: Zip:

38501-4673

USPS Zip Code Lookup

5. County: Putnam County (071)

#### **Mailing Address**

Address Line 1:

580 South Jefferson Ave

Address Line 2:

Suite B

TN

7. City: Cookeville

8 State:

38501-4673 Zip:

USPS Zip Code Lookup

### **Contacts**

#### **Program Contact**

The Program Contact must be an individual who has been authorized to act on behalf of the Sponsor by agreeing to and signing the Statement of Authority.

Salutation

First Name

Last Name

9. Name: Ms.

Christa

White

10. Date of Birth:

11/03/1970 (mm/dd/yyyy)

Email Address: 🖺 Facility Phone:

cwhite@uchra.com

Ext:

Fax:

(931) 526-8305

Cell/Alt Phone: 13.

(931) 528-1127 (931) 319-6207

14. Title:

12.

**CACFP Manager** 

#### **Executive Director/Owner**

Salutation

First Name

Last Name

15. Name:

Mr.

Mark

Farley

Email Address: 🚉

mfarley@ucdd.org

(931) 528-1127

Ext:

(931) 526-8305 Fax:

17. Facility Phone: 18. Cell/Alt Phone:

(931) 510-4467

**General Questions** 

35.	Are you currently	participating i	in the CACFP	(Centers)	as a spor	isoring organization?
-----	-------------------	-----------------	--------------	-----------	-----------	-----------------------

Yes Yes

No

36. Do you subcontract for any CACFP functions?

Yes	1,750	No
163	1.00	140

If yes, describe:

37. Are you a church?

Yes	No
100	 100

#### Certification

38. Federal regulations require an agency to certify information regarding past business participation and criminal background. Please answer the following questions:

1. Has the agency or any of the agency's principals participated in any publicly funded programs within the past seven years?

Yes No

**NOTE: Principal** means any individual who holds a management position within or is an officer of the Sponsor, including all members of the Sponsor's board of directors.

**Publicly funded** means money that is received from a local, state, or federal governmental agency.

If yes, as part of your management plan, submit a listing of the publicly funded programs in which the Sponsor and its principals have participated in the past seven years and currently participate in.

2. Within the past seven years, has the Sponsor or any principals been declared ineligible to participate in any other publicly funded programs for violating program requirements?

🧻 Yes 🌑 No

If yes, answer question #3.

3. Were the violations corrected and eligibility restored, including payments of debts owed?

Yes No

If yes, as part of your management plan, submit documentation of reinstatement, including proof of payment of debts owed, if applicable.

If no, as part of your management plan, attach a detailed explanation.

4. Has the Sponsor or any of the Sponsor's principals been convicted of any activity that occurred within the past seven years that indicated a lack of business integrity?

Yes 🍥 No

**NOTE: A lack of business integrity** includes fraud, antitrust violations, embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, receiving stolen property, making false claims, and obstruction of justice.

If yes, as part of your management plan, attach a detailed explanation.

I hereby certify that neither the Sponsor nor its principals/authorized representatives is presently debarred, suspended, proposed for debarment, declared ineligible, disqualified, or voluntarily excluded from participation in this transaction by any Federal/State department or agency.

I certify under penalty of perjury that the information on these application forms is true and correct, and that I will immediately report to the State any changes that occur to the information submitted. I understand that this information is being given in connection with receipt of federal funds. The State may verify information; and the deliberate misrepresentation of information will subject me to prosecution under applicable federal and state criminal statutes.

On behalf of the Sponsor, I hereby agree to comply with all state and federal laws and regulations governing the Child Nutrition Programs administered by the State. In accordance with Federal law and U.S. Department of Agriculture policy, this Sponsor does not discriminate on the basis of race, color, national origin, sex, age or disability. I will ensure that all monthly claims for reimbursement are true and correct and that records are available to support these claims.

I certify that this institution will have internal controls and other management systems in effect to ensure fiscal accountability and to ensure that the Program will operate in accordance with the requirements of this part. To demonstrate Program accountability, this institution will document that it will have adequate oversight of the program by an independent governing board of directors meaning, in the case of a nonprofit organization, or in the case of a for-profit institution required to have a board of directors, a governing board which meets regularly and has the authority to hire and fire the institution's executive director.

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# Child & Adult Care Food Program Sponsor Budget for 2025 - 2026

00560 Status: Active

**UPPER CUMBERLAND HUMAN RESOURCE AGENCY** 

DBA:

580 South Jefferson Ave

Suite B

Cookeville, TN 38501-4673

Type of Agency: Private Non Profit Organization

Dudaat	Version:	Original
Buaget	version:	Originai

	This Column	FOR STATE USE ONLY Approved	
Projected Revenue			
Number of Day Care Homes anticipated for sponsorship	64	0	
Projected Total Annual Revenue	\$109,320.00	\$0.00	

#### **B. Projected Annual Administrative Costs**

		Brief Description	Projected Cost	Approved Cost
l.	Salary and Wages	CACFP Employee Salaries	\$54,912.00	\$0.00
2.	Benefits	Payroll Taxes & Various Insurances	\$21,949.00	\$0.00
3.	Durable Supplies under \$5,000		\$0.00	\$0.00
1,	Office Materials (Expendable) Supplies	Ink, Paper, Pens, etc.	\$1,000.00	\$0.00
5	Equipment Purchases over \$5,000		\$0.00	\$0.00
5,	Equipment Rental/Lease	Rental of Copy Machines & P.O. Box	\$700.00	\$0.00
7.	Printing/Postage/Com munications	Forms, Mailing, Cell, and Office Phones	\$1,344.00	\$0.00
3.	Office Space/Rental/Lease/De preciation Use Allowance	10% of CS Specialist Office Rent	\$346.00	\$0.00
€.	Utilities/Facility Maintenance/Janitorial Services	Central Office Janitorial & Maintenance	\$50.00	\$0.00
LO.	Travel for Program Operations	Mileage for Meetings & Monitoring	\$5,845.00	\$0.00
l <b>1.</b>	Center Workshops/Participant Training	Online Training for Providers	\$2,000.00	\$0.00
l2.	Nutrition Education Materials	CACFP Calendars & Other Ed. Materials	\$500.00	\$0.00
l3.	Meetings, Conferences and Staff Training	2026 National Child Nutrition Conference	\$2,500.00	\$0.00
L <b>4</b> .	Contracted/Professiona I Services	Minute Menu and Bank Service Fees	\$6,652 <b>.00</b>	\$0.00
<b>L</b> 5.	Insurance Premiums	Property & Liability Insurance	\$1,004.00	\$0.00

1/25, 12	2:03 PM Tennessee	Department of Human Services   Child & Add		
16.	Bonds		\$0.00	\$0.00
17.	Memberships/Subscript ions/Professional Activities	NCA Membership Dues	\$225.00	\$0.00
18.	0 1 1 1 1		\$12,115.00	\$0.00
	Total Direct Administrative C	costs	\$111,142.00	\$0.00
<u>c. s</u>	Summary			
<u>C. 5</u>	<b>Summary</b> Total Expenditures (Administrati	ive)	\$111,142.00	\$0.00
			\$111,142.00 \$109,320.00	\$0.00 \$0.00
1.	Total Expenditures (Administrati			•
1.	Total Expenditures (Administrati Total Anticipated Annual CACFP		\$109,320.00	\$0.00
1. 2. 3.	Total Expenditures (Administrati Total Anticipated Annual CACFP Carryover from Previous FY	Reimbursement	\$109,320.00 \$1,822.00	\$0.00 \$0.00
1. 2. 3.	Total Expenditures (Administrati Total Anticipated Annual CACFP Carryover from Previous FY Total Other Revenue	Reimbursement	\$109,320.00 \$1,822.00	\$0.00 \$0.00
1. 2. 3.	Total Expenditures (Administrati Total Anticipated Annual CACFP Carryover from Previous FY Total Other Revenue	Reimbursement	\$109,320.00 \$1,822.00	\$0.00 \$0.00

#### Certification



7.

8.

I certify that the information on this form, and supporting documents, is true and correct and that I will immediately report to the Department of Human Services any changes that occur to the information submitted. I understand that this information is being given in connection with receipt of federal funds. The Department of Human Services may verify information; and the deliberate misrepresentation or withholding of information may result in prosecution under applicable state and federal statutes.

There are expenditures that require prior approval or specific prior written approval (SPWA).

\$0.00

\$0.00

#### **Document Attachments**

Estimated Carryover for Next FY

7 CFR 226.6(b) (1) (IV) (C), (v), and (xvii) (A) (3) Costs in an institution's budget must be necessary, reasonable, allowable, and appropriately documented.

Institutions must account for the cost of operating a nonprofit food service. Attach a detailed budget itemizing each cost item. Use Tennessee's budget for Sponsoring Organizations of Day Care Homes.

Institutions are required to disclose and identify any financial information that inhibits Tennessee Department of Human Services Child Nutrition Programs from making an informed assessment of the allow ability of a particular cost. Complete the "Budget Justification Narrative" section in Tennessee's budget for these particular costs.

Actions	Notes	Version	Uploaded By

Created By: cwidener@uchra.com on: 7/31/2025 9:02:28 AM Modified By: cwidener@uchra.com on: 7/31/2025 12:03:37 PM

## Child & Adult Care Food Program Sponsor Application for 2025 - 2026

00560 Status: Active

**UPPER CUMBERLAND HUMAN RESOURCE AGENCY** 

580 South Jefferson Avenue

Ste B

Cookeville, TN 38501-4673

Type of Agency: Private Non Profit Organization

Agreement Type: Sponsor of Affiliated & Unaffiliated Sites

Code Warning Description

In order to be eligible for this program, a documented monitoring plan must be developed and adhered to. 301040

Version: Original

#### **Sponsor Type**

Does your organization operate the CACFP in any other state(s)?

Yes

No

Name(s) of State(s):

Projected Program Start Date: 10/01/2025 2.

Projected Program End Date: 09/30/2026

#### **Addresses**

## **Physical Address**

580 South Jefferson Avenue Address Line 1:

Address Line 2: Ste B

City: Cookeville

USPS Zip Code Lookup State: TN Zip: 38501-4673 5.

County: Putnam County (071)

#### **Mailing Address**

580 South Jefferson Avenue Address Line 1:

Address Line 2: Ste B

8. City: Cookeville

ΤN Zip: 38501-4673 USPS Zip Code Lookup 9. State:

#### Contacts

#### **Program Contact**

The Program Contact must be an individual who has been authorized to act on behalf of the Sponsor by agreeing to and signing the Statement of Authority.

Salutation

First Name

Last Name

10. Name:

Ms.

Carrie

Swafford

11. Date of Birth:

08/29/1985 (mm/dd/yyyy)

12. Email Address:

cswafford@uchra.com

Facility Phone:

(423) 881-5182

Ext:

Fax:

14. Cell/Alt Phone:

(931) 280-0027

15. Title:

Health, Disability and Nutrition Specialist

#### **Executive Director/Owner**

Salutation

First Name

Last Name

Name: 16.

Mr.

Mark

Farley

17. Date of Birth:

05/03/1967 (mm/dd/yyyy)

18. Email Address: 🛄

mfarley@ucdd.org

19. Facility Phone:

(931) 528-1127

Ext:

Fax:

20. Cell/Alt Phone:

(931) 510-4467

21. Title:

**Executive Director** 

**Claim Preparer** 

Salutation

First Name

Last Name

22. Name:

Ms.

Carrie

Swafford

23. Date of Birth:

08/29/1985 (mm/dd/yyyy)

24. Email Address: 🖏

cswafford@uchra.com

25. Facility Phone:

(423) 881-5182

Ext:

Fax:

26. Cell/Alt Phone:

(931) 280-0027

27. Title:

Health, Disability and Nutrition Specialist

#### **Authorized Individual**

An Authorized Individual is an individual who has been authorized to act on behalf of the Sponsor by agreeing to and signing the Statement of Authority.

Salutation

First Name

Last Name

28. Name:

Mr.

Jeff

Mason

29. Date of Birth:

11/08/1971 (mm/dd/yyyy)

30. Email Address: 📆

jmason@smithcountytn.com

31. Facility Phone:

(931) 735-2294

Ext:

Fax:

32. Cell/Alt Phone:

(615) 683-7879

33. Title:

Board Chair

### **Ethnicity Data**

Provide the ethnic makeup of the participants served by the Sponsor's service area.

34. Geographic Area (enter percentages)

Hispanic or Latino:

2.60 %

Non-Hispanic or Latino:

97.40 %

Provide the ethnic makeup of the participants served by the Sponsor. Provide actual numbers of enrolled participants at all sites.

35. Program Participants (enter number of enrolled participants)

Hispanic or Latino:

0 0.00 %

Non-Hispanic or Latino:

40 100.00 %

#### **Racial Data**

Provide the racial makeup of the participants served by the Sponsor's service area.

36. Geographic Area (enter percentages)

American Indian or Alaskan Native:

Native Hawaiian or Pacific Islander:

0.50 %

Asian:

0.90 %

Black or African American:

1.50 % 0.10 %

White:

97.00 %

Provide the racial makeup of the participants served by the Sponsor. Provide actual numbers of enrolled participants at all sites.

37. Program Participants (enter number of enrolled participants)

American Indian or Alaskan Native:

0 0.00 %

Asian:

0 0.00 %

		Black or African American:	0	0.00 %				
		Native Hawaiian or Pacific Islander:	0	0.00 %				
		White:	40	100.00 %				
38.	Ider	ntify the source of the ethnic and racial data	for th	e geographic area.				
	US	Census						
39.	Describe your procedure to collect and maintain ethnic and racial data of children enrolled in participatir centers.					ting		
	Par	ent Self Declaration on Application				***		
Ger	nera	Questions						
40.		the Sponsor received \$750,000 or more in T inistered?	OTAL	federal funds for any programs	(0)	Yes		No
41.	Do	you have a documented monitoring plan for a	monit	oring your sites?	(9)	Yes	0	No
42.	Doy	you prefer Cash-in-Lieu of Commodities inste	ad of	Donated Foods?	6	Yes		No
43.	Are	you a church?				Yes	0	No
Cer	tific	ation			_			
44.		eral regulations require an agency to certify i kground. Please answer the following questio		nation regarding past business participation a	and	crimin	al	
	<ol> <li>Has the agency or any of the agency's principals participated in any publicly funded programs within the past seven years?</li> </ol>						0	No
		<b>NOTE: Principal</b> means any individual who officer of, the Sponsor (sponsor), including or otherwise exercises control of, or determine	all m	embers of the Sponsor's board of directors,				
		<b>Publicly funded</b> means money that is receagency.	eived	from a local, state, or federal governmental				
		If yes, submit a listing of the publicly funde principals have participated in the past sever						
	2.	Within the past seven years, has the Spons participate in any other publicly funded pro-				Yes	(6)	No
		If yes, answer question #3.						
	3.	Were the violations corrected and eligibility	resto	ored, including payments of debts owed?	53	Yes		No
		If yes, submit documentation of reinstatem applicable. If no, submit a detailed explanation.	ent, i	ncluding proof of payment of debts owed, if				×
	4.	Has the Sponsor or any of the Sponsor's pri occurred within the past seven years that in			0	Yes	(6)	No
		<b>NOTE: A lack of business integrity</b> include theft, forgery, bribery, falsification or destruction receiving stolen property, making false claim	ıction	of records, making false statements,				
		If yes, submit a detailed explanation.						
45.		This is to certify that this Sponsor intends to employees, agents, or representatives, local equivalent of traditional handwritten signat certifying by electronic signature that neith representatives is presently debarred, suspineligible, disqualified, or voluntarily excluding Federal/State department or agency.	ated a ures. er the ende	nywhere in the world, are legally binding By checking the box, this Sponsor is Sponsor nor its principals/authorized d, proposed for debarment, declared				

correct, and that I will immediately report to the State any changes that occur to the

I certify under penalty of perjury that the information on these application forms is true and

information submitted. I understand that this information is being given in connection with receipt of federal funds. The State may verify information; and the deliberate misrepresentation of information will subject me to prosecution under applicable federal and state criminal statutes.

On behalf of the Sponsor, I hereby agree to comply with all state and federal laws and regulations governing the Child Nutrition Programs administered by the State. In accordance with Federal law and U.S. Department of Agriculture policy, this Sponsor does not discriminate on the basis of race, color, national origin, sex, age or disability. I will ensure that all monthly claims for reimbursement are true and correct and that records are available to support these claims.

46.



I certify that this institution will have internal controls and other management systems in effect to ensure fiscal accountability and to ensure that the Program will operate in accordance with the requirements of this part. To demonstrate Program accountability, this institution will document that it will have adequate oversight of the program by an independent governing board of directors meaning, in the case of a nonprofit organization, or in the case of a for-profit institution required to have a board of directors, a governing board which meets regularly and has the authority to hire and fire the institution's executive director.

Created By: cswafford@uchra.com on: 6/2/2025 8:12:04 AM Modified By: cwidener@uchra.com on: 7/28/2025 3:05:27 PM

## **Child & Adult Care Food Program** Sponsor Budget for 2025 - 2026

00560 Status: Active

**UPPER CUMBERLAND HUMAN RESOURCE AGENCY** 

580 South Jefferson Avenue

Ste B

Cookeville, TN 38501-4673

Type of Agency: Private Non Profit Organization Agreement Type: Sponsor of Affiliated & Unaffiliated Sites

Budget	<b>Version:</b>	Original	
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		Sponsor Complete This Column	FOR STATE USE ONLY Approved
Α.	Anticipated Annual CACFP Revenue		
1.	Number of sites anticipated for sponsorship	1	
2.	Total Annual CACFP Revenue from prior 12 months	\$29,579.22	\$0.00
В.	Projected Operating Costs: Labor		
	Executive Staff	\$0.00	\$0.00
	Management Staff	\$0.00	\$0.00
	<u>Staff</u>	\$0.00	
<u>c.</u>	Projected Administrative Costs: Labor		
	Executive Staff	\$0.00	\$0.00
	Management Staff	\$0.00	\$0.00
	Staff	\$0.00	\$0.00

## **D. Projected Operating Costs**

		Brief Description	Projected Cost	Approved Cost
1.	Food Purchases	Would not let me leave at 0	\$0.01	\$0.00
2.	Meal Contracts (meal cost)	Contract with Van Buren Schools	\$49,999.98	\$0.00
3.	Mileage (meal transporting cost)		\$0.00	\$0.00
4.	Non-Food Supplies	Would not let me leave at 0	\$0.01	\$0.00
5.	Printing/Postage/Com munications		\$0.00	\$0.00
6.	Purchased Services		\$0.00	\$0.00
7.	Food Service Space		\$0.00	\$0.00
8.	Reimbursement to Unaffiliated Centers		\$0.00	\$0.00
	Total Operating Cost	rs	\$50,000.00	\$0.00

## E. Net Operating Amount

1. Difference (A-D) \$-20,420.78 \$0.00

## F. Projected Administrative CACFP Expenditures

Explanation of Source of Other Revenue

		Brief Description	Projected Cost	Approved Cost
1,	Durable Supplies under \$5,000		\$0.00	<b>\$0.</b> 00
2.	Office Materials (Expendable) Supplies		\$0.00	\$0.00
3.	Equipment Purchases over \$5,000		\$0.00	\$0.00
4.	Equipment Rental/Lease		\$0.00	\$0.00
5.	Printing/Postage/Com munications		\$0.00	\$0.00
6.	Office Space/Rental/Lease/De preciation Use Allowance		\$0.00	\$0.00
7.	Utilities/Facility Maintenance/Janitorial Services		\$0.00	\$0.00
3.	Travel for Program Operations		\$0.00	\$0.00
9.	Center Workshops/Participant Training		\$0.00	\$0.00
LO.	Nutrition Education Materials		\$0.00	\$0.00
l1.	Meetings, Conferences, and Staff Training		\$0.00	\$0.00
l2.	Contracted/Professiona I Services		\$0.00	\$0.00
l3.	Insurance Premiums		\$0.00	\$0.00
L4.	Bonds		\$0.00	\$0.00
l5.	Memberships/Subscript ions/Professional Activities		\$0.00	\$0.00
L6.	Other Administrative Expenditures/Advertisi ng		\$0.00	\$0.00
	Total Administrative Costs		\$0.00	\$0.00
G. 9	Summary			
ι,	Total Expenditures (Operating a	and Administrative)	\$50,000.00	\$0.00
2.	Total Anticipated Annual CACFP	Reimbursement	\$50,000.00	\$0.00
3.	Prior Year Carryover Non Profit	Food Program Revenue	\$0.00	\$0.00
	Total Other Revenue		\$0.00	\$0.00

5. Total Revenue (G2 + G3 + G4)

\$50,000.00

\$0.00

6. Net Balance (G5 Total Revenue - G1 Total Expenditures)

\$0.00

\$0.00

7. There are expenditures that require prior approval or specific written prior approval (SPWA).

# Certification



I certify that the information on this form, and supporting documents, is true and correct and that I will immediately report to the Department of Human Services any changes that occur to the information submitted. I understand that this information is being given in connection with receipt of federal funds. The Department of Human Services may verify information; and the deliberate misrepresentation or withholding of information may result in prosecution under applicable state and federal statutes.

### **Document Attachments**

Actions	Notes	Version	Uploaded By
View File		Original	balmo@uchra.com 07/23/2025

Created By: balmo@uchra.com on: 7/17/2025 3:15:34 PM Modified By: balmo@uchra.com on: 7/23/2025 9:29:13 AM

CONSTITUTION   SAME			UCHRA Po	licy Counci	l Meetings					
Consumer Representative   Jackson   Barbara Wheeler   X   No   X   X   X   X   X   X   X   X   X		COUNTY	NAME		2024-2025 ATTENDANCE					
Consumer Representative DeKalb Bob Depriest X hold X X X X X X X X X X X X X X X X X X X				8/7/2024	10/2/2024	12/18/24 Ann Mtg.	2/5/2025	4/2/2025	6/4/2025	8/6/2025
Consumer Representative DeKalb Bob Depriest X held X X X X X X X X X X X X X X X X X X X	Consumer Representative	Overton	Misty Phy	Х	No	Х			X	
Consumer Representative DeKalb Bob Depriest X X X X X X X X X X X Elected Official Pickett Inda Pastrick X X X X X X X X X X X X X X X X X X X					meeting					
Consumer Representative Pickett Linda Pastrick X X X X X X X X X X X X X X X X X X X	Consumer Representative	Jackson	Barbara Wheeler	X	held	X	X	X	X	X
Consumer Representative Pickett Linda Pastrick X X X X X X X X X X X X X X X X X X X										
Elected Official Pickett Mayor Sam Gibson X X X X X X X X X X X X X X X X X X X	Consumer Representative	DeKalb	Bob Depriest	X				X		X
Elected Official Pickett Mayor Sam Gibson X X X X X X X X X X X X X X X X X X X										
Consumer Representative Putnam Patti Ognibene X X X X X X X X X X X X X X X X X X	Consumer Representative	Pickett	Linda Pastrick	X			X	X	X	X
Consumer Representative Putnam Patti Ognibene X X X X X X X X X X X X X X X X X X										
Minority Representative Warren Alejandra Cisneros-Conohan	Elected Official	Pickett	Mayor Sam Gibson	X		X	X	X		X
Minority Representative Warren Alejandra Cisneros-Conohan										
Consumer Representative Warren Marilyn Davis X X X X X X X X X X X X X X X X X X X	Consumer Representative	Putnam	Patti Ognibene	X		X	X	X	X	X
Consumer Representative Warren Marilyn Davis X X X X X X X X X X X X X X X X X X X										
Local Representative Warren Charlene Whitaker X X X X X X X X X X X X X X X X X X X	Minority Representative	Warren	Alejandra Cisneros-Conohan						X	X
Local Representative Warren Charlene Whitaker X X X X X X X X X X X X X X X X X X X										
Local Representative Warren Charlene Whitaker X X X X X X X X X X X X X X X X X X X	Consumer Representative	Warren	Marilyn Davis	X		X	X	X		X
Local Representative Cumberland Keisha Richards X X X X X X X X X X X X X X X X X X X										
Local Representative Cumberland Keisha Richards X X X X X X X X X X X X X X X X X X X	Local Representative	Warren	Charlene Whitaker			X				
Local Representative Putnam Cindy Putman X X X X X  Local Representative Putnam Zack Gilpin										
Local Representative Putnam Zack Gilpin	Local Representative	Cumberland	Keisha Richards	X		X	X	X		X
Local Representative Putnam Zack Gilpin										
Provider Representative Putnam Phil Fox X X X X X X X X X X X X X X X X X X X	Local Representative	Putnam	Cindy Putman				X	X	X	
Provider Representative Putnam Phil Fox X X X X X X X X X X X X X X X X X X X										
Provider Representative Putnam Phil Fox X X X X X X X X X X X X X X X X X X X	Local Representative	Putnam	Zack Gilpin							
Provider Representative Putnam Kristi Paling X X X X X X X X X X X X X X X X X X X										
Provider Representative Putnam Kristi Paling X X X X X X X X X X X X X X X X X X X	Provider Representative	Putnam	Phil Fox				X	X	X	X
Provider Representative Putnam Tracie Long X X X  Provider Representative Putnam Bill Gibson X X X  Provider Representative Putnam Anne Stamps X X X X X X X X X X X X X X X X X X X										
Provider Representative Putnam Bill Gibson X X X X Y X Y X X Y X X X X X X X X X	Provider Representative	Putnam	Kristi Paling	X			X		X	X
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Provider Representative Putnam Bill Gibson X X X  Provider Representative Putnam Anne Stamps X X X X X X X X X X X X X X X X X X X	Provider Representative	Putnam	Tracie Long						X	X
Provider Representative Putnam Anne Stamps X X X X X X										
Provider Representative Putnam Anne Stamps X X X X X X	Provider Representative	Putnam	Bill Gibson				X			X
	_									
	Provider Representative	Putnam	Anne Stamps	X		X	X	X		
Provider Representative Putnam Michael Burton X X X X	-		-							
	Provider Representative	Putnam	Michael Burton				X	X	X	X

# **COMMUNITY INTERVENTION**

# OUR IMPACT AT A GLANCE

04/01/2025 - 06-30-2025



UC RECOVERY CLIENTS SERVED: 80



**NUMBER ENTERING TREATMENT: 22** 



NUMBER MEETING WEEKLY WITH CPRS: 98



NUMBER COMPLETING TREATMENT: 9

RETURNING HOME OR ENTERING TRANSITION HOME



NUMBER OF DRC CLIENTS: 35

DRC: DAY REPORTING CENTER



NUMBER OF DRC GRADUATES: 18

DRC: DAY REPORTING CENTER

# COMMUNITY INTERVENTION

# OUR IMPACT AT A GLANCE

07/01/2024 - 06/30/2025



UC RECOVERY CLIENTS SERVED: 208



NUMBER ENTERING TREATMENT: 37



NUMBER MEETING WEEKLY WITH CPRS: 431



NUMBER COMPLETING TREATMENT: 16

RETURNING HOME OR ENTERING TRANSITION HOME



NUMBER OF DRC CLIENTS: 128

DRC: DAY REPORTING CENTER



NUMBER OF DRC GRADUATES: 19

DRC: DAY REPORTING CENTER

# **COMMUNITY SERVICES**

# **OUR IMPACT AT A GLANCE**

07/01/2024 - 06/30/2025



CACFP REIMBURSEMENTS: \$624,034.25

CHILD & ADULT FOOD CARE PROGRAM



LIHEAP ASSISTANCE: \$3,462,124.05

LOW INCOME HOME ENERGY ASSISTANCE PROGRAM



**INFORMATION & REFERRAL: 12,704** 



COMMODITIES/HOUSEHOLDS SERVED: 13,475



**ENSURE SALES: 1830** 



OUTREACH ATTENDEES: 8828+



PROGRAM HIGHLIGHT: CHOICES

PROGRAM START DATE: February 2025 ACTIVE CLIENTS: 12 (14 YTD) UNITS OF SERVICE: 8926

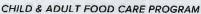
# **COMMUNITY SERVICES**

# OUR IMPACT AT A GLANCE

4/1/2025-6/30/2025



CACFP REIMBURSEMENTS: \$168,796.52





LIHEAP ASSISTANCE: \$855,962.11

LOW INCOME HOME ENERGY ASSISTANCE PROGRAM



**INFORMATION & REFERRAL: 1,663** 



COMMODITIES/HOUSEHOLDS SERVED: 4,320



**ENSURE SALES: 443** 



**OUTREACH ATTENDEES: 2504** 



PROGRAM HIGHLIGHT:

PROGRAM START DATE: ACTIVE CLIENTS: UNITS OF SERVICE:

# EMPOWER UPPER CUMBERLAND

# **OUR IMPACT AT A GLANCE**

4/1/2025 - 6/30/2025



TOTAL FAMILIES SERVED: 176



**NEW FAMILIES ENROLLED: 38** 



TOTAL SAVED THROUGH IDAs: \$1500



WAGE INCREASES SINCE ENROLLMENT: \$1.23/hour



ANNUAL AVERAGE SALARY INCREASE: 55.85%



**EMPLOYMENT MILESTONES EARNED: \$22,050** 



PARTICIPANT CREDENTIALS EARNED: 15



**EDUCATION MILESTONES EARNED: \$12,500** 



**VOLUNTEER HOURS: 142** 



SOCIAL CAPITAL MILESTONES EARNED: \$2,875

# **EMPOWER UPPER CUMBERLAND**

# **OUR IMPACT AT A GLANCE**

7/1/2024 - 6/30/2025



**TOTAL FAMILIES SERVED: 543** 



**NEW FAMILIES ENROLLED: 48** 



TOTAL SAVED THROUGH IDAs: \$31,125



WAGE INCREASES SINCE ENROLLMENT: \$1.82/hour



**ANNUAL AVERAGE SALARY INCREASE: 55.85%** 



**EMPLOYMENT MILESTONES EARNED: \$150,648** 



PARTICIPANT CREDENTIALS EARNED: 71



**EDUCATION MILESTONES EARNED: \$93,115** 



**VOLUNTEER HOURS: 560** 



SOCIAL CAPITAL MILESTONES EARNED: \$29,300

# **UCHRA PUBLIC TRANSPORTATION**

# OUR IMPACT AT A GLANCE

FY25: JULY 1, 2024 - JUNE 30, 2025



**AVERAGE DAILY TRIPS: 1,257** 



**AVERAGE TRIP DISTANCE: 13 MILES** 



**AVERAGE TRIP DURATION: 51 MINUTES** 



ON-TIME ARRIVAL RATE: 94%



VANS IN OPERATION (DAILY): 95



CLIENTS SERVED: 9,877



**DAILY DRIVERS: 100** 



FIRST-TIME RIDERS: 4,758



**EMPLOYMENT TRIPS: 38,811** 

# **UCHRA PUBLIC TRANSPORTATION**

# **OUR IMPACT AT A GLANCE**

**APRIL 1. 2025 - JUNE 30, 2025** 



**AVERAGE DAILY TRIPS: 1,325** 



**AVERAGE TRIP DISTANCE: 13** 



**AVERAGE TRIP DURATION: 50 MINUTES** 



**ON-TIME ARRIVAL RATE: 94%** 



VANS IN OPERATION (DAILY): 95



CLIENTS SERVED: 2,666



**DAILY DRIVERS: 100** 



FIRST-TIME RIDERS: 2,229



**EMPLOYMENT TRIPS: 10,379**